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GEO. A. LEAVITT & Co., Clinton Hall, Astor Place,
New York, Feb. 15th, 1879.

We beg to call your attention to the

CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY,

OF HARTFORD, CONN.,—PART I.

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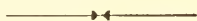
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Cards of admittance may be obtained of the Auctioneers.

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or more.

GEO. A. LEAVITT & CO.,

Clinton Hall, New York.

PREFACE.

IN compliance with positive directions given by the late Mr. George Brinley, his whole collection of books relating to America will be offered for sale by auction. The Catalogue of the First Part of this collection is now submitted to the public. Few of those into whose hands it is likely to fall need be informed that—within the field it covers—it comprises a greater number of volumes remarkable for their rarity, value, and interest to special collectors and to book-lovers in general, than were ever before brought together in an American sale-room. The titles of the books and tracts, though rarely given without abbreviation, will be found sufficiently full to distinguish the edition or impression, and accuracy of description as regards binding and general condition has been aimed at, throughout. All imperfections discovered by the compiler of the Catalogue have been pointed out, though a rigorous collation of every volume was, under the circumstances, impossible.

Some critical readers may object to the frequent recurrence of the terms “scarce,” “rare,” “superlatively rare,” and so on; and if such terms have been misapplied the objection is certainly a valid one. But it is believed that a thorough examination of the catalogue will show that reference to the rarity of a book or tract has been omitted when it might fairly have been made, ten times as often as it has been made without warrant of critical bibliography. Turn, for example, to the collection of “Books printed in New England, 1640-1709” (pp. 87-126), and to that of the “Works of the Mathers” (pp. 127-176), and of the six hundred and fifty consecutive titles there are scarcely twenty that any American bibliographer could hesitate to mark “rare,” or “very rare.”

The general plan of the Catalogue is indicated, as regards the First Part, by the table of Contents, prefixed. The arrangement—it can hardly be called a classification—is substantially that which was adopted by Mr. Brinley himself, for his book-shelves. A strictly alphabetical arrangement,

by authors' names or titles, would perhaps have been more acceptable to bibliographers, but the extent of the library rendered such an arrangement impracticable. and it seemed inappropriate to the sale-catalogue of a library which is not less remarkable for the completeness of its collections in special departments, than by the number of its titles.

The Second Part will comprise books relating to New York, New Jersey, Pennsylvania, and Delaware, with special collections of works printed by William Bradford, Reynier Jansen, A. Bradford, S. Keimer, Christopher Sauer, Benjamin Franklin, and other early printers, and a collection of works relating to the Quakers ; Maryland, Virginia, and the Southern colonies and States ; the American Revolution ; Washingtoniana ; the United States, since the establishment of Independence ; the West, California, and the Pacific coast ; Mexico, Central America, the West Indies, and South America ; the American Indians, and their Languages ; American Biography ; American Poetry ; and Books printed in America from 1709-1776.

The Third Part will include American Bibles, Psalmody, and Music ; books relating to Episcopacy in the United States, Methodism, the Baptists, and other denominations ; Arts and Sciences ; Education, including early School Books ; Chap Books (a large and curious collection) ; Bibliography, Catalogues, etc. ; Miscellaneous Works ; Almanacs ; Broad-sides ; Maps, Prints, and Autographs.

* * *

HARTFORD, CONN., *Jan.* 1, 1879.

From the New York Tribune, Tuesday, February 11, 1879.

Rare Old Books to be Sold.

AN EXTRAORDINARY COLLECTION.

LIBRARY OF THE LATE GEORGE BRINLEY, OF HARTFORD—ITS QUAIN'T AND COSTLY TREASURES—VOLUMES WORTH A THOUSAND DOLLARS—FIVE COPIES OF ELIOT'S INDIAN BIBLE—FOUR HUNDRED MATHERS—A LETTER FROM MR. JOSEPH SABIN WHICH ENUMERATES ONLY BOOKS WORTH AT LEAST ONE HUNDRED DOLLARS EACH.

BOOK-BUYERS all over New England, and many who are outside of that limit, have for several years been acquainted with the fact that the late Mr. GEORGE BRINLEY was the owner of one of the most valuable libraries in the United States. He was known to the bibliographical elect as a bold, shrewd, and determined buyer in the auction-room, where he was always represented, in New York, by one or the other of two Nassau-Street booksellers, who usually carried off the nuggets; but the catalogue of his library is at once the cause of astonishment and surprise. It is no exaggeration to assert that this catalogue describes *more rare and important books relative to American history, than all the auctions made in New York during the last fifteen years*, and when it is remembered that this period includes the sales of such libraries as that of William Menzies, R. W. Roche and others, of New York; John A. Rice, of Chicago; J. B. Fisher and Andrew Wight, of Philadelphia, and other collectors, it may sound very like an exaggeration; but it is not. Of the two thousand six hundred and nineteen lots, of which the catalogue consists, over one-half are books which rarely appear for sale, and it is scarcely possible that anything less than another half century can place its parallel on the market.

Over thirty years ago, MR. BRINLEY began to collect American books, chiefly with a view to securing as nearly as possible a series of the typographical antiquities of America, including specimens of the press of every printer. How far he has succeeded the diligent reader of this catalogue may realize; to say that he has been amazingly successful is the least that can be said. Part I. of the catalogue contains the "Whole Booke of Psalmes," better known as the Bay Psalm Book, printed at Cambridge, Mass., 1640, which is the first book printed in the British Colonies. A copy, much

inferior to this, sold at Boston for about \$1,000. Parts II. and III. will include the first book printed in Pennsylvania, and some of the earliest specimens of printing in Mexico, almost a hundred years before the art had reached New England. Not only has MR. BRINLEY been attentive to the antiquities of American printing, for his collection includes the famous Mazarin Bible, which is presumably the first book printed from movable type. But this is anticipating the catalogues of further portions of this extraordinary library.

THE CATALOGUE.

The catalogue is arranged on a geographical principle, the books being classed in the order of settlement of the various colonies, an arrangement which has the advantage of placing, within a moderate space, all there is on a given subject, united with the disadvantage of not being able to turn directly to a book without thought as to where it should be; but this is a small matter. The books are evidently described by a gentleman who knows what rare books are; the notes, which are not so numerous as they might be, are written with great ability, while his description of the physical condition of the books is evidently dictated by a desire to represent them fairly; the catalogue is moreover replete with references to the more important bibliographical authorities for further information concerning many of the books. The titles of some of the most important of the books are given at length, together with their collations.

This notice of the catalogue will be confined to a brief description of the most important of the rarer books. The writer has marked over a thousand items as important—to reduce this number to enough to constitute a mere notice is most difficult, for he must pass over many whose interest is great to the collector of books. Probably there is no one of the books named below which will not sell for one hundred dollars at the least. Passing over Columbus and Drake, one reaches Lot 30, George Gardyner's *Description of the New World*, *London*, 1651; I know of only one copy in America—that is in Harvard College. Lot 31, Sir Hymfrey Gilbert's *Cataia*, *London*, 1576, is still rarer; Jadis's copy sold for 25 guineas, and more recently Bolton Corney's copy brought 55 guineas. Lot 40 is a copy of Peter Martyr, which belonged to Richard Eden who made a translation of the work. It has for a long time been a question with those interested, from what edition Eden made his translation. This question is decided by this copy. Lot 76 is the best edition of Champlain's *Voyage to Canada*, which is very rarely found with the map. Its importance is too well known to need any description. Lot 103, Lescarbot, and lot 143, Sagard, are of scarcely inferior interest; the trio would form a desirable acquisition to any collection.

THOUSAND DOLLAR BOOKS.

Lot 280 is very properly described as "The Verie two Eyes of New England Historie." It consists of Brereton's *Virginia* and Rosier's *True Relation*, two books so rare that it is impossible to record the sale of either of them in this country. Of the former there is a copy in Harvard College, and of the latter, one in the Library of the New York Historical Society. They ought to bring a thousand dollars. Lot 308, Ferdinando Gorges' *America Painted to the Life*, *London*, 1659, has all the four parts including the part stolen bodily from Johnson's *Wonder Working Providence*, described

below. Lot 312, Higginson's New-Englands Plantation, *London*, 1630, is a volume of equal rarity, interest, and importance. I know of only two copies. Lot 314, Johnson's New-England, *London*, 1654, is the work referred to above as having been stolen bodily by Sir Ferdinando Gorges. The copy described is uncut, and in that condition may be regarded as unique. Lot 322, Lechford's Plain Dealing, *London*, 1642, "is a work of much interest and of high authority." Lot 336, Morton's New English Canaan, *Amsterdam*, 1637, is a work of unusual rarity; the Menzies copy sold for \$160. Lot 359, Captain John Smith's Description of New England, *London*, 1616, and lot 363, Smith's New Englands Trials, *London*, 1622, are either of them rare and interesting enough to excite the acquisitiveness of a collector; but lot 364 is the grand *pièce de résistance*—it is no less a book than the dedication copy of Captain John Smith's General Historie of Virginia, the *first edition*, on LARGE PAPER. When I say that there is only one other copy of this book in America, which belongs to Mr. Samuel L. M. Barlow, I assert what I know, and when I add that this is the identical copy which was bound for the Duchess of Richmond and Lenox, to whom it was dedicated, I have no hesitation in saying that not only will this bring \$1,000, but it will go beyond that sum. It is assuredly the most valuable book in the first day's sale, and one of the most important in the catalogue. Lot 365 is another copy of the same work, with a later date and on small paper, but it includes "The True Travels," and being fine copies of both works, would not be dear at \$300 to \$400. Lots 377-380 are various editions of Woods' New England's Prospect; they are all rare and important.

THE EARLY INDIAN WARS.

The department of "Wars with the Indians" is important. Lot 383, Church's King Philip's War, *Boston*, 1716, is the original edition, so rare that it has never before been offered for sale at auction. Dr. Green, of Boston, had a copy which he sold to me for \$200. I sold it to Mr. J. F. McCoy, and it has since gone where it will remain—to Brooklyn. It changed hands in a trade equal to about \$400 in money. Lot 390, Easton's Narrative, is a modern book, but it and the following have sold for about \$100 each. Lot 393, Hubbard's New-England, is the original edition, but the map is from the London edition, for a copy of which Mr. B. Quaritch, of London, paid £26 at a sale by Puttick & Simpson, in 1876. He sold it to Mr. Huth, of London, recently deceased. Lot 408, Major Mason's Pequot War, *Boston*, 1736, is of very great rarity in uncut condition; it has sold for \$160. Lot 415, Penhallow's Wars of New-England, *Boston*, 1726, is in its original binding, which will be a sufficient guarantee as to the amplitude of the margin. It is unusually scarce. Lots 417, 418, and 430, are as important as they are rare. A complete set of the series may well be regarded as a desirable acquisition to any collector. Lot 422 is Symmes' Pigg-wacket, *Boston*, 1725. An uncut copy of the first edition of this "nugget" may be regarded as *presque unique*. Roche's copy of the second edition was bought by Mr. Menzies for \$175, and sold at his sale for \$122.50. I am unable to record the sale of the first edition. Lot 423 is the second edition of the same work.

Lots 431-444 are a series of Treaties with the Indians; all are scarce, some especially so. Lots 445-468 include a series of original editions of the works put forth by the Propagation Society. Lot 448 is especially rare; 459 is almost equally so,

while lots 464-466 comprise all the variations of that tract. Lots 469-508 are Narratives of Captivities among the Indians, which include some never before offered for sale. Puritanism, Non-conformity, and Independency are next in order and include John Cotton's Abstract of the Lawes of New England as they are now established, *London*, 1641 (lot 545). Lot 555, Cotton's Bloudy Tenent, Washed, is one of the series of books which lie at the foundation of Rhode Island History. Lot 570, John Eliot's Christian Commonwealth is interesting because the Commonwealth of Massachusetts ordered that all copies of it should be "cancelled and defaced;" perhaps the earliest example of a work that has been thus distinguished in the American Colonies. Lot 578, Gorton's Simplicities Defence, *London*, 1646, is one of the corner-stones of a Rhode Island Library, especially that part of it which is now known as Warwick. Lots 687-689, Roger Williams' Response to John Cotton, etc., are important as exhibiting the growth of religious liberty; the buyer of lot 555 should secure them.

OLD ALMANACS AND ELIOT BIBLES.

Books printed in New England, 1640-1709, are alike conspicuous for their number and importance. Lots 699-703 are a series of almanacs, which range among the *very rarest* things of their kind. They represent the earliest specimens of American typography, and are believed to be unique. The writer of this notice saw them when in the possession of the late H. K. Wiggin of Boston, who is understood to have sold them for over \$1000. Following these lots are other collections of almanacs of uncommon rarity. Lot 733, A Platform of Church Discipline, *Cambridge*, 1649, is so rare that I cannot quote the sale of a copy. Its interest is only equalled by its scarcity. Lot 754, A Declaration of Former Passages and Proceedings, *Cambridge*, 1645, is the third work printed in New England, and supposed to be unique. Lot 760, John Eliot's Communion of Churches, *Cambridge*, 1665, is the first privately printed American book, and one of two copies only known. Mr. Menzies's copy sold for \$155. Lot 765, Eliot's Dying Speeches of several Indians, is the only known copy. Lots 786-790 consist of Eliot's Indian Bible and New Testament. This catalogue is certainly the only one where five of these Bibles are described. To go into particulars concerning these very rare and highly interesting volumes would occupy too much space; therefore I content myself with a reprint of the quaint exclamation of Cotton Mather: "Behold, ye Americans, the greatest honour that ever you were partakers of! This is the only Bible that ever was printed in all America, from the very foundation of the World." Lot 791, Eliot's Indian Grammar Begun, is the only copy which has ever occurred for sale in New York. Lot 798, "Massachuset Psalter," *Boston*, 1709, is "of extreme rarity, especially with the title in English and Indian." Indeed, this department of the catalogue—Indian Languages—includes several of the books concerning which I am unable to record any notice of their sale.

Lot 814, The General Laws of Massachusetts, *Boston*, 1672, and the two following are as important as they are rare and valuable. The succeeding lots, 816 and 818 inclusive, are scarcely secondary to the others in value. Lot 827, Morton's New-England's Memoriall, *Boston*, 1669, relates chiefly to Plymouth Colony, but is very properly catalogued as "one of the corner-stones of New England History," and this first edition is uncommonly rare. Lot 828, Norton's Heart of N-England rent at the

Blasphemies of the Present Generation, *Cambridge*, 1659, is even rarer than the preceding work. Lot 829 is a second edition of the same work. I know of a copy which changed owners at a cost of \$125. Lot 841, "A Quickening Word for the hastening a Sluggish Soul" is a title which reminds one of Richard Baxter's Shove for heavy ... Christians. This work is supposed to be unique, but a quickening word will be always in season during the progress of the sale of this library. Lot 858, Sewall's Phænomena, etc., *Boston*, 1697, first edition, is as rare as the volume is interesting. It is not pleasant to find that the author concludes that "so near an approach to, *so compleat a resemblance of Hell*, was not to be found, *in verum natura*" as in America. Lot 860 is a third edition of the same work with additions, about which the catalogue gives some curious illustrations not unsuited to the present time and latitude. Lot 884, Wheeler's Thankfull Remembrance, *Cambridge*, 1676, is an uncut copy: "in such condition, one of the very rarest of American books." Boone's copy sold for \$275.

THE MATHER FAMILY.

Lots 930-1,330 comprise the works of the Mather family. So extensive and varied a collection is not elsewhere to be found; they are all scarce, many of them especially so. I do not propose to sit in judgment upon the works of this extraordinary family; their industry is patent, their pedantry is perceptible, their earnestness is evident, and their influence, in a certain sense, anomalous, inspired their contemporaries. As indicative of their mental activity, I remark that Sabin's "Dictionary" enumerates no fewer than 133 works by Increase and 411 by Cotton Mather, in number almost unparalleled, in importance, perhaps, immaterial, yet their acquisition is always a *desiderata* in an American library. Overwhelmed as I am with no fewer than 400 Mathers, "all in a row," I must content myself with pointing out only the most important. Lot 941 is interesting as exhibiting the holy horror with which Increase Mather looked upon the dancing "Church-Members in N. E. as have sent their Children to be Practitioners or Spectators of mixt Dancing between Young Men and Maidens," says the reverend author (p. 29), "have cause to be deeply humbled. But stand still a while! what a word is here! *Church-members and their Children in N. E. at mixt Dances!*" Lot 948 is not only one of the rarest, but is assuredly one of the most important of the author's books. The catalogue is both earnest and decided on the subject, but it happens that there is another known copy of the work in England, whose owner holds it at about £300; but this can hardly be reckoned as lessening the commercial value of this copy. Lot 990 is interesting as exhibiting the delusion which drew into its belief so many of the supposed strong men of New England. Lot 1,019 is historically valuable and especially rare. Lot 1,045 is the first book printed in Boston, 1675. Lots 1,047-50 are clear proofs that notwithstanding "Wo to Drunkards" had been preached for hundreds of years, people had not then stopped drinking.

I now reach the works of Cotton Mather, so named after the Rev. John Cotton. He was a more voluminous but not more luminous writer than his father Increase. Lot 1,097 is the first which possesses a decided historical interest. Lot 1,101 is a sort of sequel to it. That Cotton Mather was something of a poet was demonstrated by the publication of his "Psalterium Americanum," but Lot 1,106 is an "Elegy on Mr. Nathanael Collins" and settles the question. Sabin's "Dictionary," No. 46300, says:

"This extremely rare and curious poem abounds in extravagant hyperbole, though by no means remarkable for poetic talent. The following lines are a fair specimen :

‘There,
 Grov’ling in ashes, with dishev’led hair,
 Smiting her breast, *black’d* with a mourning dress,
 Resembling mother *Sion* in distress ;
Pitty, the Church of Middletown bespeaks
Set in the midst of swoons and sobs and shrieks.
 With Bowells full of it I hastned to
 The *Wet place*, asking *why* *she* *grieved* so ?
 And had this Answer :
 Sir, ask you this ? Are you a Sojourner
 Within *New-England’s* bounds and know *not why* ?
 I’ve lost great COLLINS, man ! O that, O there,
 From this *Tears-Fountain* is my misery.’”

This book is a very rare piece, and will doubtless find its way to Providence. Lots 1,142 and 1,150 are both historical, the latter has a lot of superstition thrown in. Lot 1,158 is a *large-paper* copy of the great work of Cotton Mather—the “Magnalia;” Menzies’s copy sold for \$125. Lot 1,169, “Memorable Providences,” is interesting as exhibiting the strength of the delusion which was then prevalent in and about Boston. It is of extreme rarity, and one of the earliest American works referring to the witchcraft frenzy in New England, in 1692, when the execution of witches became a calamity more dreadful than the sword. Lot 1,192, *Pietas in Patriam, London, 1697*. Calef is so unkind as to remark that Mather wrote this book anonymously, in order to praise himself. It is reprinted entire in the “Magnalia.” Lot 1,195 is “A Poem Dedicated to the Memory of ... Mr. Urian Oakes,” *Boston, 1682*. The poetry is as poor as it is pious, and out of sheer regard to the author we forbear a quotation. Its bibliographical interest lies in the fact that it is Mather’s First Published Work, and the copy described is the only one known to exist. It is, perhaps, fortunate that the youthful author, then about twenty years old, abandoned the muse after his “Elegy” on Mr. Collins. This poem will probably go to Providence. Lot 1,223 is a “Sermon addressed to those who unnecessarily frequent the Tavern.” Now the fact is, all of Mr. Mather’s addresses were serious, but to suppose that two hundred years ago a Bostonian should have visited a tavern *unnecessarily* is libelous.

WITCHCRAFT AND COLONIAL HISTORY.

The department “Witchcraft” is strong; it includes, lot 1,352, Calef’s *More Wonders of the Invisible World*, in which Cotton Mather is handled without gloves. It is one of the earliest and ablest of the works in opposition to the Salem delusion. The Menzies copy sold for \$145. Lot 1,365, Hale’s *Modest Enquiry, 1702*, is a book about which the catalogue is sufficiently emphatic.

The next department is “Colonial, State and Local History,” including all of the New England States. The books relative to a “Bank of Credit, Land Bank, Bill of Credit, Currency,” etc., are numerous, rare, curious, and at this present period seasonable. Election and Funeral Sermons, Historical Collections, Orations, Town and Local Histories, Old Magazines, etc., are scattered in great profusion, and would in a library of lesser importance be regarded as worthy of special notice.

Such books as lot 1,909, Mourt’s *Relation*, in my judgment, one of the most import-

ant in the sale; lot 2,001, "The General Laws of Connecticut; lot 2,104, "The Saybrook Confession of Faith," being the *first book* printed in Connecticut; lot 2,171, "New-Haven's Settling in New-England," 1656, *presque unique*; lot 2,380, Roger Williams' Key into the Language of America; lot 2,410, the first work printed in Rhode Island, are especially notable, and deserve particular notice. Lots 2,507-17 form almost a complete series of the tracts relative to the New Hampshire Grants; they are all of the highest degree of rarity and interest, as much so to a Vermonter, as to a New Hampshire man.

I conclude with the remark that the diligent student of American history will find in this catalogue many books which cannot fail to aid him in his researches, and he cannot do better than to give to the catalogue itself a careful study. Although I have hazarded an opinion that the books enumerated are of a presumable value of at least one hundred dollars each, yet the chances of an auction are very varied, and a desiring buyer need not be deterred from bidding by any notion of mine. I may add the remark that a large proportion of the best works are most elegantly bound by Francis Bedford, of London, whose reputation as a skillful bookbinder is deservedly wide-spread.

This sale will begin at Clinton Hall, on Monday, March 10, and will proceed at the rate of about 400 lots per day.

JOSEPH SABIN.

Extract from the New York Times, February 12th.

RARE AND COSTLY BOOKS.

MR. BRINLEY'S MATCHLESS COLLECTION TO BE SOLD NEXT MONTH—A CATALOGUE OF THE RAREST AND MOST PRECIOUS EARLY-PRINTED AMERICAN BOOKS.

All the great libraries that have ever been sold in New York—the collections of Rice, of Fisher, of Wight, of Menzies, of Odell, and the rest—are to be pushed to subordinate places in the chronicles of the auction-room by the coming sale of the books of Mr. George Brinley, of Hartford, which will begin at Leavitt's, March 10th. It is not a library that is to be sold, for that term implies a certain rounded completeness, but a collection of books, and the most extraordinary and valuable that has ever been sent to the auction-block in this country. Mr. Brinley was a true-born American, and there was love of country in his collecting. Leaving Caxton to Englishmen, and Aldus, Plantin, Koburger, Froben, and even Gutenberg himself, to the Continental bibliophiles, he applied himself, with untiring ardor and an open purse, to the collection of Americana. The result is a matchless assemblage of early-printed and exceedingly rare American books. Part I. of the catalogue, which covers the books to be sold next month, includes but a third of the collection: the remaining parts will be issued some months hence. It is impossible to make special mention of individual lots out of the 2,600 in the catalogue without exceeding our present limits. Suffice it to say that this collection is so complete as to make the Americana of the Menzies Library seem fragmentary. Few really important and valuable books belonging to the period and geographical section embraced in this catalogue are wanting, while it contains dozens that are so rare that there is no record of their previous sale, and some that are absolutely unique. There are five copies of Eliot's Indian Bible, a book that fetches \$800 or \$1,000 when in good condition; a most interesting collection relating to the Indian wars, many rare old almanacs, books on witchcraft, and the works of the Mathers and other reverend gentlemen of the colonial period—heavy reading, but precious in collectors' eyes. Indeed, as literature, this great collection is not to be compared even with the most modest library; but to the historian of our colonial days, to the philosopher who would study the earliest manifestations of the American intellect, and, most especially to the bibliomaniac, who cares not for history or philosophy, but with whom possession is the whole number of points enumerated by the law, these books are of deep interest and importance. The sale will last a week or more, and from the very considerable number of volumes that will sell for over \$1,000 each, and the uncounted dozens that will fetch \$100 or more, it may safely be predicted that the proceeds will be more than double those of any previous sale in this country, or, in stated figures, more than \$100,000; how much more will depend upon the purses and spirit of the bidders.

THE FOLLOWING ARE ABRIDGED TITLES OF SOME OF THE MOST IMPORTANT BOOKS.

- 10 Benzoni. *Historia del Mondo Nuovo. First edition.* Venice, 1565
 19 Cortes. *Arte of Navigation*, Englished by Eden. London, 1584
 20 DRAKE. *Expediitio in Indias Occidentales*, MDLXXXV. Leyden, 1588
 21 Drake. *The World Encompassed. First edition.* London, 1628
 26 Esquemeling. *Bucaniers of America.* London, 1684-5
 27 FOXE. *North-west Fox; or, Fox from the N. W. Passage.* London, 1635
 28 Frobisher. *Historia Navigationis*; transl. à J. T. Freigio. Hamburg, 1675
 29 Galvano. *Discoveries of the World*; in Eng. by R. Hakluyt. Lond., 1601
 30 GARDYNER. *Description of the New World.* London, 1651
 31 GILBERT. *Discovrse of Discoverie for new Passage to Cataia.* Lond., 1576
 33 HAKLUYT. *Navigations, Voiages & Discoveries of Eng. nation.* Lond., 1589
 40 MARTYR. *De rebus Oceanicis & Orbe nouo Decades, tres.* Basileae, 1533
 41 Martyr. *History of Trauayle in W. & E. Indies*; by R. Eden. Lond., 1577
 42 MARTYR. *De orbe nouo, decades octo*; labore R. Hakluyti. Paris, 1587
 43 MEDINA. *L'Arte del Navegar.* Venice, 1555
 44 Monardes. *Historia medicinal de cosas de Indias. 1st Sp. ed.* Seville, 1574
 45 MONARDES. *Delle cose portate dall' Indie Occidentali.* Venice, 1575
 46 [Monardes]. *Ioyfull Nevves ovt newe founde worlde.* Lond., 1577
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- 699-703 ALMANACS, printed at Cambridge. 1646-1650
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 929 WILSON. A Seasonable Watch-Word, etc. *Cambridge*, 1677
 930-1329 The Works of the Mathers.

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- 1329 Manuscript Letters by the Mather Family.
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- 1342 MAYHEW (EXPERIENCE). Indian Converts. *London*, 1727
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- 1365 HALE (J.) A Modest Enquiry Into Witchcraft. *Boston*, 1702
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- 1529 MAYHEW (J.) Discourse concerning Unlimited Submission. *Boston*, 1750
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- 2311 WHITNEY (J.) Sermon on Death of Maj.-Gen. Israel Putnam. 1790
- 2341 Acts and Laws. Code of 1647.

- 2342 Acts and Laws of His Majesty's Colony of Rhode Island. 1730
 2351 CALLENDER (J.) Discourse on Civil and Religious Affairs of Rhode Island.
 2362 MACSPARRAN. America Dissected. 1753
 2380 WILLIAMS. Key into the Language of America. London, 1643
 2409 CLAGGETT. Looking-Glass for Elder Clarke. Newport, 1721
 2410 The Rhode Island Almanack, 1728. 1728
 First work printed in Rhode Island.
- 2441 Acts and Laws passed by New Hampshire. Boston, 1716-1721
 2442 Acts and Laws of New Hampshire. Portsmouth, 1771
 2454 WHEELOCK (EL.) Narratives. 7 in 1 vol.
 2507 Some Reflections on Disputes between New-York and New Hampshire. 1764
 2508 A Petition to His Majesty King George the Third.
 2509 The Memorial of Peter Livius. 1773
 2510 ALLEN. A Narrative of Proceedings of Government of New York. 1774
 2512 Public Defence of the Right of the New Hampshire Grants. Dresden, 1779
 2516 Present State of the Controversy between N. York & N. H. Hartford, 1782
 2519 Acts and Laws passed by Vermont. 1779
 2529 Narrative of Colonel Ethan Allen's Captivity. Boston, 1779
 2535 ALLEN. Reason the only Oracle of Man. Bennington, 1784
 2539 ALLEN (IRA). Capture of the Ship Olive Branch.
 2562 Vermont Register and Almanac. 62 vols. 1795-1858
 2585 Plymouth Company, and Kennebec Purchase. 7 tracts.
 2598 Defence of the Remarks of the Plymouth Company. Boston, 1753
 2615 CALEF (R.) More Wonders of the Invisible World. London, 1700

NOTICE.—The Books are sold at so much *per volume*, and orders to buy should be made in conformity with this custom. Intending purchasers who may not be able to attend the sale and may desire further and reliable information relative to any of the Books, are invited to correspond with

J. SABIN'S SON,

84 NASSAU ST., NEW YORK.

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CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY,

OF HARTFORD, CONN.

PART I.

AMERICA IN GENERAL

NEW FRANCE CANADA ETC.

THE BRITISH COLONIES TO 1776

NEW ENGLAND

HARTFORD

PRESS OF THE CASE LOCKWOOD & BRAINARD COMPANY

1878

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6. Upon failure of complying with the above conditions, the money deposited in part payment shall be forfeited; all Lots uncleared within the time aforesaid shall be re-sold by public or private sale, without further notice, and the deficiency (if any) attending such re-sale, shall be made good by the defaulter at this sale, together with all charges attending the same. This condition is without prejudice to the right of the Auctioneers to enforce the contract made at this sale, without such re-sale, if they think fit.

GEO. A. LEAVITT & CO.

PREFACE.

IN compliance with positive directions given by the late Mr. George Brinley, his whole collection of books relating to America will be offered for sale by auction. The Catalogue of the First Part of this collection is now submitted to the public. Few of those into whose hands it is likely to fall need be informed that—within the field it covers—it comprises a greater number of volumes remarkable for their rarity, value, and interest to special collectors and to book-lovers in general, than were ever before brought together in an American sale-room. The titles of the books and tracts, though rarely given without abbreviation, will be found sufficiently full to distinguish the edition or impression, and accuracy of description as regards binding and general condition has been aimed at, throughout. All imperfections discovered by the compiler of the catalogue have been pointed out; though a rigorous collation of every volume was, under the circumstances, impossible.

Some critical readers may object to the frequent recurrence of the terms “scarce,” “rare,” “superlatively rare,” and so on; and if such terms have been misapplied the objection is certainly a valid one. But it is believed that a thorough examination of the catalogue will show that reference to the rarity of a book or tract has been omitted when it might fairly have been made, ten times as often as it has been made without warrant of critical bibliography. Turn, for example, to the collection of “Books printed in New England, 1640–1709” (pages 87–126), and to that of the “Works of the Mathers” (pp. 127–176), and of the six hundred and fifty consecutive titles there are scarcely twenty that any American bibliographer could hesitate to mark “rare,” or “very rare.”

The general plan of the Catalogue is indicated, as regards the First Part, by the table of Contents, prefixed. The arrangement—it can hardly be called a classification—is substantially that which was adopted by Mr. Brinley himself, for his book-shelves. A strictly alphabetical arrangement, by authors' names or titles, would perhaps have been more acceptable to bibliographers, but the extent of the library rendered such an arrangement impracticable, and it seemed inappropriate to the sale-catalogue of a library which is not less remarkable for the completeness of its collections in special departments, than by the number of its titles.

The Second Part will comprise books relating to New York, New Jersey, Pennsylvania, and Delaware, with special collections of works printed by William Bradford, Reynier Jansen, A. Bradford, S. Keimer, Christopher Sauer, Benjamin Franklin, and other early printers, and a collection of works relating to the Quakers; Maryland, Virginia, and the Southern colonies and states; the American Revolution; Washingtoniana; the United States, since the establishment of Independence; the West, California, and the Pacific coast; Mexico, Central America, the West Indies, and South America; the American Indians, and their Languages; American Biography; American Poetry; and Books printed in America from 1709 to 1776.

The Third Part will include American Bibles; Psalmody, and Music; books relating to Episcopacy in the U. States, Methodism, the Baptists, and other denominations; Arts and Sciences; Education, including early School Books; Chap Books (a large and curious collection); Bibliography, Catalogues, etc.; Miscellaneous Works; Almanacs; Broad-sides; Maps, Prints, and Autographs.

* * *

HARTFORD, CONN., Jan. 1, 1879.

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CATALOGUE.

- 5.50 1 ABBOTT (GEORGE) *Archbp. of Canterbury*. Briefe Description of the whole World, *engraved title-page (by Marshall), russia gilt, good copy.* sm. 12° *T. H. for Will. Sheares*, 1636
2 prel. ll., pp. 350, (3). The description "Of America, or the new World," begins on p. 253. The Archbishop had picked up some curious facts: e. g., on p. 266, he notes that the Indians "had amongst them no good nor wholesome food, for even that *maiz*, whereof they made their bread, had in the root thereof a most venomous kinde of liquor, which is no better than deadly poyson."
- 29.00 2 ACOSTA (JOSEPH DE) The Naturall and Morall Historie of the East and West Indies. . Written in Spanish, by Ioseph Acosta, and translated into English by E. G., *fine copy, mor. extra, gilt*, RARE. sm. 4° *London, Val: Sims*, 1604
- 16.50 3 AMERICAN ANTIQUARIAN SOCIETY. *Archæologia Americana; Transactions and Collections*, 4 vols. *uncut*. 8° *Worcester and Boston*, 1820-60
- 2.00 4 — Catalogue of Books in the Library of the American Antiquarian Society, *boards, uncut*. 8° *Worcester*, 1837
- 8.00 5 — Account of the Am. Antiq. Society, incorporated Oct. 24, 1812. *Boston*, Nov. 1813. — Laws, list of members, etc. — Jenks (W.) Address at the First Anniversary, Oct. 1813. *Bost.*, 1813. Thomas (I.) Communication to the Members, Oct. 1814: with the Laws of the Society. — Holmes (A.) Address at the 2d Anniversary. *Boston*, 1814. — Address to the Members, Laws, etc., *Worcester*, 1819. — Goodwin (I.) Address at opening of Antiquarian Hall, Worcester, 1820. — Lincoln (W.) Address, rel. to character and services of C. C. Baldwin. (8) 8° *Worcester*, 1835
- 11.0 6 — 53d Semi-annual Report of Council, etc., May 29, 1839. *Worc.*, 1839. — Proceedings, 31st Annual Meeting, Oct. 1843, with Address of Hon. J. Davis (2 copies). — Proceedings, Oct. 23, 1849, with Memoir of Albert Gallatin, by E. E. Hale. — Proceedings, [semi-annual,] 1850-55. (12) 8°
- 5.85 7 — Proceedings [semi-annual and special meetings,] 1857-74, *wanting April*, 1873. (38) 8°
So nearly complete a series of the Am. Antiq. Society's publications has seldom been offered for sale. Several of the early Addresses, Proceedings, &c., are VERY SCARCE, and some of the more recent issues are already out of print.

- 2.25 8 AMERICAN GAZETTEER (The), *maps*, 3 vols. 16° London, 1762
- 14.00 9 ANTIQUITATES AMERICANÆ, sive Scriptores Septentrionales Rerum Ante-Columbianarum in America, ed. C. C. Rafn, pro Soc. Antiq. Septentr., *maps and plates, including facsimiles of Old Norse Mss., VELLUM PAPER, calf extra.* 4° Hafnia, 1837
- 20.00 10 BENZONI (G.) La Historia del Mondo Nvovo, *vellum (Pratt)*, 4 *prel. and 175 (numbered) leaves.* sm. 8° Venetia, Fr. Rampazetto, 1565
FIRST EDITION, fine copy, with good impressions of the curious wood-cuts. RARE.
- 32.00 11 BOISSARD (J. J.) & DE BRY (J. T.) Bibliotheca sive Thesavrus Virtutis et Gloriæ; in quo continentur illvstrivm Ervditione & Doctrina Virorvm Effigies & Vitæ. 4 vols. in 2, *calf extra, backs full gilt (Riviere).* sm. 4° Francoforti, 1628-31
Fine impressions of the portraits, including those of Columbus, Seb. Munster, Peter Martyr, Grynaeus, Linschoten, Mercator, &c. That of S. Purchas, with pp. 295-6 of the first volume, is wanting.
- 4.50 12 BREVOORT (J. C.) Verrazano the Navigator, or Notes on Giovanni da Verrazano, and on a Planisphere of 1529 illustrating his American Voyage in 1524. With a Reduced Copy of the Map. A Paper read before the Am. Geographical Society of New York, Nov. 28, 1871, *cloth, uncut.* r. 8° New York, 1874
Two hundred and fifty copies printed.
- 2.50 13 CABOT (SEBASTIAN) Memoir of; with a Review of the History of Maritime Discovery. [By Richard Biddle.] *Half calf, gilt.* 8° Philadelphia, 1831
- 13.50 14 [COLUMBUS.] Eyn schön hübsch lesen von etlichen insslen die do in kurtzen zyten funden synd durch dē künig von hispania. vnd sagt vō grossen wunderlichen dingen die in dē selbē insslen synd. [Colophon:] Getruckt zu Strassburg vff grunecck vō meister Bartlomess küstler ym iar. M.cccc.xcviij. vff sant Jeronymus tag. 7 ll. *morocco, gilt sides and edges.* sm. 4°
"One of five copies reproduced in marvellous facsimile by (the elder) John Harris." "The first book in the German language relating to the discoveries in the New World. It is apparently made up from Columbus' first letter of 1493."—H. Stevens.
- 3.35 15 COLUMBUS (C.) Memorials of Columbus; or a Collection of Authentic Documents of that celebrated Navigator, now first published from the original manuscripts. Preceded by a Memoir. Translated from the Spanish and Italian. *Portrait.* 8° London, 1823
- 1.50 16 COLUMBUS (C.) History of (his) Life and Voyages, by Washington Irving, *boards, uncut.* 2 vols. 8° New York, 1831
- 26.00 17 (COLUMBUS.) NOTES ON COLUMBUS. [By H. Harris.] *With photographic facsimiles and illustrations*, pp. vii, 227, UNCUT. sm. folio. New York, Privately Printed, 1866.
For a description of this "MAGNIFICENT and almost UNATTAINABLE book, of which ninety-five copies only were printed exclusively for PRIVATE DISTRIBUTION," see the Menzies Catalogue, No. 894. "It is to the munificence of S. L. M. Barlow, Esq., of New York, that the possessors of this grand work are indebted for its production."
- 1.38 18 COOPER. The History of North America. By the Rev. Mr. Cooper, *curious copperplates.* 12° Lansingburgh, 1795
- 45.00 19 CORTES (MARTIN) The Arte of Navigation... Exemplified by manye Demonstrations... Translated out of Spanjshe into Engljshe by Richard Eden, *various wood-cuts, movable diagrams, and a map of the New World.* 4° London, Iohan Iugge, Wydowe, 1584

NORMAN (ROBERT) *The New Attractive*; containing a short Discourse of the Magnes or Loadstone, and amongst other his virtues, of a new discovered secret and subtill Propertie, concerning the Declining of the Needle, [with] Necessarie Rules for the Art of Navigation. *London, T. East for R. Ballard, 1585*

A Discourse of the Variation of the Cumpas, or Magneticall Needle, made by W. B[urroughs] and is to be annexed to *The New Attractive* of R. N., *diagrams*. *London, 1585*

Three VERY RARE volumes in one, black-letter, good copies, half russia. 4

From the library of the Duke of Sussex, with book-plate. A volume of extraordinary interest to more than one class of collectors. "The treatise of Martin Cortes is the most important work upon navigation that had yet appeared in the world. The science was revolutionized by it. *Very few copies have the map*, on which the New World is delineated on the same sheet with the western parts of Europe and Africa."—*B. Quaritch's Gen. Catalogue, 9530 d.* Robert Norman, in *The New Attractive*, announced his discovery of the dip of the magnetic needle; and Burroughs's important observations of the declination of the needle, followed up by Gunter, led to the discovery (by Gillebrand?) of the cycle or change of the variation in declination.

110.00 20 DRAKE (Sir FRANCIS) *Expediitio Francesci Draki Equitis Angli in Indias Occidentales A. M.D.LXXXV. Quâ vrbes, Fanum D. Iacobi, D. Dominici, D. Augustini & Carthagera, captæ fuêre. Additis passim regionum locorumque omnium tabulis Geographicis quàm accuratissimis. With the 4 large folded maps, lined with linnen, red levant morocco extra, full gilt, sides paneled and filleted, rich inside borders, g. e. (by F. Bedford).*

4° *Leyde, Apud Fr. Raphelengium, M.D.LXXXVIII.*

The relation of Drake's second Voyage, in the original Latin edition, WITH THE MAPS COMPLETE, is of EXTRAORDINARY RARITY. Leclerc's copy, in plain vellum, *without the maps*, sold in 1869 for 205 francs. Neither Leclerc nor Sabin notes the sale of more than one copy with the maps, since Hibbert's—almost fifty years ago.

32.00 21 DRAKE (Sir FRANCIS) *The World Encompassed by Sir Francis Drake, Being his next voyage to that to Nombre de Dios formerly imprinted; carefully collected out of the notes of Master Francis Fletcher, Preacher in this imployment, and divers others his followers, etc., no map, russia gilt, gilt edges.*

sm. 4° *London, for Nich. Bourne, 1628*

First edition, VERY RARE. A second edition was published in 1635, and another in 1652—which last makes part of "Sir Francis Drake Revived" (No. 48). See Stevens's *Nuggets*, No. 921, and Sabin's *Dictionary*, No. 20853, for the collation.

26.00 22 DRAKE. Sir Francis Drake Revived. . . Being a Summary and true Relation of foure severall Voyages made by the said Sir Francis Drake to the West-Indies. . . Collected out of the Notes of the said Sir Francis Drake, Master Philip Nichols, Master Francis Fletcher, . . . carefully compared together, *the Four Parts complete, portrait, and another (by W. Marshall) inserted, diamond russia, tooled and gilt, g. e., a fine copy, wide margins except the second part, which is too close trimmed on the front, touching the side-notes.*

4° *London, for Nicholas Bourne, 1652–53*

pp. (6), 87; *The World Encompassed*, pp. (2), 108; A Summarie and True Discourse of Sir F. D.'s West-Indian Voyage, pp. 41; A Full Relation of Another Voyage, pp. [43]–60. See *Rich*, 294; *Stevens, Nuggets*, No. 924; *Sabin's Dictionary*, 20840.

11.00 23 DRAKE. — Clark (Samuel) *The Life & Death of the Valiant and Renowned Sir Francis Drake, His Voyages and Discoveries in the West Indies, etc., portrait (by Vaughan), fine clean copy, russia tooled, g. e. (C. Hering).* sm. 4° *London, for S. Miller, 1671*

- 125 24 EACHARD (L.) The Gazetteer's or Newsman's Interpreter. Part 1, Europe: Part 2, Asia, Africa, and America, 2 vols. in 1.

12° London, 1716-18

- 11.00 25 ENCISO (MARTIN FERN. D') Suma de geographia que trata de todas las partidas y prouincias del mundo: en especial de las indias. y trata largamente del arte del marear juntamente con la espera en romance: con el regimiento del sol y del norte: agora nuevamente emendada de algunos defectos que tenia en la impresion passada, *title-page slightly injured, wanting fol. 7 and 8, old vellum.*

folio, Sevilla, Andr. de Burgos, 1546

Enciso's "Compendium of Geography," comprising an account of America, written principally from his own observation; a corrected reprint of the first edition, of 1519, "apparently the first book printed in Spanish, relating to America." See *Rich Nos.* 4 and 16; *Harrisse*, pp. 168, 420.

- 21.00 26 ESQUEMELING (JOHN) Bucaniers of America: Or, a True Account of the Most Remarkable Assaults Committed of late Years upon the Coasts of the West-Indies, By the Bucaniers of Jamaica and Tortuga, both English and French, [With the] Exploits of Sir Henry Morgan. . . The Second Edition, . . with two Additional Relations, of Captain Cook, and Captain Sharp, *maps, portraits, and plates, old panded calf.* 4° London, for Wm. Croke, 1684-85

A FINE COPY OF THE BEST EDITION, the FOUR PARTS complete, making two volumes bound in one. SCARCE.

"This work contains the narrative of Oexmelin, somewhat altered and condensed, followed by an anonymous buccaneer's account of Sharpe's Voyages; and concludes with the full and correct history of this latter part by Basil Ringrose. . . The Maps are from Captain Sharpe's sketches, and EXTREMELY VALUABLE. They differ from the plates in any other edition."—*B. Quaritch, Gen. Catalogue*, 9474.

- 23.00 27 Foxe (Luke) North-VVest Fox, or, Fox from the North-west passage. Beginning vvith King Arthvr, Malga, Octhvr, the two Zeni's of Iseland, . . . following with briefe Abstracts of the Voyages of Cabot, Frobisher, Davis, Waymouth, *etc.* . . With the Author his owne Voyage, being the xvth. . . By Capitaine Lvke Foxe of Kingstone vpon Hull, Capt. and Pylot for the Voyage, *etc., good copy, plate of sphere, no map, 6 prel. ll., pp. 272 (169-172, repeated).* 4° London, B. Alsop and Tho. Fawcett, 1635

EXTREMELY RARE. In a note on Mr. Menzies's copy, with the map, Mr. Sabin remarked: "We are unable to record the Public Sale of a Perfect Copy in the United States."

- 10.00 28 Frobisher (M.) Historia Navigationis Martini Forbissieri . . . A. C. 1577 . . . ex Angliâ, in Septemtrionis & Occidentis tractum susceptæ, . . . in latinum sermonem à J. T. Freigio translata, *etc., engraved frontispiece, very large and fine copy, nearly uncut, calf, g. c. (by Hayday).* 4° Hamburgi, Joh. Naumanni & Georgi Wolffii, 1675

"This Hamburg reprint of the Latin translation of Frobisher's Voyage, contains some augmentations, and is VERY RARE."—*F. Muller*.

- 40.00 29 GALVANO (ANT.) The Discoveries of the World from their first originall vnto the yeere of our Lord 1555. Briefly written in the Portugall tongue by Antonie Galvano, . . . Corrected, quoted, and now published in English by RICHARD HAKLUYT, black-letter, red morocco extra, *sides elegantly gilt, g. c. (Rivière), RARE.*

sm. 4° London, G. Bishop, 1601

"The worke, though small in bulke, containeth so much rare and profitable matter as I know not where to seeke the like, within so narrow and streite a compasse."—*Hakluyt*.

- 95.00 30 GARDYNER (George) of Peckham, in the County of Surrey, Esq. A Description of the New World. Or, America Islands and Conti-

nent: and by what people those Regions are now inhabited, *etc.*, *green str. gr. morocco extra, g. e. (W. Pratt), 7 prelim. leaves; Text, pp. 187, (1).* sm. 8° London, for Robert Leybourn, 1651

"A volume of EXTREME RARITY."—*Sabin's Dictionary*, vol. vii, p. 170. A copy in Stevens's Nuggets (1862) is marked £21. The work is dedicated to Sir Henry Vane, junior. The author had been taken prisoner by "the Flemmings and Irish, in his coming from those remote parts of America."

255.00 31 GILBERT (Sir HUMPHREY) A Discovrse | Of a Discouerie | for a new Pas-sage to Cataia. | VVritten by Sir Hvm-frey Gilbert Knight. | Quid non? | *With a folded General Map made onely for the particvler Declaration of this Discovery; [Title, Epistle to the Reader (by George Gascoine) 16 pp., Sonnet, Letter of Sir H. G. and The Table, 10 pp., Text, 58 pp., Faultes and Advertisement, 2 pp.], red morocco, g. e.* sm. 4° Imprinted at London by Henry Middleton for Richarde Ihones, 1576, Aprilis 12

VERY RARE. Heber's copy, LARGE, CLEAN, and FINE.

32.50 32 GOMARA (FR. LOPEZ DE) The Pleasant Historie of the Conquest of the West India, now called new Spaine. Atchieued by the most woorthie Prince Hernando Cortes, Marques of the Valley of Huaxacac, most delectable to reade. Translated out of the Spanish tongue, by T[homas] N[icholas] Anno. 1578, *red straight-grained morocco extra, sides panel-gilt, with corner ornaments, g. e. (Pratt).* sm. 4° London, Thomas Crede, 1596

Title and 5 prel. leaves, pp. 405, (6). FINE COPY of the second English edition.

32.50 33 HAKLUYT (R.) The Principall Navigations, Voiages and Discoveries of the English nation, made by Sea or ouer Land, . . . at any time within the compasse of these 1500. yeeres, *calf gilt.*

folio, London, Geo. Bishop and Ralfe Newberie, Deputies to C. Barker, 1589

The FIRST EDITION of Hakluyt's famous collection. This copy contains the *six suppressed leaves* of Sir F. Drake's Voyage (inserted after p. 643), and the Voyage of Sir Jerome Bowes (after p. 490) "printed this second time . . . for the correction of the errors in the former impression."

5.00 34 HEYLYN (P.) Microcosmus; a Description of the Great World. The Fourth Edition. pp. 809. sm. 4° Oxford, 1629

This copy has the autograph of John Danforth (Minister of Dorchester, 1682-1730), on the title-page, and, on the verso, an anagram and verses (by him?) on "Mr. Thomas Fitch," 48 lines.

45.50 35 HISTORICAL MAGAZINE (The), and Notes and Queries concerning the Antiquities, History, and Biography of America. [First Series, 1857-66, 10 vols. Second Series, 1867-69, 6 vols.] 16 vols. in 13. *Half green str. gr. morocco, (Roxburghe), UNCUT.*

Boston, and New York, 1857-69

12.00 36 HOLMES (A.) Annals of America, Second Edition, *half calf gilt*, 2 vols. 8° Cambridge, 1829

10.00 37 LAET (J. de) Novvs Orbis seu Descriptionis Indiae Occidentalis Libri XVIII, 14 maps, and many wood-cuts, *fine copy, vellum.*

folio, Lugd. Batav., apud Elzevirios, 1633

The best edition of De Laet's Description of America.

7.00 38 LAS CASAS (B. de) Narratio regionum Indicarum per Hispanos quosdam devastatarum verissima, *title in engraved border, and 17 plates (designed by Iodocus a Winghe), half calf, pp. 138.*

sm. 4° Oppenheimii, J. T. de Bry, 1614

- 600 39 Las Casas. Tyrannies et Crvavtez des Espagnols commises es Indes Occidentales, . . . traduite en François par Jacques de Migrode, *title in red and black, old French calf gilt, g. c., fine copy, pp. (22), 214.* VERY RARE. sm. 4° Rouen, *J. Cailloué*, 1630

- 1000 40 MARTYRIS (PETRI) ab Angleria Mediolanen. . . de rebus Oceanicis & Orbe nouo decades tres: quibus quicquid de inuentis nuper terris traditum, nouarum rerum cupidum lectorem retinere possit, copiose, fideliter, eruditèque doceter. Eiusdem praeterea Legationis Babylonicae Libritres, etc. *Basileae, apud Ioannem Bebelium*, 1533. — PII PONT. MAX. [Æneæ Silvii] Decadum Epitome Blondi, qva omnis ab inclinato Romanorum imperio historia . . . complectitur. *Basiliæ, apud Ioannem Bebelium*, 1533. *In one vol., old calf.* folio.

A volume of remarkable interest to American collectors. It contains RICHARD EDEN'S copy of Peter Martyr, and the one, manifestly, which he used in translating "The Decades of the Newe Worlde," printed in 1555. It has his autograph on the title-page, and its margins and two blank pages are full of his MANUSCRIPT NOTES, *explanations, and references*, among which he has, here and there, roughly sketched little outline maps of islands, etc., mentioned in the text, e. g. "Insula Caniballum vel Caribum." On a guard-leaf, he has drawn "Hispaniola," on a somewhat larger scale than the margin permitted, writing the designations of prominent features of the coast.

This edition of Peter Martyr was reprinted from that of Alcalá of 1516, with the addition (ll. 68-75) of an abstract of the fourth decade, "de Insulis nuper inuentis." See *Trömel*, No. 5; *Harris*, pp. 301; *Sabin's Dictionary*, No. 1557. Bound with it, is an edition (same date and press) of Biondo's Epitome of the historical Decades of Æneas Sylvius (Pope Pius II.).

The volume has the book-plates of Thomas Robinson, Fellow of Merton College, and "Joannis Milner, A. M. & Coll. Sti. Petri, Cantab.," and the autographs of several other possessors, the latest being that of "Jno. Davis" (of Plymouth). At the sale of Judge Davis's library, 1847, it was purchased by Mr. Geo. F. Guild, from whose library it came to Mr. Brinley, in 1853.

- 2900 41 [MARTYR (PETER)] The History of Trauayle in the West and East Indies, and other countreys lying eyther way, towards the fruitfull and ryche Moluccaes. . . . Gathered in parte, and done into Englyshe by RICHARDE EDEN. Newly set in order, augmented, and finished by Richarde Willes. *Title mounted, first two leaves and ll. 23-38 extended, otherwise a large and fine copy, calf neat.*

sm. 4° London, *Richarde Iugge*, 1577

The leaves which have been extended were taken from the first edition, of 1555.

- 500 42 MARTYR (PETER) De orbe novo Petri Martyris Anglerii Mediolanensis, Decades octo, diligenti temporum obseruatione, & vtillisimis annotationibus illustratæ. . . . Labore & industria Richardi Haklvyti, *fine clean copy, large margins, green morocco extra gilt, g. c., no map.* 8° Parisiis, *Gvill. Avvray*, 1587

8 prel. ll., pp. 605, 12 ll. "Edition fort rare."—*Trömel*, No. 40. "This, and that of 1530, are the only complete editions of Peter Martyr's Decades."—*Rich*, No. 68. The map mentioned by Rich is seldom found in the book.

- 1000 43 MEDINA (PEDRO DE) L'Arte del Navegar, in laqual si contengono le regole, dechiarationi, secreti, & avisi, alla bona nauegation necessarii, MAP of the New World, and wood-cuts, *fine copy, broad margins, nearly uncut, paneled calf gilt.* 8° Vinetia, *Aurel. Pincio*, 1555

The VERY RARE Italian translation of P. de Medina's "Art of Navigation" (which was first published in Spanish, at Valladolid, 1545). The author was the official examiner of pilots for the Indies, in the service of Spain, and acquired high repute as a cosmographer and historian.—*Harris*.

- 1200 44 MONARDES (N.) Primera y Segvnda y Tercera Partes de la Historia Medicinal de las Cosas que se traen de nuestras Indias Occidentales que siruen en Medicina. Tratado de la piedra Bezaar,

y de la yerua Escuerconera. Dialogo de las grandezas del Hierro, y de sus virtudes Medicinales. Tratado de la Nieve y del beuer frio. *Wood-cuts, old Spanish calf, rebaked, gilt.*

sm. 4° *Sevilla, Alonso Escriuano, 1574*

LARGE and FINE COPY of the FIRST Spanish edition, containing the collected treatises of Monardes. "Elle est belle, et est restée inconnue à N. Antonio."—LECLERC. 6 leaves, n. n., 206 leaves, 1 l., n. n.; *separate title-pages to each treatise and part* (ll. 40, 97, 125, 157, 186). At the end, a page in (Italian) *manuscript*, "Modo d' usar' la Triaca di smeraldi," etc., and "Modo di sanar' e pregar. losmeraldo."

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sm. 4° *Venetia, Giordano Ziletti, 1575*

"The original Italian translation, by Annibale Briganti, VERY RARE. Not cited by Ternaux, nor by Hayn."—LECLERC. "Parte Prima," 8 l., n. n., pp. 140; "Parte Seconda," 8 l. *fol.*, pp. 17-159, 8 l., n. n.

- 2700 46 [MONARDES.] Ioyfvll Nevves ovt of the newe founde worlde, wherein is declared the rare and singuler vertues of diuerse and sundrie Hearbes, Trees, Oyles, Plantes, and Stones, etc. . . . Also the portrature of the saied Hearbes, very aptly discribed: Englished by Jhon Frampton Marchaunt, *old blue morocco, sides paneled, inside borders, g. c., title mounted.* sm. 4° *Imprinted at London, in Poules Church-yard, by Willyam Norton, 1577*

A good copy of the FIRST EDITION of this RARE book, in a well-preserved and handsome binding of the last century. Collation, as in Stevens's Nuggets, No. 1924.

- 1100 47 MONTANUS (Arn.) America. De Nieuwe en Onbekende Weereld: of Beschryving van America en 't Zuid-land, *many maps and plates, including maps of New Belgium and New England, and a VIEW of NEW AMSTERDAM, splendid copy, vellum.*

folio, *Amsterdam, J. Meurs, 1671*

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- 8500 47* MUÑOZ (J. B.) Historia del Nuevo Mondo, escribiála D. Juan Baut. Muñoz. Tomo I. *Portrait of Columbus*, LARGE PAPER, UNCUT. *Madrid, Viuda de Ibarra, 1793.*—Tomo II, *as far as it was prepared for publication by the author, in MANUSCRIPT, beautifully written, 190 pages.* 2 vols. *half red morocco extra, gilt tops, UNCUT.* 4°

"The death of the author prevented the completion of this important work. He was for many years employed in examining the archives of Spain and Portugal, and in procuring copies of all the documents to be found relating to the early history of the New World. These copies are now in the library of the Academy of History at Madrid. I possess a copy of all that was written of the second volume."—Rich, *Bibl. Am. Nova*, pt. I. p. 384.

This is the copy mentioned by Mr. Rich. It was sold by him to Mr. Geo. F. Guild, of Boston, and was purchased by Mr. Brinley, at the sale of Mr. Guild's Library, in 1853.

- 600 48 Neu-eröffnetes Amphitheatrum—[I.] TURCICUM, worinnen der Kern Türkischer Geschichten, mit vielen Figuren, versehen wird. —II. Aus dem gantzen AFRICA, alle Nationen nach ihrem Habit, in saubern Figuren repräsentiret, etc.—III. Aus dem gantzen AMERICA, alle nationen repräsentiret, etc., *curious wood-engravings, old calf, gilt.* folio, *Erfurt, Jo. Mich. Funcken, 1723-24*

pp. 172, (4); (4), 96; (4), 120. The third part contains 33 half-page illustrations, portraits of Columbus, Vesputius, Magellanes, and representations of American Indians.

- 181 49 NICHOLS (PHILIP) Sir Francis Drake Reuiued: Calling upon this Dull or Effeminate Age, to follow his Noble steps for Gold and Siluer. By this Memorable Relation, of the rare occurrences (neuer yet declared to the World) in a third Voyage, made by him into the West-Indies in the yeeres 72 and 73. . . Reviewed by Sir F. Drake himselfe before his Death, . . Set forth by Sir F. Drake Baronet (his nephew) now living, *vignette portrait on title, mor. extra, g. c.* sm. 4° London, 1628

Nice copy, with good margins, except the last four leaves, which have been close cut by the binder, losing a line at the bottom.

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folio, *Basilæ, apud Io. Hervagium, 1555*

Title, and 25 prel. leaves, pp. 677. A very LARGE, and CLEAN copy of the BEST and ONLY COMPLETE edition of this important collection, compiled by John Huttich, but commonly attributed to Simon Gryneus, who wrote the Preface: with a fine impression of the genuine Map (of the type distinguished by Harrisse as B). A few worm holes in the first four leaves and in the margins of the first and last parts, scarcely deserve mention. See Harrisse, No. 171, p. 295; B. Quaritch's Gen. Catalogue, No. 34104.

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24 prel. ll., pp. 877; *Les Muses*, pp. 66 [76]. A beautiful fresh copy of this VERY RARE work. The edition is that which Tross selected for reprinting, but, of all the three (or four editions it is equally true that "les exemplairtés en sont devenus tellement rares qu'on ne les rencontre qu'avec un extrême difficulté"—even in France.
- 104 LESCARBOT (Marc) Histoire de la Nouvelle-France; Suivie des Muses de la Nouvelle-France. Nouvelle Edition, publiée par E. Tross, avec *quatre cartes géographiques*, 3 vols., *half dk. green levant morocco extra, gilt tops, (David),* LARGE PAPER, UNCUT.
8° Paris, Libraire Tross, 1866
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- 106 [LESCARBOT.] Nova Francia: or the Description of that part of New France which is one continent with Virginia, . . . Translated out of French into English by P. E[rondelle], *red levant morocco extra, g. c. (Pratt), a fine copy.* sm. 4° Londini, Georgii Bishop, 1609
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750 121* NOVA SCOTIA. SECCOMBE (John) *of Chester.* A Sermon Preached at Halifax, July 3d, 1770, At the Ordination of the Rev. Bruin Romcas Comingoe, To the Dutch Calvinistic Congregation at Lunenburg. Being the First preached in the Province of Nova Scotia, on such an Occasion. To which is added An Appendix, *pp. (6), 31, 16, a corner torn from title-leaf.*

8° Halifax, A. Henry, 1770

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375 124 [OGDEN (Rev. John Cosens)] Tour through Upper and Lower Canada, by a Citizen of the U. S., *pp. 120, good copy.*

12° Litchfield [Conn.] 1799

SCARCE. The author was son-in-law of Gen. David Wooster, and resided in New Haven, 1771-1785: afterwards, (Episcopal) minister in Portsmouth, N. H.

100 125 PICKERING (Jos.) Inquiries of an [intending] Emigrant in the United States and Canada. 16° London, 1832

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- 350 180 SHORT VIEW of the Lord High Admiral’s Jurisdiction, and of several Acts for regulating and restraining the Trade of the British plantations, *half mor.* 8° London, 1775

STAMP ACT, AND TAXATION OF THE COLONIES.

- 750 181 STAMP-ACT (The) An Act for granting and applying certain Stamp Duties, &c. London; repr. New London, 1765.—[BOSTON PORT-BILL]. London, 1774.—In Provincial Congress, Cambridge, [Resolutions on Boston Port-Bill, and Address to Ministers of the Gospel,] Dec. 6, 1774, 2 *broadside*s.—Names of Addressers to the late Gov. Hutchinson and Protesters against the Solemn League and Covenant, *broadside*.—Five VERY RARE pieces in one vol. *half folio*.
- 388 182 STAMP ACT. — Authentic Account of the Proceedings of the Congress held at N. York, 1765, on the subject of the American Stamp Act, *half mor.* 8° n. p., 1767
- 187 183 — Application of some general Political Rules to the present state of Great-Britain, Ireland and America; in a letter to Earl Temple, pp. 86, *half mor.* 8° London, *J. Almon*, 1766
- 150 184 — Account of a late Conference on the Occurrences in America, *half mor.* 8° London, 1766
“An imaginary conference, managed with decency and good sense. . . The author is supposed to be Joshua Steele, esq.”—*Rich.*
- 600 185 — CHARTERS of the following Provinces of North America; viz. Virginia, Maryland, Connecticut, Rhode Island, Pennsylvania, Massachusetts’s Bay and Georgia; [with] a Faithful Narrative of the Proceedings of the North American Colonies in consequence of the STAMP-ACT, *half vellum, uncut*, SCARCE. 4° London, 1766
- 300 185* Conduct of the late Administration examined; with an Appendix, containing original and authentic documents, pp. 160, liv, *half morocco.* 8° London, *J. Almon*, 1767
By some, attributed to C. Jenkinson; by others, to C. Lloyd. “One of the most formidable attacks that hath as yet been made on the late administration, and seems to be the production of some well-instructed writer, strongly attached to Mr. Grenville.—*Month. Review.* “The author of ‘A Letter to G. G.’ (1767) calls this Mr. G[renville]’s elaborate pamphlet on the Stamp Act.”—*Rich.*

- 186 — CONSIDERATIONS on Behalf of the Colonists in a Letter to a noble Lord, 2d edition, *half sheep*. 8° London, *J. Almon*, 1765
Signed, F. A., and dated, Boston, Sept. 4, 1765.
- 187 — [Dulaney (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *pp.* 55, *hf. morocco*. *North America: Printed by a North-American*, 1765. RARE. — The same. 2d edition, *hf. mor.* London. *repr. for J. Almon*, 1766. (2 vols.) 8°
- 188 — [DULANEY (Daniel)] Considerations on the Propriety of imposing Taxes in the British Colonies, for the purpose of raising a Revenue, by Act of Parliament, *half green mor. uncut*.
8° *North America*; *repr. N. York, J. Holt*, 1765
This edition (which is not mentioned by Mr. Sabin) is VERY SCARCE.
- 189 — Late Occurrences in North America, and Policy of Great Britain, considered, *pp.* 42. 8° London, 1766
Advocates conciliatory measures with the colonies.
- 190 — [HOPKINS (STEPHEN)] The Rights of Colonies Examined. Published by Authority. *pp.* 24. *Providence, Wm. Goddard*, 1765. — A Defence of the Letter from a Gentleman at Halifax to His Friend in Rhode-Island. With an Appendix. *Newport, Samuel Hall*, 1765. 2 in one vol., *half Forel, uncut*. 8°
The original edition of Gov. Hopkins's "Rights of the Colonies" is EXTREMELY RARE. See *Sabin's Dictionary*, NO. 32966. The "Defence" of the Halifax Letter, against J. Otis's "Vindication of the British Colonies" (see No. 198, below,) is also VERY RARE. The margins of this copy are covered with manuscript notes, which seem to have been made as memoranda for a rejoinder.
- 190* — [HOPKINS (STEPHEN)] The Grievances of the American Colonies candidly examined. Printed by Authority at Providence, in R. Island, *pp.* 48, *hf. green morocco*, SCARCE.
8° London, *repr. for J. Almon*, 1766
- 191 — PROTEST against the Bill to repeal the American Stamp Act of last Session, *half mor.*, *pp.* 16. 8° Paris [*London?*], 1766
- 192 — RAY (NICHOLAS) The Importance of the Colonies, and the Interest of Great Britain with regard to them, considered; with Remarks on the Stamp-Duty, *half morocco, cut close*.
4° London, *repr. N. York, J. Holt*, 1766
"By Nicholas Ray, now of London; a native and formerly a Citizen of New York." RARE. The original edition, London, 1766, was without the name of the author, and was attributed to W. Bollan, by Allen and Rich.
- 193 — The Regulations lately made concerning the Colonies, and the Taxes imposed upon them, considered, *half mor.*, *pp.* 114.
8° London, *J. Wilkie*, 1765
- 194 — Rights of Parliament vindicated, on occasion of the late Stamp Act, *half morocco*. 8° London, *J. Almon*, 1766
- 195 — THANKSGIVING SERMONS on the Repeal of the Stamp Act: by Ch. Chauncy, Boston; H. Cumings, Billerica, Mass.; Wm. Patten, Halifax, Mass.; D. S. Rowland, Providence, R. I.; S. Stillman, Boston. (5) 8° 1766, '67
- 196 — THROOP (BENJ.) of Southold, L. I. A Thanksgiving Sermon, Upon the Occasion, of the glorious News of the repeal of the Stamp Act; Preached in New-Concord, in Norwich [Conn.], June 26, 1766, *hf. red mor.*, *pp.* 16, SCARCE.
sm. 4° *New London, T. Green*, 1766

- 16.50 197 — TRACTS. [FRANKLIN (B.)] Interest of Great Britain, considered with regard to her Colonies. 2d Boston edition, *Boston, repr.* 1760. — A Letter addressed to two Great Men [the Duke of Newcastle and W. Pitt], *Boston, repr.* 1760. — Remarks on the Letter to Two Great Men, *Boston, repr.* 1760. — Detection of False Reasons and Facts in "Reasons for keeping Guadaloupe," etc., *London*, 1761. — Interest of Great Britain in the approaching Congress *London*, 1761. — Considerations upon the Rights of the Colonists to the Privileges of British Subjects, *N. Y.*, 1766. — [Dickinson (John)] Address to the Committee of Correspondence in Barbados, *Phila.* 1766. — Necessity of repealing the Stamp-Act demonstrated, *Boston, repr.* 1766. — The Englishman Deceived. A political piece, wherein important Secrets of State are recited, *Salem, repr.* 1768. — *The same*, *N. York, repr.* 1768. — Examination of B. Franklin, before an August Assembly, relating to Repeal of the Stamp-Act, *n. t. p. or imprint.* — Bradbury (Thos.) The Ass, or the Serpent, *Boston, repr.* 1768. — [Dickinson (John)] Letters from a Farmer in Pennsylvania, *Boston*, 1768. — *The same*, 3d edition, *Phila.* 1769. — Letters to the Ministry from Gov. Bernard, Gen. Gage, and Commodore Hood, etc., *Boston*, 1769. — Letter to Earl of Hillsborough on Affairs in America, *Boston, repr.* 1769. — Extract of a Letter from the House of Representatives of Mass., to D. De Berdt, *London*, 1770. 16 in 1 vol., new half mor. (*Roxburghe*), several uncut. 8°
- 10.50 198 — TRACTS. [Thatcher (O.)] Sentiments of a British American, *Boston*, 1764. — Considerations upon the Rights of the Colonists to Privileges of British Subjects, *N. Y.* 1766. — [Dulaney (D.)] Considerations on the propriety of imposing Taxes in the British Colonies, *N. Y. repr.* 1765. — Bancroft (E.) Remarks on the Review of the Controversy between Great Britain and her Colonies, *New London, repr.* 1771. — Objections to Taxation of Colonies briefly considered, *London*, 1765. — Two Papers on Taxing the Colonies, *London*, 1767. — OTIS (JAMES) Rights of British Colonists asserted and proved, *Boston*, 1764. — Brief Remarks on the Defence of the Halifax Libel on the British-American-Colonies, *Boston*, 1765. — [OTIS (JAMES)] Vindication of the British Colonies against Aspersions of the Halifax Gentleman, *Boston*, 1765. — Quincy (Josiah) jr. Observations on the Boston Port-Bill, etc., *Boston, repr. London*, 1774. 10 in 1 vol., new half mor. (*Roxburghe*), nearly all uncut. 8°
- 12.50 199 — True Interest of Great Britain with respect to her American Colonies, stated and considered, half mor. 8° *London*, 1766
- 300 200 — [TUCKER (JOS.)] Letter from a Merchant in London to his Nephew in North America on the present Posture of Affairs in the Colonies, half mor. 8° *London*, 1766
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- 300 201 STOKES (A.) *Ch. Justice of Georgia.* View of the Constitution of the British Colonies in North-America and the West Indies, at the Time the Civil War broke out, book-label and autograph of Peter S. Du Ponceau. 8° *London*, 1783

- 225 202 SUGAR ACT. Reasons against (its) renewal, as it will be prejudicial to the trade, not only of the Northern Colonies but to that of Great Britain also, *pp.* 19, *half red mor.*
sm. 4° *Boston, for T. Leverett, 1764*
- 160 203 TRACTS.—Massie (J.) State of the British Sugar-Colony Trade. *London, 1759.*—Short Animadversions on the Difference now set up between GIN and RUM, and our Mother Country and Colonies. *London, 1760.*—Authentic Papers relative to the Expedition against the CHARIBBS, and the Sale of Lands in the Island of St. Vincent. *London, 1773.*—Bollan (W.) Agent for Massachusetts, Petition of, to the King and Council, Jan. 26, 1774. *London, 1774.*—Burke (Edm.) Speeches at Bristol, Oct. & Nov., 1774. *London, 1774.*—Common Sense; in Nine Conferences between a British Merchant and a Candid Merchant in America, (*pp.* 117). *London, 1775.*—Plan offered by the Earl of Chatham to the House of Lords, for settling the Troubles in America. *London, 1775.*—AMERICA POIS'D IN THE BALANCE OF JUSTICE. With an *Elegiac* Frontispiece and a *reconciliatory* Tail-Piece. By P-oplicola H-istoricus, 2 *engravings.* *London, n. d. [1776].*—Hartley (David)' Letters on the American War, *with the Author's* AUTOGRAPH *signature to each Letter.* *London, 1778.*—[Bollan (Wm.)] Continued Corruption, Standing Armies, and Popular Discontents Considered; and the Establishment of the English Colonies in America, examined, *etc.* (*pp.* 82). *London, 1768.*—Howe (Sir Wm.) The Narrative of Lieut. Gen. Sir W. Howe, relative to his Conduct, in North America: [with] Observations upon a pamphlet, entitled, "Letters to a Nobleman." 2d edition, (*pp.* 110). *London, 1780. 11 in 1 vol.* 4°
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fol. *London, 1721*
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- WARS WITH FRANCE AND SPAIN.
- 350 207 Accurate Journal of the Siege of Quebec; by a Gentleman in an eminent Station on the Spot, *pp.* 341, *new half mor.*
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- 375 208 Beginning, Progress, and Conclusion of the Late War; with a MAP of the lands, islands, gulphs, seas, and fishing-banks, comprising the Cod-fishery in America, annexed, *etc., somewhat water-stained, half calf neat, SCARCE.* 4° *London, 1770*
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that important Affair, *Plan folded, backed with linen, a portrait of Sir Wm. Johnson inserted, hf. blue levant mor. gilt top (F. Bedford), pp. 5, UNCUT.* 4° *Boston, Richard Draper, 1755*

EXTREMELY RARE with the *original Plan, engraved by Thos. Johnston.* It was reprinted, and the plan re-engraved, not very accurately, by T. Jefferys, London, 1756. The facsimiles given in the *Doc. History of New York*, vol. iv., Dr. Hough's translation of Pouchot's *Memoir*, and elsewhere, are from Jefferys' copy.

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8° *New York, repr. J. Parker and W. Weyman, 1757*

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Signed "T. W.," Boston, Aug. 25, 1755.

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Translated from "A Brief View of the Province of Pennsylvania for the year 1755" (London, 1756).
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- 7.15 230 GIBSON (JAS.) Journal of the late Siege by the troops from North America, against the French at Cape Breton, Louisbourg, etc., *half morocco*. 8° London, 1745
- 50 231 History of the Late War from 1749 to 1763, *imperfect, wanting after p. 308, poor copy*. 12° Glasgow, 1765
- 63 232 History of the Origin and Progress of the Late War, Vol. 2 (pp. 359-771). 8° London, for J. Knox, 1764
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- 16.00 234 KNOX (Capt. JOHN) An Historical Journal of the Campaigns in North America for the years 1757-60, *map, and portrait of Sir Jeffery Amherst*, 2 vols. 4° London, 1769
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- 3.50 235 LETTER (A) to a Member of Parliament, on the Importance of the American Colonies, and the best means of making them Useful to their Mother Country, *half mor.* 8° London, 1757
- 7.00 236 [LIVINGSTON (WM.)] A Review of the Military Operations in North America; from the Commencement of The French Hostilities, . . . in 1753, to the Surrender of Oswego, on the 14th of August, 1756 . . . In a Letter to a Nobleman, *LARGE and fine copy, new half red morocco*, pp. (4), 144, VERY SCARCE. 4° London, for R. & J. Dodsley, 1757
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- 9.50 238 [LIVINGSTON (W.)] A Review of the Military Operations in North America, etc. . . . To which are added, Colonel WASHINGTON's JOURNAL of his Expedition to the Ohio, in 1754, and several Letters and other Papers of Consequence, found in the Cabinet of Major General Braddock, after his Defeat near Fort Du Quesne, etc., *good copy, old calf rebaked*, pp. 276. 12° Dublin, 1757
RARE. "Washington's Journal commences at page 191, and with Braddock's Papers occupies the remainder of the volume (pp. 276). This portion of the work is a translation of the *Mémoire contenant le Précis des Faits*, etc., printed by the French Court (Paris, 1756) charging Washington with the assassination of Jumonville."—*Field*.
See, below, "Memorial containing a Summary View of Facts," etc. (Nos. 242, 243, 244). A fine copy of the ORIGINAL EDITION of Washington's Journal, printed at Williamsburg, Va., 1754—one of the rarest of American books—will be found among the Washingtoniana, in the Second Part of this Catalogue.
- 6.25 239 LOUISBOURG.—A Journal of the Landing of His Majesty's Forces on the Island of Cape-Breton, and of the Siege and Surrender of Louisbourg: Extracted from Major General Amherst's and Admiral Boscawen's Letters. 3d edition, *half calf*. 16° Boston, [1758]
- 2.00 240 MACKELLAR (P.) Correct Journal of the Landing of His Majesty's Forces on the Island of Cuba, and the Siege and Surrender of the Havannah, Aug. 13, 1762, pp. 19, *good copy*. 8° Boston, 1762
VERY SCARCE.—The British troops on this expedition were reinforced by New Englanders under Putnam and Lyman.

- 3800 241 MANTE (THOS.) History of the Late War in North-America and the Islands of the West-Indies, 18 *maps and plates, handsome old calf, gilt.* 4° London, 1772
 pp. (4), viii, 542, (1). A VERY LARGE and FINE COPY of this SCARCE book, with *all the maps.* "It is probable that but few copies were printed, though the large and beautiful plans and military maps, which give it so great value, must have made its production a work of much expense."—*Menzies Catalogue*, No. 1322.
- 2000 242 MEMORIAL (A) Containing a Summary View of Facts, with their Authorities. In Answer to The Observations sent by the English Ministry to The Courts of Europe. Translated from the French, *scarce portrait of Washington (engr. by J. Norman) inserted, pp. iv, 190, calf extra (R. W. Smith), UNCUT, RARE.* 8° New York, H. Gaine, 1757
 A translation of the "Mémoire Contenant le Précis des Faits," published by the French Court, in 1756. It comprises Washington's Journal and the Braddock Papers. See [LIVINGSTON (W.)] A Review, etc., No. 238.
- 100 243 MEMORIAL (A) Containing a Summary View of Facts, etc. . . . Translated from the French, *pp. iv, 338, red levant morocco extra, gilt top, (F. Bedford), UNCUT, RARE.* 8° Philadelphia, J. Chattin, 1757
- 800 244 MEMORIAL (A) Containing a Summary View of Facts, etc. . . . Translated from the French, *imperfect (wanting after p. 144), a piece torn from inner corner of title, UNCUT, RARE.* 8° New York, J. Parker & W. Weyman, 1757
- 100 245 [MITCHELL (Dr. JOHN)] The Contest in America between Great Britain and France, with its Consequences and Importance, etc. By an Impartial Hand, *pp. xlix, (1), 19-244, hf. Russia, neat.* 8° London, 1757
- 2200 246 NILES (Rev. SAMUEL) of Braintree, Mass. A Brief and Plain Essay on God's Wonder-working Providence for New-England, in the Reduction of LOUISBURG and Fortresses . . . on Cape-Breton, . . . with the Names of the Leading Officers in the Army, etc. [in Verse], *pp. (4), 34, VERY SCARCE.* 16° New London, T. Green, 1747
- 325 247 Political Analysis of the War: Principles of the present Political Parties examined, and a Coalition proposed between Two Great Men, 2d edition, with appendix, *half mor.* 8° London, 1762
- 300 248 OGLETHORPE'S EXPEDITION. — An Impartial Account of the late Expedition against St. Augustine, under Gen. Oglethorpe. Occasioned by the Suppression of the *Report* made by a Committee of the General Assembly in South Carolina, *pp. 68, sewed, (no plan).* 8° London, 1742
- 300 249 — Cadogan (Lieut. G.) The Spanish Hireling Detected: being A Refutation of the Calumnies and Falshoods, in a Pamphlet entitled "An Impartial Account of the Late Expedition," etc., *sewed, pp. 68.* 8° London, 1743
 A name has been cut from top of title-leaf.
- 325 250 — A Full Reply to Lieut. Cadogan's *Spanish Hireling*, &c., and Lieut. Mackay's Letter. By the Author of the Impartial Account, *pp. viii, 63.* 8° London, 1743
- 500 251 — Cadogan (Geo.) The Spanish Hireling detected: being A Refutation of the Calumnies and Falshoods in a late Pamphlet entitul'd An Impartial Account of the Late Expedition against St.

Augustine under General Oglethorpe, *London*, 1743. — Both Sides of the Question: an Enquiry into a Certain Doubtful Character [Gen. Oglethorpe] lately whiten'd by a C—t M—l. The Second Edition. RARE. *London*, n. d. *Two in one vol., clean copies, new half calf.* 8°

350 252 — Hireling Artifice Detected: or, the Profit and Loss of Great Britain in the present War with Spain, *sewcd.* 8° *London*, 1742
"With an Appendix, containing a List of the Ships taken since Nov. 16, 1741," and "Corrections." (pp. 76.)

350 253 POLITIQUE DANOIS (Le) 2de Edition, refondue, corrigée & augmentée par l'Auteur, *nice copy, scarce.* 12° *Copenhagen*, 1759

The first edition, published in 1756, has the additional title, "ou l'Ambition des Anglais démasquée par leur Pirateries," etc. "The meddlesome arrogance and encroachments on the rights and repose of other nations by the English government are fiercely rebuked in this rare little book . . . The author narrates the struggle between the French and English forces on the Monongahela in 1754, between Contrecoeur and Jumonville against Washington when Fort Necessity was surrendered to the commander of Fort Du Quesne."—*H. Stevens.* He denounces (pp. 11-14) the killing of Jumonville as an act "contre les droits des gens," and avers that even the savages "furent outrés de l'assassinat qui avoit été commis sous leurs yeux."

1050 254 POUCHOT. Memoir upon the Late War in North America between the French and English, 1755-60. . . Translated and edited By F. B. Hough, *maps, portraits, and plans.* 2 vols., UNCUT.
imp. 8° *Roxbury, for W. E. Woodward*, 1866

450 255 PRESENT STATE (The) of North America, [by JOHN HUSKE.] Part I. (*all published*), *half mor., pp. 64*, RARE.

8° *London, printed 1755; Boston, repr. by D. Fowle*, 1755
The compiler, a native of New Hampshire, became a member of the British Parliament in 1764, and was one of the first to propose the taxation of the Colonies by parliament, and the Stamp Act.

925 256 ROGERS (Maj. ROBERT) Journals of Major Robert Rogers; containing an Account of the several Excursions he made under the Generals who commanded upon the Continent of North America during the late War, *fine copy, old calf, neat*, SCARCE.
8° *London, for the Author*, 1765

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S. Checkley, to Capt. Stoddard's Company, Boston, 1745.
J. Cogswell, to Capt. Israel Putnam's Company, Pomfret, 1757.
S. Conant, on General Muster Day, at Middleborough, 1759.
E. Gay, on a Training Day, at Hingham, 1738.
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I. Morrill, to Capt. P. Osgood and his Company, Wilmington, 1755.

W. Russell, at the request of Capt. J. Sumner, New London, 1760.

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For some account of this remarkable publication, "arraigning [Gov.] Dudley, with unbounded severity," see Palfrey's *Hist. of N. England*, iv. 304-310. The Dedication is signed, A. H.—probably, for Alexander Holmes, one of the subscribers to the Memorial against Dudley, to the Queen. The absurdity of attributing the authorship of this tract to the Rev. John Higginson of Salem—aged 92—will be apparent to any one who reads a single page of it. Dr. Palfrey, with more probability, suggests (p. 310) that "Cotton Mather was concerned in the composition:" but "the smartness and pedantry of the style" are as characteristic of Rev. John Wise of Chebacco (who had an old grudge against Dudley) as of Mather.
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- 52 309 GORGES (Sir F.) A Briefe Narration of the Originall Undertakings of the Advancement of Plantations into the parts of America. Especially, shewing the beginning, progress and continuance of that of New-England. *London*, 1658. *hf. bd.* 8° [*Repr. Boston*, 1837.]
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- 25⁰ 318 JOSSELYN (J.) Account of Two Voyages to New England, 1638, 1663; With Introduction and Notes by Edw. Tuckerman, *cloth*, LARGE PAPER, UNCUT. med. 4° Boston, W. Veazie, 1865
Only 75 copies printed on this paper.
- 55⁰⁰ 319 KEITH (GEORGE) The Presbyterian and Independent Visible Churches in New-England And else-where, Brought to the Test, and examined according to the Doctrine of the holy Scriptures, *etc.*, and found to be No True Church of Christ. . . . With A Call and Warning from the Lord to the People of Boston and New-England, to Repent, &c. And two Letters to the Preachers in Boston; and an Answer to the Gross Abuses, Lyes and Slanders of Increase Mather and Samuel Norton, &c., *fine copy, out of binding, 6 prel. ll., pp. 232.* sm. 8° Philadelphia, Will. Bradford, 1689
"EXCEEDINGLY RARE." See the Menzies Catalogue, no. 1122.
- 8⁰⁰ 320 KNIGHT, (Madam [Sarah]) Journal of a Journey from Boston to New York in 1704. — BUCKINGHAM (Rev. John) Private Journals of the Expedition against Canada, in 1710—11, (*a library stamp on title-page, and another,*) *boards*, UNCUT. 12° New York, 1825
The First Edition of Madam Knight's Journal, now SCARCE.
- 15⁰ 321 KNIGHT (Madam Sarah) The Private Journal of a Journey from Boston to New York, in the Year 1704, kept by Madam Knight, *pp. 92, UNCUT.* 4° Albany, F. H. Little, 1865
- 60⁰⁰ 322 LECHFORD, (THOMAS) Plain Dealing: Or, Nevves from New-England . . A short View of New-England's present Government, both Ecclesiasticall and Civil, *etc.*, *pp. (8), 80, calf gilt.* sm. 4° London, W. E. and I. G. for Nath. Butter, 1642
The VERY RARE Original Edition, of a work of much interest and of high authority. Lechford's "short view" was a comprehensive one; and his "plain dealing" renders his book all the more valuable for the study of New England's early history and institutions.
- 275 323 LECHFORD (T.) Plain Dealing, or News from New England; with an Introduction and Notes by J. H. Trumbull, *uncut.* 4° Boston, 1867
- 160 324 Lilly (Lambert) *pseudon.* History of New England, *engravings.* 16° Boston, 1831
- 15 325 MITCHELL'S MAP of Maine, New Hampshire and Vermont, *folded in cover.* 16° Phila., 1831
- 1900 326 MATHER (COTTON) The Present State of New-England. Considered in a Discourse On the Necessities and Advantages of a Public Spirit In every Man; Especially, At such a time as this. Made at the Lecture in Boston, 20. d. 1. m. 1690. Upon the News

of an Invasion by bloody Indians and French-men, begun upon us,
pp. (2), 52, *smooth calf gilt*, (*W. Pratt*), VERY RARE.

8° Boston, *Samuel Green*, 1690

- 35.00 327 MODEST ENQUIRY (A) into the Grounds and Occasions of a Late Pamphlet, intituled a Memorial of the Present Deplorable State of New-England. By a Disinterested Hand. *pp.* 30, *hf. mor., neat*, UNCUT. 4° London, 1707

"A violent pamphlet in defence of Gov. Dudley." See a curious letter from Cotton Mather (Oct. 2, 1706), *pp.* 10-13, with the answer (13-16) accusing Mather of *improper intimacy* with "a Gentlewoman of *Gayety* near Boston," his resolutions "to avoid her conversation, being frustrated by Vicious Inclinations."! CURIOUS and VERY RARE.

- 150 328 MORSE (J.) and PARISH (E.) Compendious History of New England; 2d edition, *map, engraved book-plate of Isaiah Thomas*, *sheep*. 12° Newburyport, *Thomas & Whipple*, 1809

- 21.00 329 MORTON (NATHANIEL) New-England's Memorial: or, A brief Relation of the most Memorable and Remarkable Passages of the Providence of God, manifested to the Planters of New-England in America: With special Reference to the first Colony thereof, Called New-Plimouth, . . . *pp.* (10), 248, (1), *dark green levant morocco, filleted sides, back full gilt, rich inside borders, g. c.* (*F. Bedford*). sm. 8° Boston, *Reprinted for Nicholas Boone*, *at the Sign of the BIBLE in Cornhill*, 1721

VERY SCARCE. This copy has, at the end, the leaf sometimes wanting, containing an Advertisement of the *Pharmacopœia Londinensis*, "printed by John Allen, for Nicholas Boone, and Daniel Henchman." The reprint of Morton's Memorial — also by Allen — appears to have been shared between Boone and Henchman (see the next number).

- 800 330 MORTON (N.) New-England's Memorial. *Another large, fine, clean copy, in the original binding, autograph of (Rev.) Warham Williams*, 1731. sm. 8° Boston, *Reprinted for Daniel Henchman*, *at the Corner Shop over-against the Brick-Meeting-House*, 1721

- 800 331 MORTON (N.) New England's Memorial: *good sound copy*, *pp.* (10), 248, (1). 8° Boston, *Reprinted [by John Allen] for Nicholas Boone*, 1721

- 21.00 332 MORTON (N.) New-England's Memorial: or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America, *etc.*, *brown levant mor. extra, sides filleted, with corner ornaments, inside borders, back full gilt, g. c.* (*F. Bedford*), *pp.* viii, 208, (8). 4° Newport, *repr. by S. Southwick*, 1772

- 2.75 333 MORTON (N.) New-England's Memorial, *another copy, (covers removed, for re-binding)*. 8° Newport, *repr. S. Southwick*, 1772

- 400 334 MORTON (N.) The New-England's Memorial: or, A Brief Relation, *etc.*, *pp.* xii, 204, *fine clean copy, hf. levant mor. gilt, top gilt*, UNCUT. 12° Plymouth, *A. Danforth*, 1826

- 400 335 MORTON (N.) New England's Memorial; 5th edition, with large additions in marginal notes, and an Appendix, by John Davis, *facsimile of Hubbard's map, sprinkled roan, neat*. 8° Boston, 1826

- 180.00 336 MORTON (THOMAS) New English Canaan or New Canaan. Containing an Abstract of New England, Composed in three Bookes. . . Written by Thomas Morton of Cliffords Inne gent, upon tenne yeares knowledge and experiment of the Country, *pp.*

188, (3). *red grosgr. levant morocco, extra, filleted and paneled sides, g. c. (W. Pratt).* 4° Amsterdam, *Jacob Frederick Stam*, 1637

"A book of such EXTREME RARITY that Mr. Frederik Muller, the eminent bookseller of Amsterdam, remarks: 'Although this book is printed in my native place, Amsterdam, I have never seen nor heard of it here.' We know of only ONE OTHER copy [besides Mr. Menzies's] in the United States."—*The Menzies Catalogue* (no. 1440), which see, for a good account of this curious work.

3750 337 MORTON (THOMAS) New English Canaan or New Canaan containing an Abstract of New England, *etc.* Another copy, half blue morocco, pp. 188, (3). 4° Amsterdam, *Jac. Fred. Stam*, 1637

This copy was badly bound, some sheets having been set too high, so that they were cut too close at the top, touching the running-title on a few pages. The title-page is somewhat soiled, and a small hole in it has been mended. The fore and bottom margins are broad, and, with the exceptions noted—which would disappear under the hands of a competent binder—the copy is CLEAN and GOOD.

100 338 NARRATIVE (A) of the Miseries of New-England, by reason of an Arbitrary Government Erected there, [Part X. of A Sixth Collection of Papers Relating to the Present Juncture of Affairs in England,] pp. 29–34, *hf. green mor. neat.*

4° London, *R. Fancway*, 1689

100 339 NARRATIVE (A) of the Miseries of New-England, by reason of An Arbitrary Government Erected there. Printed in the Tyranic Reign of Sir Edmund Andross, pp. 8, *hf. morocco.*

8° Reprinted, Boston, 1775

600 340 NEAL (D.) History of New England, . . . to the year, 1700, map, 2 vols., *old calf gilt.* 8° London, 1720

500 341 NEAL (D.) History of New England. 2d edition, with many additions, map, 2 vols., *old calf.* 8° London, 1747

50.00 342 NEW-ENGLAND'S FACTION DISCOVERED; or, A Brief and True Account of their Persecution of the Church of England; the Beginning and Progress of the War with the Indians; and other late Proceedings there, in a Letter from a Gentleman of that Country, to a Person of Quality. Being, an Answer to a most false and scandalous Pamphlet lately Published; Intituled, News from New-England, *etc.*, 8 pp. double columns, half red morocco extra (Pratt). 4° London, *J. Hindmarsh*, 1690

No title-page. The Letter is signed, C. D. The copy was somewhat mutilated and had been close cropped, but the margins have been skilfully restored and the missing words supplied in facsimile. EXTREMELY RARE.

2100 343 NEW ENGLAND'S FIRST FRUITS; in respect, First of the Conversion of some, Conviction of divers, Preparation of sundry, of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge in Massacusetts [*sic*] Bay. With Divers other Speciall Matters concerning that Countrey, pp. (2), 26, maroon morocco, g. c.

sm 4° London, *R. O. and G. D. for Henry Overton*, 1643

VERY RARE. Autograph of "Cotton's Mather's, 1678," on guard leaf.

50 344 NEW ENGLAND SCENES, or Events which have taken place since the first settlement of New England, illustrated by engravings.

12° New Haven, 1833

10.50 345 NEW ENGLAND SOCIETY ADDRESSES, *etc.*—Remarks on Charges against the Religion and Morals of People of Boston by Rev. G. Spring, D.D. in a Sermon before the N. E. Society of New York, Dec. 22, 1820. New York, 1820.—Spring (G.) A Tribute to N.

England: Sermon before the N. E. Society of New York, Dec. 22, 1820. *N. Y.* 1821. — *Other Addresses before the same Society, as follows*:— Romeyn (J. B.), 1821. — Whelpley (P. M.), 1822. — Bacon (L.), 1838. — Winthrop (R. C.), 1839. — Cheever (G. B.), 1842. — Marsh (G. P.), 1844. — Upham (C. W.), 1846. — Hall (J. P.), 1847. — Bushnell (H.), 1849. — Webster (D.), 1850. — Hadduck (C. B.), 1841. — Evarts (W. M.), 1854. — Sixtieth Anniversary Celebration of the N. E. Society of New York, Dec. 22, 1865. *N. Y.* 1866. — Bond (H.), Address before N. E. SOCIETY OF PHILADELPHIA, May, 1824. — Ripley (Geo.), Oration before Pilgrim Society of Louisville, Dec. 22, 1838. — Breck (S.), Discourse before Society of Sons of New England in Phila. Dec. 21, 1844. — Sumner (Geo.), Memoirs of the Pilgrims at Leyden. *Cambridge*, 1845. — Dyer (D.), Discourse on the Characteristics of the Puritans, *Dorchester*, Dec. 21, 1845. *Boston*, 1846. 20 in 1 vol. new half morocco (Roxburghie). 8°

- 12.00 346 PALFREY (John G.) History of New England during the Stuart Dynasty, 3 vols., LARGE PAPER, cloth, beveled boards, UN CUT.

imp. 8° Boston, 1865

One hundred copies only, printed on this paper.

- 2.00 347 PALFREY (J. G.) History of New England, Vols. 1, 2. 2 vols. cloth. roy. 8° Boston, 1859-60

- 52.50 348 [PALMER (JOHN)] THE PRESENT STATE OF NEW ENGLAND Impartially Considered, In a Letter to the Clergy, pp. 44, red morocco extra, g. e. (Bedford).

4° n. p., n. d. [*Philadelphia*, W. Bradford? 1689]

EXCESSIVELY RARE.

- 15.00 349 PALMER (JOHN) An Impartial Account of the State of New England: or, the Late Government there, Vindicated. In Answer to the Declaration which the Faction set forth, when they Overturned that Government. With a Relation of the Horrible Usage they treated the Governour with, and his Council, &c.; in a Letter to the Clergy there, pp. 49, dk. blue morocco, RARE.

4° London, for Edw. Poole, 1690

- 20.00 350 PRINCE (THOMAS) A Chronological History of New-England in the Form of Annals, Vol. I, (Introduction, Part I., and Part II.), original binding, old paneled calf, re-backed, neat, 2 portraits inserted.

8° Boston, Kneeland & Green, 1736

PRINCE'S COPY, with numerous important MANUSCRIPT ADDITIONS in his autograph. Formerly in the possession of M. A. Stickney, of Salem, and of Samuel G. Drake, of Boston, of whom it was purchased in 1858 by Henry Stevens. Enclosed in a dark green str. grained morocco pull-off case, gilt and lettered, "Prince. History of N. England. Author's MS. Corrections. Boston, 1736." UNIQUE.

- 42.00 351 PRINCE (THOMAS) A Chronological History of New-England In the Form of Annals, etc. Vol. I. and Numbers 1, 2, and 3 (all published) of Vol. II., portrait inserted, 2 vols, UN CUT.

8° Boston, 1736, [1755]

A fine, clean copy of Prince's Annals, complete as far as published, and ABSOLUTELY UN CUT, is of SUPERLATIVE RARITY. The three Numbers of the unfinished Second Volume, pp. 1-96, are in their original covers, except the first, which has only part of the first leaf of cover. The First Volume has never been bound.

- 4.50 352 PRINCE (T.) A Chronological History of New England in the form of Annals, Vol. I., portrait inserted, half blue calf gilt, fine copy.

8° Boston, 1826

- 400 353 PRINCE (T.) A Chronological History of New-England in the Form of Annals. Vol. I., *panceled calf, neat.* 8° Boston, 1736
With the autograph of John Fleet. Probably one of the six copies for which "Mr. Thomas Fleet, Printer," of Boston, subscribed.
- 2.75 353* — The same, Vol. I., *panceled calf.* 8° Boston, 1736
Autograph of Jonas Clark, 1736 (a subscriber).
- 300 354 REVOLUTION (The) IN NEW ENGLAND Justified, and the People there Vindicated from the Aspersions cast upon them by Mr. John Palmer, *etc.* [By INCREASE MATHER?] Printed, 1691; Repr. Boston, J. Thomas, 1773. RARE. — Locke (John) An Essay concerning the Original Extent and End of Government. Boston, Repr., Edes & Gill, 1773. 2 in 1 vol. 8°
- 200 355 ROBBINS (T.) Historical View of the First Planters of New England, *calf, gilt.* 12° Hartford, 1815
- 50.00 356 SAD AND DREADFUL NEWS from New-England, being A True Relation of the Barbarous Cruelty lately committed by the Spaniards upon the English. n. t. p., *full blue morocco, neat, pp. 4.* folio, London, for Langley Curtis, 1684
VERY RARE. Not in Rich or Ternaux.
- 150 357 SANFORD (ENOCH) Sketch of the Pilgrims who founded the Church of Christ in New England, *pp. 71, hf. mor. plain.* 16° Boston, 1831
- 3.25 358 SILLIMAN (B.) Tour from Hartford to Quebec, *plates, boards uncut.* 12° New Haven, 1820
- 14.00 359 SMITH (Capt. JOHN) A Description of New England: or The Observations, and discoveries, of Captain John Smith (Admirall of that Country) in the North of America, in the year of our Lord 1614, *etc., with a fine impression of the MAP of New England, half red morocco, gilt top, 9 prel. leaves, and pp. 61, (2).* sm. 4° London, Humfrey Lownes, for Robert Clerke, 1616
RARE. The map has the date "1614" under the scale of leagues, and the Arms of the Great Plymouth Company, as in its later editions, and has probably been taken from another copy.
- 00.00 360 SMITH (Capt. JOHN) A Description of New England. ANOTHER COPY, *red morocco, g. c.* sm. 4° London, Humfrey Lownes, for Robert Clerke, 1616
The map is of an *earlier issue* than that in the preceding copy; having the date, 1614, under the scale of leagues, and Smith's arms in the lower corner, but *without* the arms of the Plymouth Company.
- 400 361 SMITH (Capt. John) Description of New England, in the year of our Lord 1614, *cloth, uncut, LARGE PAPER.* 4° [Repr.] Boston, W. Vezie, 1865
Only twenty-five copies reprinted, in this paper, with the Map, in facsimile. SCARCE.
- 500 362 SMITH (Capt. JOHN) Viertzehende Schiffart, oder Gründliche vnd wahrhafft Beschreibung dess Neuen Engellands, einer Landschaft in Nordt Indien, eines Theils in America, vnter dem Capitein Johann Schmidt. . . Durch einen Liebhaber der Historien ausz dem Englischen. . versetzt, *pp. (8), 62, map, and plate of animals (p. 28), new vellum.* sm. 4° Frankfurt am Mayn, Inverlegung der Hülsischen, 1617
FIRST EDITION of the 14th Voyage of the Collection of Hülsius. The Map of New England is accurately re-engraved from the English original of 1614. A FINE COPY; from the library of Maximilian. (Catalogue Andrade, 1951).

- 1100 363 SMITH (JOHN) *New Englands | Trials. | Declaring the successe of 80 Ships | employed thither within these eight yeares ; | and the benefit of that Countrey by Sea | and Land. | . . . | The Second Edition. | Red levant morocco extra, rich inside borders, g. e. (Bedford), 16 leaves, n. n.* sm. 4° London, William Iones, 1622
VERY RARE.

THE DEDICATION COPY OF SMITH'S GENERAL HISTORY, LARGE PAPER.

- 1800 364 SMITH (Capt. JOHN) *The General Historie of Virginia, New-England, and the Summer-Isles: with the names of the Adventurers, Planters, and Governours from their first beginning An^o: 1584. to this present 1624. With the Proceedings of those Severall Colonies and the Accidents that befell them in all their Journyes and Discoveries. Also the Maps and Descriptions of all those Countreys, their Commodities, people, Government, Customes, and Religion yet knowne. Divided into sixe Bookes. By Capitaine Iohn Smith sometymes Governour in those Countreys & Admirall of New England.*

folio, London, Printed by I. D. and I. H. for Michael Sparkes, 1624

Engraved title, pp. (12), 96, 105-248. 4 Maps. LARGE PAPER, measuring 8.6 by 12.9 inches on the leaf, nearly. The DEDICATION COPY, of the FIRST EDITION; in the ORIGINAL BINDING, dark blue morocco, gilt edges, sides paneled, wide gilt borders, the panel semée of fleurs-de-lis and corners richly gilt, having in the center, on one side, the royal arms (James I.) and on the other, the arms of the DUCHESS OF RICHMOND AND LENOX, to whom the work was dedicated, and whose portrait (with that of Matoaka) was inserted in some later copies. This UNIQUE volume is in the finest possible condition, with excellent impressions of the engraved title-page and maps. It is enclosed in a dark-blue str. grained morocco case, sides and back gilt, and lettered.

Mr. Menzies's copy of the edition of 1632 (*Menzies Catalogue*, no. 1851) measured 7½ by 11¼ inches, and was properly described as "unusually large." The Brinley copy is an inch and a quarter wider, and an inch and five-eighths taller.

- 230 365 SMITH (Capt. JOHN) *The Generall Historie of Virginia, New-England, and the Summer Isles: . . from their first beginning An^o: 1584. to this present 1626, etc., engraved title, 4 maps, pp. (12), 96, 105-248.* London, I. D. and I. H. for Edward Blackmore, 1632

THE TRUE TRAVELS, Adventures, and Observations of Capitaine Iohn Smith, In Europe, Asia, Africa, and America, from Anno Domini 1593. to 1629, large folded plate, and engraved coat of arms on back of title, 6 prel. ll., pp. 60.

London, J. H. for Thomas Slater, 1630

Two vols. in one, richly bound in levant red morocco super extra, full gilt, sides double paneled (Harleian), inside borders (F. Bedford). LARGE and FINE copies.

- 200 366 SMITH (Capt. JOHN) *Advertisements for the unexperienced Planters of New England, or any where, etc. London, 1631. Facsimile of the original map, cloth, LARGE PAPER, UNCUT.*

med. 4° [Repr.] Boston, W. Veazie, 1865

Seventy-five copies only printed on this paper, with the facsimile map. SCARCE.

- 50 367 SMITH (Capt. JOHN) *A Sea Grammar, | With | The Plaine Exposition | of Smiths Accidence for young | Sea-men, enlarged. | Diuided into fifteene Chapters: what they are you | may partly conceue by the Contents. | Written by Capitaine Iohn Smith, sometimes | Gouvernour of Virginia, and Admirall of | New-England. | Green levant morocco extra, gilt, g. e. (Bedford), 6 prel. leaves, pp. 86.*

sm. 4° London, Iohn Haviland, 1627

A FINE COPY of this VERY SCARCE book.

- 1600 368 SMITH (*Capt.* JOHN) The Sea-mans Grammar and Dictionary, Explaining all the difficult Terms in Navigation : and the practical Navigator and Gunner: In Two Parts. . . By Captain John Smith, Sometime Governour of Virginia, and Admiral of New England. Now much Amplified and Enlarged, *etc.* [by B. N.], *folding plate of a ship, and woodcuts, good copy, half calf.* 4° London, 1692
- 350 369 SMITH (J. Toulmin) Northmen in New England, or America in the Tenth Century, *maps, cloth.* 12° Boston, 1839
- 100 370 TUDOR (Wm.) Letters on the Eastern States. Second Edition, *half calf, marbled edges.* 8° Boston, 1821
- 550 371 [WARD (EDWARD)] Writings of the Author of the London-Spy [including "A *Trip to Jamaica*, with a true Character of the People and Island;" and "A *Trip to New-England*, with a Character of the Country and People, both English and Indians;" *etc.* The Second Edition, *pp.* 401, *good copy (a name cut from title-leaf) old calf.* 8° London, 1704
- "Ned Ward" was a graceless scamp. His "Trip to New-England" fairly matches — if it does not surpass — the Rev. Sam. Peters's "History of Connecticut." The latter seems to have taken a hint for one of his "blue-laws" from Ward's story (p. 173) of "a Captain of a ship, who had been a long voyage, happened to meet his wife, and kissed her in the street [of Boston], for which he was fined 10 shillings," — the offences of "open kissing and of fornication being both of a price; and another inhabitant of the town was fin'd ten shillings for kissing his own wife in his garden," and was whipped for refusing to pay the fine. Drake (*Hist. of Boston*, 515, 516) makes some extracts from this naughty (and very scarce) book.
- 2600 372 [WELDE (THOMAS) and WINTHROP (JOHN)] A Short Story of the Rise, reign, and ruin of the Antinomians, Familists & Libertines that infected the Churches of New-England, *pp.* (18), 66: London, Printed for Ralph Smith at the Signe of the Bible, &c., 1644. — BAYLIE (Robert) A Dissvative from the Errours of the Time: Wherein the Tenets of the principall Sects, especially of the Independents, are drawn together in one Map, *etc.*, *pp.* (24), 252. London, for Sam. Gellibrand, 1645. — FEATLEY (Daniel) The Dippers dipt. or, The Anabaptists Dvck'd and Plvng'd Over Head and Ears, at a Disputation in Southwark. The Fourth Edition. *Portrait of Featley, by W. Marshall (slightly injured,) and two plates (one partially defaced), pp.* (16), 135. London, 1646. — MARSHALL (Stephen) A Sermon of the Baptizing of Infants; preached in the Abbey-Church at Westminster, *pp.* (4), 61. London, 1645. Four in one vol., *old calf, somewhat stained.* 4°
- 5000 373 WHITE (*Rev.* JOHN) The Planter's Plea, Or The Grovnds of Plantations examined, and vsuall Objections answered, Together with a manifestation of the causes mooving such as have lately undertaken a Plantation in Nevv-England: for the satisfaction of those that question the lawfulnessse of the Action, *pp.* (4), 84, *levant citron morocco, sides panel-gilt, inside borders, g.e. (F. Bedford), LARGE AND FINE COPY. RARE.* 4° London, William Jones, 1630
- 70 373* WHITE (H.) Early History of New England. 8th edition, *sheep.* 12° Concord, N. H., 1843
- 1000 374 WINTHROP (JOHN) A Journal of the Transactions and Occurrences in the Settlement of Massachusetts and the other New

England Colonies, from the year 1630, to 1644; now first published from a correct copy of the original manuscript, *pp.* (6), 364, *old calf, neat.* 8° *Hartford, Elisha Babcock, 1790*

Isaac Backus's copy, with his autograph. "For this first printed edition of this celebrated Journal we are indebted to the energy, enterprise, and liberality of Noah Webster, the Lexicographer. Copies are now SCARCE."—*H. Stevens.*

- 5.60 375 WINTHROP (J.) The History of New England, from 1630 to 1649; from his Original Manuscripts. With notes by J. Savage, *portrait, 2 vols., sheep.* 8° *Boston, 1825, '26*
- 4.00 376 — The same. A new edition; with Additions and Corrections by the former Editor, *portrait, 2 vols., cloth.* 8° *Boston, 1853*
- 80.00 377 WOOD (WILLIAM) New England's Prospect. A true, lively, and experimental description of that part of America, commonly called New-England, &c., *folding map, green levant morocco extra, g. e. (Bedford), pp.* (8), 83, (5), RARE.
sm. 4° *London, Tho. Cotes, for John Bellamie, 1635*
- 40.00 378 WOOD (WILLIAM) New-England's Prospect. A true, lively, and experimental description of that part of America, commonly called New-England, &c., *original map, fine dean copy, Forel.*
4° *Tho. Cotes, for John Bellamie, 1635*
From the library of the Marquis of Hastings; with autograph of Sir John Rawdon.
- 20.00 379 WOOD (WM.) New-England's Prospect. The Third Edition, *dark green crushed levant, top gilt (Pratt),* UNCUT.
8° *Boston, repr., Thomas and John Fleet, 1764*
With an Introductory Essay (18 pp.) and notes by the editor. A BEAUTIFUL COPY. EXTREMELY RARE, in this condition.
- 8.00 380 WOOD (WM.) New-England's Prospect. The Third Edition. UNCUT.
8° *Boston, repr. Thomas and John Fleet, 1764*
With the exception of water-stains on a few pages — which can easily be removed — this is an UNUSUALLY FINE copy of a VERY RARE book. This edition "is said to be MUCH MORE RARE than the (London) original" of 1635. (See the *Menzies Catalogue*, no. 2188.)
- 7.00 381 WOOD (WM.) New England's Prospect. [Edited by Charles Deane.] *Map. Uncut.* sm. 4° *Boston, Prince Society, 1865*
SCARCE. Only 150 copies published.

WARS WITH THE INDIANS, IN NEW ENGLAND.

- 2.25 382 [CHILD (Mrs. L. Maria)] The First Settlers of New England; or, Conquest of the Pequods, Narragansets and Pokanokets. By a Lady of Massachusetts, *frontispiece.*
18° *Boston, Munroe & Francis, n. d. [ab. 1822]*
- 50.00 383 CHURCH (THOMAS) Entertaining Passages relating to Philip's War which Began in the Month of June, 1675. As also of Expeditions More lately made Against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: with Some Account of the Divine Providence towards Benjamin Church, Esqr; By T. C. *Interleaved, pp.* (4), 120, *portrait of B. Church inserted, half russias, neat.* sm. 4° *Boston, B. Green, 1716*
"This is one of the RAREST BOOKS of its class. I have never seen a copy for sale."—*J. Sabin, Dictionary*, no. 12996. This copy once belonged to Mr. Samuel G. Drake, who interleaved it and gave it a plain binding. It cannot be called a *very fine copy*, but it is the *best* which Mr. Brinley could get in forty years' trying — and it may be doubted, if any collector of this generation will again have the opportunity of buying one so good as this.

- 20.00 384 CHURCH (THOMAS) The entertaining History of King Philip's War, Which began in the month of June, 1675, as also of Expeditions more lately made against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: With some account of the Divine Providence towards Col. Benjamin Church. By Thomas Church, Esq. his Son. The Second Edition, *portrait of Col. Church, red grosgrain levant morocco extra, sides filleted and paneled, g. c. (Bedford)*, pp. iv, 198, (1).
8° Boston, printed, 1716; Newport, repr., Solomon Southwick, 1772
FINE COPY. VERY SCARCE.
- 9.00 385 CHURCH (T.) The Entertaining History of King Philip's War, . . . Another copy. *Portraits of B. Church and King Philip; half morocco*, pp. iv, 198, (1).
8° Newport, repr., 1772
The (fictitious) portrait of Col. Church (engraved by Paul Revere) is loosely inserted, having been taken from another copy. There is a good impression of Revere's engraving of "Philip, King of Mount Hope" (pp. 86), and a modern copy of it is added.
- 4.50 386 CHURCH (T.) History of King Philip's War, and of the Eastern Expeditions of 1689-1704 against the Indians and French; edited by H. M. Dexter, 2 vols. *uncut*.
sm. 4° Boston, 1865-67
- 1.00 387 Church (Thos.) History of the Great Indian War of 1675-6; also, the Old French and Indian Wars, 1689-1704; with notes and appendix by Samuel G. Drake, *engravings, embossed morocco, gilt*.
8° Hartford, 1854
- 1.50 388 DRAKE. The Old Indian Chronicle; being a Collection of Exceeding Rare Tracts, written and published in the Time of King Philip's War; with Introduction and Notes by Samuel G. Drake, *map, LARGE PAPER, uncut*.
4° Boston, 1867
- 2.25 388* — The same, *cloth, top gilt, UNCUT*.
med. 4° Boston, 1867
- out 389 DRAKE (S. G.) A Particular History of the Five Years French and Indian War in New England and Parts adjacent, 1744-49, *Portrait of Gov. Shirley, and other engravings, cloth, top gilt, uncut*.
4° Boston, 1870
- 18.00 390 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this event, in the Office of the Secretary of State of New York. With an Introduction and Notes by Franklin B. Hough, *map, half calf, antique*.
4° Albany, J. Munsell, 1858
Munsell's Historical Series, No. II. "Edition limited to one hundred copies." "The RAREST of this Series." — SABIN'S Dictionary, no. 21694.
- 16.00 391 HATFIELD and DEERFIELD. Papers concerning the Attack on Hatfield and Deerfield, by a Party of Indians from Canada, Sept. 19, 1677: [edited by F. B. Hough], *map, uncut*.
roy. 8° New York, 1859
BRADFORD CLUE Publications, No. I. Edition of 100 copies.
- 8.50 392 HOYT (E.) Antiquarian Researches; comprising a History of the Indian Wars in the country bordering Connecticut River and parts adjacent, and other Interesting Events, etc., *half green morocco extra, top gilt (F. Bedford)*, UNCUT.
8° Greenfield, Mass., 1824

- 25.00 393 HUBBARD (WM.) A Narrative of the Troubles with the Indians in New-England . . . to this present year, 1677 . . . To which is added a Discourse about the Warre with the Pequods in the year 1637, *with (Stevens's) facsimile of the original map, and also a facsimile of the map belonging to the LONDON edition, both mounted on linen, dk. green grosgrained levant morocco extra, back full gilt, paneled sides, g. e. (F. Bedford),* sm. 4° Boston, John Foster, 1677 pp. (14), 132, (8), 7-12; *Narrative*, 88.
- 57.50 394 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS in New-England, from the first planting thereof in the year 1607, to this present year 1677; But chiefly of the late Troubles in the two last years 1675, and 1676. To which is added a Discourse about the War with the Pequods in the year 1637, *original map, red levant morocco super extra, full gilt (W. Pratt).* sm. 4° London, for Tho. Parkhurst, 1677
A BEAUTIFUL COPY, with the book plate and *autograph* of "Robert Southey, Keswick, May 3, 1811." Fine impression of the original (London) MAP. See Field's *Indian Bibliography*, no. 730, for the collation, &c. VERY RARE.
- 36.00 395 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS, *etc.* Another copy, *with the MAP; in the original binding, calf, paneled sides, red edges.* sm. 4° London, for Tho. Parkhurst, 1677
AN EXCEPTIONALLY LARGE and FINE copy, the pages measuring 7.75 inches nearly, by 5.9. The *Map* is in perfect condition.
- 1.40 396 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., fine copy, elegantly bound in dark red smooth calf extra, back and sides gilt, g. e. (W. Pratt).* 12° Boston, John Boyle, 1775
The second *American* edition; with a Preface (4 pp.). VERY SCARCE.
- 50 397 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., good copy, pp.* 410. 12° Worcester, Mass., D. Greenleaf, for Jos. Wilder, 1801
- 2.00 398 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., pp.* 228, *good copy, boards.* 12° Norwich, J. Trumbull, n. d. [1802]
A VERY SCARCE edition. It was advertised as "just published," May, 1802.
- 1.75 399 — The same, *pp.* 274, *good copy, boards.* 12° Danbury, Stiles Nichols, 1803
SCARCE. Reprinted—with scrupulous retention of every typographical error—from the Norwich edition of the preceding year.
- 1.25 400 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc.; pp.* 375, 6, *old calf, gilt, good copy.* 8° Stockbridge, Mass., Heman Willard, 1803
- 2.25 401 — The same, *pp.* 359, *nice clean copy, original binding, neat.* 12° Brattleborough, Wm. Fessenden, 1814
- 2.00 402 HUBBARD (WM.) The History of the Indian Wars in New-England. With an Historical Preface, Life, and Notes, by S. G. Drake. *Map in facsimile.* 2 vols., LARGEST PAPER, UNCUT. 4° Roxbury, Mass., 1865
Printed for W. E. Woodward, in an edition of 350 copies, of which 50 were on LARGE PAPER. "The best reprint . . . It is a splendid specimen of typography."—Field.
- 3.00 403 — The same. 2 vols., LARGEST PAPER, UNCUT. 4° Roxbury, 1865

- 4.00 404 — The same. 2 vols., LARGE PAPER, UNCUT.
imp. 8° Roxbury, 1865
- 3.50 405 — The same. 2 vols., UNCUT.
sm. 4° Roxbury, 1865
- 7.60 406 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his
Encounters with the Indians, including a particular account of the
Pequauket Battle, . . . with a reprint of Rev. T. Symmes's Sermon,
cloth, extra, beveled boards, uncut. sm. 4° Boston, 1865
- 2.00 407 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his
Encounters with the Indians; Including an account of the Pequau-
ket Battle, *etc.*, Map, LARGE PAPER (*only 25 printed*), UNCUT.
l. 4° Boston, 1865
- See SYMMES (T.) Historical Memoirs, Nos. 422, 423.
- 8.50 408 MASON (Major JOHN) A Brief History of the Pequot War:
Especially of the memorable Taking of their Fort at Mistick in
Connecticut in 1637. Written by Major John Mason, A principal
Actor therein, *etc.* With an Introduction and some Explanatory
Notes by the Reverend Mr. Thomas Prince, (*three plates inserted*),
red levant morocco, extra, full gilt, inside borders (F. Bedford), UNCUT.
8° Boston, S. Kneeland & T. Green, 1736
An UNCUT copy of Mason's Pequot War is EXCESSIVELY RARE. "One was recently
sold at private sale, for \$160,"—as Mr. Sabin notes, in the Menzies Catalogue (no. 1338).
- 18.00 409 MATHER (INCREASE) A Brief History of the War with the
Indians in New-England. From June 24. 1675. (when the first
Englishman was Murdered by the Indians) to August 12. 1676.
when Philip, alias Metacomet, the principal Author and Beginner
of the War, was slain, *etc.*, *front margin close cut, trenching slightly
on the type on a few leaves, in other respects a GOOD COPY, half dark
morocco, neat.* 4° London, for Richard Chiswell, 1676
Half title ("The Wars of New-England"), Title, License, and "To the Reader," 4 ll.,
"A Brief History," pp. 51, (1 blk.), Postscript, pp. 8. Has the autographs of George
Bancroft, 1839, and James F. Jarvis. EXTREMELY RARE.
- 37.50 410 MATHER (INCREASE) A Brief History of the War with the
Indians in New-England. From June 24. 1675. (when the first
Englishman was Murdered by the Indians) to August 12. 1676.
when Philip, . . was slain. . . Together with a serious Exhortation,
etc., LARGE and FINE copy, 3 *prcl. ll.*, pp. 51, 1 *blk.*, and *Postscript*, pp.
8, *half red morocco, neat.* 4° London, for Rich. Chiswell, 1676
- 47.5 411 MATHER (INCREASE) The History of King Philip's War: also, a
History of the same War, by Cotton Mather. With Introduction
and Notes by Samuel G. Drake, *Portraits of Increase and Cotton
Mather.* Albany, J. Munsell, 1862. — MATHER (Increase) Early
History of New England . . and a full Narrative of Hostilities to
the close of the War with the Pequots, in 1637, [and] of the Origin
of the War with King Philip: Introduction and Notes by S. G.
Drake. Boston, 1864. 2 vols., *cloth, gilt tops*, UNCUT. 4°
- 2.25 412 NEWS FROM NEW ENGLAND, being A True and last Account of
the present Bloody Wars carried on betwixt the Infidels, Natives,
and the English Christians and Converted Indians of New England,
etc., *cloth*, (2 copies.)
sm. 4° London, 1676: repr. Boston, for S. G. Drake, 1850

- 300 413 NILES (SAMUEL) Summary Historical Narrative of the Wars in New England with the French and Indians, [from Mass. Hist. Soc. Collections, 3d Ser., vol. vi, pp. 154-279], *n. t. p., str. grained red morocco gilt.* 8° [Boston.]
From the Library of the Duke of Sussex, with his book-plate.
- 300 414 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. Or, a Narrative Of their continued Perfidy and Cruelty, from the 10th of August, 1703. To . . . 1726, *pp.* (2), iv, (2), 134, (1), FINE COPY, *in the original binding, not worn.* 8° Boston, *T. Fleet*, 1726
"This work, in any condition, ranks AMONG THE RAREST OF NEW ENGLAND imprints, while a perfect copy, with good margins, is very difficult to obtain."—*Field*. With the exception of some very slight water-stains, this copy is in as good condition, even in its binding, as when it came from the publishers.
- 300 415 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. ANOTHER COPY, *very large, loose in the original binding.* 8° Boston, *T. Fleet*, 1726
This copy has excellent margins, the page measuring 6½ by 4 inches, very nearly. A bit has been torn from the corner of the title-leaf (without touching the print). The first leaf of sign. E (pp. 25-6) has lost a piece from its outer margin. This has been restored, not very skilfully, and the few missing words and parts of words are supplied by the pen. The last three or four leaves are stained. Cleaned, mended, and bound, its possessor will have one of the finest copies extant of this EXTREMELY RARE book.
- 350 416 PEQUOT WAR. UNDERHILL (*Capt.* John) Newes from America, [with] History of the Pequot War. 1638. — MASON (John) Brief History of the Pequot War. — GARDENER (Lion) Relation of the Pequot Warres. — [VINCENT (P.)] True Relation of the late Battell fought in New England, *etc.* [From the Mass. Hist. Collections, 2d Ser., vol. viii; 3d Ser., vols. iii and vi.] 4 in one volume, *half mor.* 8°
- 360 417 PRESENT STATE (The) OF NEW-ENGLAND, With Respect to the Indian War. Wherein is an Account of the true Reason thereof, (as far as can be Judged by Men.) . . . With most of the Remarkable Passages . . . till the 10th of November, 1675. Faithfully Composed by a Merchant of Boston, and Communicated to his Friend in London. Licensed Decemb. 13. 1675. *half russia extra, pp.* 19. folio, *London, for Dorman Newman*, 1675
Rich, 1676, no. 370. It is reprinted in *Drake's Old Indian Chronicle*.
- 250 418 — A Continuation of the State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th of December, 1675 . . . Together with an Account of the intended Rebellion of the *Negroes* in the Barbadoes, *pp.* 20, *hf. brown mor., neat.* folio, *London, T. M. for Dorman Newman*, 1676
VERY RARE. See "The Warr in New-England Visibly Ended," No. 430.
- 213 419 RECORD OF A COURT MARTIAL held at Newport, R. I. in August, 1676, for the Trial of Indians charged with being engaged in Philip's Designs. [With Notes.] *sheets folded, pp.* 18, *n. t. p.* 4° [Albany, *F. Munsell*] n. d.
- 750 420 STEWARD (*Rev.* JAMES) *D.D.* [*pseudon.* for TRUMBULL (HENRY)] History of the Discovery of America, of the Landing of our Forefathers, at Plymouth, and of their most remarkable Engagements with the Indians, in New England, From their first landing in 1620,

until the final subjugation of the Natives in 1669. To which is annexed, the Defeat of Generals Braddock, Harmer & St. Clair, by the Indians at the Westward, &c., *folding plate, fine clean copy, UNCUT, pp.* 176.

8° Brooklyn (L. I.),
Grant & Wells, for J. W. Carey, n. d. [1809]

The first and SCARCE edition of a compilation which, in later issues, acquired wide popularity as "Trumbull's Indian Wars." In a part of this first edition, the title-page was changed. Instead of "the Rev. James Steward D.D.," "A Citizen of Connecticut" stands as author, and the imprint is: "NORWICH: Published for the Author, (With Privilege of Copy-Right.)—1810." The two title-pages were printed from the *same types*—these changes excepted, and the substitution of a short for a long *f*, in the third line. (This *second issue of the first edition* seems to have escaped the notice of bibliographers. It is very scarce.)

75 421 STROCK (D. Fr.) Pictorial History of King Philip's War.

8° Boston, 1851

215.00 422 SYMMES (THOMAS) HISTORICAL MEMOIRS OF THE BATTLE AT PIGGWACKET. — Lovewell Lamented. | Or, A | Sermon | Occasion'd by the Fall | Of the Brave | Capt. John Lovewell | And Several of his | Valiant Company, | In the late | Heroic Action | at Piggwacket. | Pronounc'd at Bradford, May 16 1725 | By Thomas Symmes, V. D. M. | . . . [With An Historical Preface, or Memoirs of the Battle at Piggwacket,] *pp.* (4), xii, 32, *crushed red levant morocco, back gilt, sides filleted and paneled, inside borders, gilt top, (F. Bedford.) UNCUT.* 8° Boston, B. Green junr. for S. Gerrish, 1725

A FINE COPY of the SUPERLATIVELY RARE FIRST EDITION of the "Memoirs of a Battle at Piggwacket." "Only one perfect copy, and that of the SECOND EDITION, has been sold at public auction for many years, and this *one* has been [four] times offered in that manner. At the last public bidding [before the Menzies Library sale] it was bought for \$175." — *Field*. (See the Menzies Catalogue, no. 1940.) An UNCUT copy of the *First* edition may be regarded as nearly — if not absolutely — UNIQUE.

5500 423 SYMMES (THOMAS) Historical Memoirs of the Late Fight at Piggwacket; with a Sermon Occasion'd by the Fall of the Brave Capt. John Lovewell, and several of his Valiant Company. . . . The Second Edition Corrected, *pp.* (4), xii, 32, *half russia.*

sm. 8° Boston, B. Green junr., 1725

A *large copy*, yellowed by age and use, but otherwise in excellent condition. When cleaned and bound, it will make one of the best copies extant, of this EXCESSIVELY RARE book. Inserted, in an envelope, is an original deed, from John Lovewell of Dunstable (father of Capt. John, the hero of the Fight at Piggwacket) to Zaccheus, his eldest surviving son, dated Sept. 5, 1729, conveying part of his land in Dunstable.

175 424 [TRUMBULL (HENRY)] History of the Discovery of America, etc. and of . . . Engagements with the Indians . . . By a Citizen of Connecticut, *two folded plates (torn, but no portion lost), good copy, pp.* 184.

8° Norwich, for the Author at his Office, 1810

Second edition. (See STEWARD (Rev. J.) No. 420.) The date "1669" was altered to "1679," in the title; the *Preface* omitted, but considerable additions made to the text; and a second copperplate inserted (p. 155). The certificate of copyright, Dec. 24, 1810, has the name of Henry Trumbull, as *Author*.

100 425 — The same, *two plates, pp.* 184. 8° Norwich, for the Author, 1811
Third (Norwich) edition.

30 426 Trumbull (Henry) The same. 8° Norwich, Jas. Springer, 1812
Fourth (Norwich) edition, pp. 184, and Appendix, 8 pp., with account of "Gen. Harrison's engagement with the Savages on the Wabash."

138 427 — The same. 8° Boston, 1819

100 428 — The same. 8° Boston, 1828

- 700 429 WADSWORTH (BENJ.) True Piety the best Policy for Times of War; A Sermon preachd at Boston Lecture on August 16, 1722. soon after a Declaration of War against the Eastern Indians & Rebels, *pp.* (2), 26, *half mor., uncut.* 8° *Boston, B. Green, 1722*
- 80.00 430 The Warr in New-England Visibly Ended. King Philip that Barbarous Indian now Beheaded, and most of his Bloudy Adherents submitted to Mercy, *etc.* Being a True and Perfect Account brought in by Caleb More, Master of a Vessel newly Arrived from Rhode-Island, *etc., title and 2 leaves.*
folio, London, J. B. for Dorman Newman, 1677
 Signed R. H. (for Richard Hutchinson, probably).
- A Continuation of the [Present] State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th. of December 1675, *etc.* Together with an Account of the Intended Rebellion of the Negroes in the Barbadoes, *pp.* 20. *London, T. M. for Dorman Newman, 1676*
- A New and Further Narrative of the State of New-England, being A Continued Account of the Bloudy Indian-War, From March till August, 1676, *etc.* [subscribed, N. S.] *Title, pp.* 14.
London, J. B. for Dorman Newman, 1676
Three in one vol., half morocco, neat. (See Present State of New England, no. 417.)

CONFERENCES AND TREATIES WITH INDIAN TRIBES
 IN NEW ENGLAND.

21. 431 [THE GEORGETOWN CONFERENCE.] George Town on *Arrowsick Island* Aug. 9th. 1777. Annoque Regni Regis Georgii Magnæ Britanniae, &c. Quarto. A Conference of His Excellency the Governour [Shute], with the Sachems and Chief Men of the EASTERN INDIANS, *pp.* 13, *fine copy, hf. rose calf extra, gilt top, uncut.* sm. 4° *Boston, B. Green, 1717*
 The collector needs no reminder of the EXCESSIVE RARITY of this tract, the authorized relation of Gov. Shute's Conference with the Eastern Indians. The copy, though yellowed by age, is as perfect as when it came from the press. In this condition, and UNCUT, it may be regarded as nearly, if not absolutely, UNIQUE.
 The Conference was held for the ratification of the Treaty (Gov. Dudley's) of 1713. Capt. John Gyles, the famous, was one of the interpreters, and among the twenty sagamores present were some whose names are among the most prominent in the story of the Eastern Indian wars, — Moxus, Bommazeen, Wiwurna, Adeawando of Pegwacket, &c.
- 2400 432 THE CONFERENCE with the EASTERN INDIANS, at the Ratification of the PEACE, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 23, *good copy, hf. bd., neat.* 4° *Boston, for Benj. Eliot, [1726]*
 EXTREMELY RARE. "Nearly all succeeding Conferences refer to this one, as the original and most binding treaty between Massachusetts and the Eastern Indians. Hutchinson regarded it as the most judicious which, in his time, had been made with the Indians."
- 3100 433 THE CONFERENCE with the EASTERN INDIANS at the further Ratification of the Peace, Held at Falmouth in Casco-Bay, in July 1727, *pp.* 31, *half green calf extra, top gilt.* 4° [*Boston, 1727*]
 "At the Treaty of 1726, at Falmouth, some tribes were not represented: therefore, another treaty became necessary, this year." A large, nearly uncut copy of this EXTREMELY RARE Conference. (The marks of the Indian sachems are given, p. 11.)

- 27⁰⁰ 434 THE CONFERENCE With the EASTERN INDIANS, at the Ratification of the Peace, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 20. — THE CONFERENCE with the Eastern Indians, at the further Ratification of the Peace, held at Falmouth, in July, 1727, *pp.* 27. Two in one volume, *half red levant morocco extra, gilt top*, UNCUT. 4° Boston, reprinted, S. Kneeland, 1754

Beautiful, clean and bright copies, of these VERY RARE tracts.

- 17⁰⁰ 435 A CONFERENCE of His Excellency Jonathan Belcher, Esq.; Governour *etc.* of the Massachusetts-Bay . . . with *Edewakenk*, Chief Sachem of the PENOBSCUT Tribe, *Loron* one of the Chief Captains of the same Tribe, *Toxus* Chief Sachem of the NORRIDGEWOCK Tribe, *Adiawando* Chief Sachem of the PIGWACKET Tribe, and *Medaganesset* Chief Sachem of the AMERESCOGGIN Tribe, with other chief men of the said Indian Tribes, at Falmouth, in Casco-Bay, July, 1732. *pp.* 23, *with the slip of Errata*, UNCUT.

4° (n. t. p.) Boston, B. Green, 1732

EXTREMELY RARE. "This Treaty was considered so important, that it was immediately re-printed in London." — G. B. A slip containing important *Errata* is pasted over the *imprint*, on p. 23.

- 7⁰⁰ 435* — A Conference between his Excellency Jonathan Belcher Esq; Captain-General and Governour, . . . and the Chief Sachems of Several Indian Tribes . . . at Falmouth, in Casco-Bay, July, 1732, *pp.* 28, (3), *good copy, wide margins, cloth*.

8° London, for N. Cholmondeley, n. d. [1732?]

A re-print of the preceding. VERY RARE.

- 6⁰⁰ 436 A CONFERENCE of His Excellency Jonathan Belcher, Esq; . . . Governour . . . of the Massachusetts Bay, *etc.*, with *Edewakenk* Chief Sachem of the PENOBSCUT Tribe, [and others,] at Falmouth, in Casco-Bay, July, 1732, *pp.* 23, *half calf extra*.

4° n. t. p. [Boston, B. Green, 1732]

Another copy of the original edition, *wanting the Errata*, and colophon, the lower half of the last leaf, which contained these, having been lost. The leaf has been neatly restored, but in blank.

- 37⁰⁰ 437 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, the 27th day of August [to Sept. 1st] 1735, by His Excellency Jonathan Belcher, Esq; Governour, *etc.*, and OUNTAUSSOOGOE and others, Chiefs of the *Cagnawaga* Tribe, [and] a number of the *St. Francois* Indians, CUNCAUPOT, Captain, [with others,] of the *Housatonnuc* Indians &c., MARLEQUUNT [and others] Chiefs of the *Scautacook* Tribe, *etc.*, *pp.* 19, *fine, fresh copy, hf. red mor.*, UNCUT.

4° [Boston, 1735]

EXTREMELY RARE, in such condition. At this Conference, Aug. 31, the Rev. John Sargeant was ordained to the ministry among the Housatonnuc Indians, of whom more than forty were present, with their famous captain Kunkapot.

- 19⁰⁰ 438 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, *etc.*, *pp.* 19. *Another fine copy, nearly uncut.* 4° [Boston, 1735]

- 25⁰⁰ 439 CONFERENCE at DEERFIELD, 1735. *Another copy* (see No. 437) *with writing on the margins of some pages, otherwise good*. — CONFERENCE at FALMOUTH, Casco Bay, 1726, *another copy* (see No. 432) *wanting the first leaf*, (*pp.* 3–23,) UNCUT, Boston, B. Eliot, [1726] EXTREMELY RARE. *The two in one vol., half dk. green levant morocco extra.* 4° [Boston, 1726, 1735]

- 1500 440 CONFERENCE held at the FORT OF ST. GEORGE'S, in the County of York [Aug. 4, 1742], between Governor Wm. Shirley and the Chief Sachems and Captains of the Penobscott, Norridgewock, Pigwaket or Amiscogging [and other] Indians, *pp.* 17, *half red morocco, neat.*

4° Boston, *J. Draper*, 1742

EXTREMELY RARE. "This Conference was occasioned by alleged infraction of previous treaties, especially, the celebrated treaty of 1725, with Gov. Dummer. — G. B. *MS. note.*

- 500 441 A JOURNAL of the Proceedings of the Commissioners appointed for Managing a Treaty of Peace: . . at Falmouth, the 27th of September, A. D. 1749, between Thomas Hutchinson, John Choate [and others], Commissioned by [Gov.] Phips, and the EASTERN INDIANS, *pp.* 16, *good copy, but wants the last leaf*, EXTREMELY RARE.

4° Boston, *John Draper*, [1749]

- 442 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners appointed by [Governor] Phips, to Treat with the several Tribes of EASTERN INDIANS, in order to Renew and Confirm a general Peace, *pp.* 16, *fine clean copy, half bound*, UNCUT.

4° Boston, *John Draper*, 1752

A Journal of several Conferences, at St. George's, concluded by the ratification of a Treaty of Peace, Oct. 20, 1752. RARE.

- 443 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners, *etc.* *Another copy, fine, though trimmed close at top, touching a few of the page-numbers, hf. bound.* 4° Boston, 1752

- 15 443* INSTRUCTIONS for treating with the Eastern Indians given to the Commissioners appointed for that Service, by the Hon. Spencer Phips . . . in 1752. Printed from the Original Manuscript, *pp.* 8, *folded.* 4° Boston, 1865

Fifty copies only printed, for Samuel G. Drake.

- 440 444 CONFERENCE (A) held at ST. GEORGE'S, in the County of York, on the Twentieth day of September, 1753, between [the] Commissioners appointed by [Gov.] Shirley . . . and the Indians of the Penobscott [and Norridgewock] Tribe[s], *pp.* 26, *fine clean copy, half bound.* 4° Boston, *Samuel Kneeland*, 1753

See full title in SABIN'S *Dictionary*, no. 15436. VERY RARE.

- 444* A JOURNAL of the Proceedings at Two Conferences Begun to be held at Falmouth in Casco-Bay, . . on the Twenty-Eighth Day of June, 1754, between His Excellency William Shirley, Esq; . . and the Chiefs of the NORRIDGEWALK Indians; And [July 5th] between His Excellency and the Chiefs of the PENOBSCOT Indians, *pp.* 27, *fine clean copy, half bound, neat.* folio, Boston, *John Draper*, 1754

THE GOSPEL AMONGST THE INDIANS.

Other publications relating to Indian Missions in New England will be found, on subsequent pages, among "BOOKS PRINTED AT CAMBRIDGE AND BOSTON, before 1710," "THE WORKS OF THE MATHERS," and "BOOKS IN INDIAN LANGUAGES." The Reports, &c., of the "Society for propagating the Gospel among the Indians and others in North America," are placed under "MASSACHUSETTS."

- 1500 445 THE | DAY-BREAKING, | if not | The Sun-Rising | of the | Gospell | with the INDIANS in New-England, | *pp.* (2,) 25, *vellum, red edges.*

sm. 4° London, *Rich. Cotes*, for *Fulk Clifton*, 1647

A FINE COPY of this VERY RARE tract, usually reckoned the *second* in the "Progress of the Gospel" series. "It is one of the most curious, interesting, and valuable of that

series; containing Relations of four meetings with the Indians, and describing their habitations, manner of living, language, laws, &c."—*Menzies Catalogue*, no. 1815. It was, probably, written by Thos. Shepard.

- 4100 446 ELIOT (JOHN) and MAYHEW (THOMAS) Tears of Repentance: | Or, A further | Narrative of the Gospel | Amongst the Indians in New-England: | . . . Related by Mr. Eliot and Mr. Mayhew, two Faithful Laborers | in that Work of the Lord, | *vellum*, (*W. Pratt*).

sm. 4° London: Printed by Peter Cole, 1653

Title (verso blk.), 1 leaf; To His Excellency, the Lord General Cromwell (2 pp.); To the much Honored Corporation in London, signed *Thomas Mayhew* (13 pp. & 1 p. blk.); To His Excellency the Lord General Cromwell, by *John Eliot* (2 pp.); To the Reader, by *John Eliot* (4 pp.); To the Christian Reader, by *Richard Mather* (11 pp. & 1 blk.); A brief Relation, pp. 47. A FINE COPY.

- 6200 447 ELIOT (JOHN) A Late and Further | Manifestation | of the | Progress of the Gospel | amongst the | Indians | in | Nevv-England. | Being a Narrative of the Examinations of the Indians, about | their Knowledge in Religion, by the Elders of the Churches, | Related by Mr. John Eliot, | Published by the Corporation . . . For Propagating the Gospel there, *pp.* (8), 23, *calfs antique, g. e.* (*Riviere*).

sm. 4° London, Printed by M. S., 1655

A Fine copy of one of the RAREST of the "Progress of the Gospel" series, all of which are VERY RARE.

- 11500 448 [ELIOT (JOHN) and PEIRSON (ABRAHAM)] A further Accompt | of the Progresse of the | GOSPEL | amongst the Indians | in | New England, | *etc.* . . | Set forth | in certain Letters sent from thence declaring a | purpose of Printing the Scriptures in the | Indian Tongue, *etc.* With . . . an Epitome of some Exhortations delivered by the Indians at a Fast, *etc.* Also some helps directing the Indians how to improve naturall reason unto the knowledge of the true God.

4° London, M. Simmons, 1659

Title, & 4 prelim. leaves; pp. 35, (1). *Olive levant morocco, elegant, g. e.* (*Bedford*). Autograph of *N[athaniel] Mather*, on title page. Another of the RAREST of the "Progresse of the Gospel" series. It comprises, pp. (22)–35, a reprint of the first sheet of Peirson's Indian Catechism, "SOME HELPS FOR THE INDIANS," &c., which was then in press at Cambridge. The portion reprinted ends in the middle of a sentence (p. 35), and has the catch-word of the following sheet, which was not yet received in England. See *Proceedings of Am. Antig. Society*, Oct. 1873, p. 46.

- 6500 449 ELIOT (JOHN) A further Account of the progress | of the | Gospel Amongst the Indians | In New England: | Being a Relation of the Confessions made | by several Indians, *etc.* Sent over to the Corporation . . . by Mr. John Eliot, *etc.*, *pp.* (10), 76, *red straight-grained morocco, extra, g. e.* (*Bedford*).

4° London, *John Macock*, 1660

- 4500 450 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel amongst the Indians in New-England, in the year 1670. Given in By the Reverend Mr. John Elliot, Minister of the Gospel there, In a Letter, to the Right Worshipfull the Commissioners, *etc.*, *pp.* 11, *good copy.*

4° London, for *John Allen*, 1671

"One of the RAREST of the series."—*Field*. "Of the GREATEST RARITY."—*Sabin*.

- 100 451 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel among the Indians. 1670. With Introductory Notes by W. T. R. Marvin, *pp.* 36, UNCUT.

sm. 4° Boston, 1868

- 2900 452 THE GLORIOUS PROGRESS of the Gospel, amongst the Indians in New England. Manifested by three Letters, under the Hand of that famous Instrument of the Lord Mr. JOHN ELIOT, And another from Mr. *Thomas Mayhew jun*: . . . Together with an Appendix

to the foregoing Letters, . . . by I. D. Minister of the Gospel. Published by Edward Winslow, *pp.* (8), 28, *calf, red edges, (Hayday). London, for Hannah Allen, 1649*

The third of the "Progress of the Gospel" series. VERY RARE.

- 26.00 453 HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, An Account of the Methods used, and Pains taken, for the Propagation of the Gospel among that Heathenish-Tribe, *etc.*, *pp.* (2), iv, 182, *half red levant morocco, gilt top, UNCUT.*

4° Boston, S. Kneeland, 1753

A Fine copy. In such condition, EXCESSIVELY RARE. "Mr. Hopkins's Memoir is one of the rarest of works relating to New-England, as it is one of the most intrinsically valuable."—*Sabin.*

- 37.00 454 HOPKINS (SAMUEL) Historical Memoirs, relating to the Housatunnuk Indians, *pp.* iv, 182, *red grosgrain levant morocco extra, full gilt, sides filleted and paneled, gilt top, (Bedford), UNCUT.*

4° Boston, S. Kneeland, 1753

A MATCHLESS copy, in rich and elegant binding.

- 27.00 454* HOPKINS (SAMUEL) Historical Memoirs Relating to the Housatunnuk Indians. *Another copy, Title and last leaf in excellent facsimile, calf extra, full gilt back, inside borders, g. e. (F. Bedford).*

4° Boston, 1753

- 11.00 455 MATHER (COTTON) India Christiana. A Discourse, delivered unto the Commissioners, for the Propagation of the Gospel among the American Indians, *etc.*, *pp.* (4), 94, (52-55, *doubled,*) *original binding, good copy.*

16° Boston, B. Green, 1721

RARE. A specimen of the Indian language of Massachusetts (the dialect of Eliot's Bible version) is given, *pp.* 52-55, with the translation in English.

- 20.00 456 [MATHER (COTTON)] Just Commemorations: The Death of Good Men considered . . . unto which there is added a brief Account of the Evangelical Work among the Christianized Indians of New England, *mor. extra (F. Bedford).* 8° Boston, n. d. [1715]

"The Appendix contains an account of the Progress of the Gospel among the Indians from Eliot's death to 1715."

- 17.00 457 MAYHEW (EXPERIENCE) A Discourse showing that God dealeth with Men as with Reasonable Creatures. Sermon at Boston, Nov. 23, 1718. With a brief account of the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694 to 1720, *pp.* (2), 34, 12, *brown morocco extra, g. e. (Bedford).*

8° Boston, B. Green, for S. Gerrish, 1720

- 21.00 458 MAYHEW (EXPERIENCE) Indian Converts: or, some Account of the Lives and Dying Speeches of . . . Christianized Indians of Martha's Vineyard; . . . [with] some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *polished calf gilt (F. Bedford).*

8° London, for S. Gerrish, Boston, 1727

- 10.00 459 NEW ENGLANDS FIRST FRUITS; in respect, First of the Conversion of some, — Conviction of divers, — Preparation of sundry — of the *Indians.* 2. Of the progresse of *Learning*, in the *Colledge* at Cambridge in *Massacusets (sic) Bay.* With Divers other Speciall Matters concerning that Countrey, *etc.*, *a fine clean copy, good margins, pp.* (2), 26. 4° London, R. O. and G. D. for Henry Overton, 1643

"The FIRST and one of the RAREST of the series of reports sent from New England relative to the conversion of the Aborigines."—*Sabin.*

- 1200 460 PEMBERTON (EBENEZER) A Sermon preached in New-Ark, June 12, 1744, at the Ordination of David Brainerd, a Missionary among the Indians, *etc.* With an Appendix touching the Indian Affairs, *pp.* 39, *half forel, gilt, uncut.* 4° Boston, 1744
The Appendix contains (*pp.* 24-39) a narrative by David Brainerd of the commencement and progress of his Mission among the Indians, 1743-4; and an account of the Rev. Azariah Horton's labors among the Indians of Long Island.
- 2000 461 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England, *pp.* (14), 38, *crimson morocco, g. e.* 4° London, R. Cotes for John Bellamy, 1648
VERY RARE. A large copy; many leaves uncut, except at top. A portion of the title page has been skilfully restored and the few missing words are supplied in facsimile.
- 1000 462 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England. *Another copy, half red morocco (Mathews).* 4° London, R. Cotes for John Bellamy, 1648
A leaf (to precede title), with commendation by Joseph Caryl, is loosely inserted.
- 800 463 STODDARD (SOLOMON) Question whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? Spoken to, in a Discourse [at] North-Hampton, *pp.* 12, *n. t. p., half calf, neat,* VERY RARE. 4° Boston, 1723
- 1300 464 STRENGTH | OUT OF | WEAKNESSE ; | Or a Glorious | MAN-
IFESTATION | Of the further Progresse of | the Gospel among
the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters |
from divers Ministers and others to the | Corporation, *etc.* | . . .
since the last Trea-tise to that effect, Published [*sic*] by | Mr.
Henry Whitfield, late Pastor | of *Gilford* in *New-England*, | *etc.*, *pp.*
(16), 40, *calf, g. e. (Bedford).*
4° London, M. Simmons for John Blague and Samuel Howes, 1652
The First of three issues or editions of this tract, — distinguished by peculiarities of the Title page, and by the subscriptions to *The Epistle Dedicatorie*, and address *To the Reader*. In this edition, *The Epistle Dedicatorie* is signed by twelve ministers (John Owen and Tho: Goodwin, at the head), and the address *To the Reader*, by fourteen (W. Gouge and Phillip Nye, at the head). Another address, "To the Christian Reader," is unsigned. VERY RARE.
- 1100 465 STRENGTH | OUT OF | WEAKNESSE ; | Or a Glorious | MAN-
IFESTATION | Of the further Progresse of | the Gospel among
the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | . . .
since the last Trea-tise to that effect, formerly set | forth by Mr.
Henry Whitfield | late Pastor of *Gilford* in | *New-England*. | Pub-
lished by the aforesaid Corporation. | *pp.* (12), 40, *calf extra, r. e.*
4° London, M. Simmons &c., 1652
The Second issue. *The Epistle Dedicatorie* is subscribed by William Steele, President (of the Corporation); *To the Christian Reader*, by the fourteen ministers, as before; and the additional address *To the Christian Reader* is omitted.
- 1700 466 *Strength out of Weakness.* | Or a Glorious | Manifestation | Of
the further Progresse of the | GOSPEL amongst | THE INDI-
ANS | in | NEW-ENGLAND. | Held forth in Sundry LETTERS | *etc.*
Blue levant morocco extra, inside borders, g. e. (Bedford).
4° London, M. Simmons, &c., 1652
The Third edition. The Address *To the Reader* has eighteen names subscribed (William Gouge and Henry Whitfield, at the head). This is not merely a *re-issue*, but a *re-print, throughout*, of the preceding edition, though the two agree page for page and, generally, line for line. A good copy, though close-cropped at the top, the page numbers and head-lines of the Dedicatory Epistle being cut into. All three editions are VERY RARE.

450 467 WHEELOCK (ELEAZAR) A plain and faithful Narrative of the Original Design, Rise, Progress, and present State of the Indian Charity-School at Lebanon in Connecticut, *pp.* 55, *fine copy, hf. mor., neat, UNCUT.* 4° *Boston, R. & S. Draper, 1763*

— A Continuation of the Narrative Of the State, &c. of the Indian Charity-School, from Nov. 27th, 1762, to Sept. 3d, 1765, *pp.* 23, and Appendix, *p.* 25, *fine copy, uncut, half mor., neat.*

Boston, R. & S. Draper, 1765

— A Brief Narrative of the Indian Charity-School, in Lebanon, in Connecticut, New England. Founded and Carried on by That faithful Servant of God, The Rev. Mr. Eleazer Wheelock, *pp.* 48.

8° *London, J. and W. Oliver, 1766*

The first edition of the (London) Brief Narrative, *complete*, ending, with *Finis*, on page 48. It was re-printed the next year, with an *Appendix*, and this *Appendix* (*pp.* 49-63) was stitched to some copies of the first edition.

— A Brief Narrative, *etc.* The Second Edition, with an Appendix, *pp.* 63.

8° *London, J. and W. Oliver, 1767*

Pages 1-48 correspond with the former edition. "Since the First Edition of the foregoing *Narrative*, . . . it is judged proper not only to publish a Second Edition, but also by way of *Appendix*, to make mention," *etc.* (*p.* 49).

— A Continuation of the Narrative, *etc.* With an Appendix, containing The Declaration of the Trustees of that Charity ; A List of the Names of the Subscribers ; An Account of Monies, *etc.*, *pp.* 145, (+ 1, *Adv.*), *half vellum.* 8° *London, J. and W. Oliver, 1769*

— A Continuation of the Narrative, *etc.*, from the year 1768, to the Incorporation of it with Dartmouth College, and Removal and Settlement of it in Hanover, in the Province of New Hampshire, 1771. By Eleazer Wheelock, D.D. President of Dartmouth College, *pp.* 61, *half morocco, UNCUT.*

8° *n. p. [Hartford, Eb. Watson] 1771*

— A Continuation of the Narrative, *etc.* [from May 6, 1771, to Sept. 10, 1772], *pp.* 40, *half mor., fresh copy, UNCUT.*

8° *New-Hampshire, 1772*

— A Continuation of the Narrative, *etc.* [from Sept. 26, 1772, to Sept. 26, 1773 ; with an *Appendix*, containing an Abstract of the Journal of a Mission to the Delaware Indians, West of the Ohio, by the Rev. D. McClure and L. Frisbie,] *hf. vellum, pp.* 68, *clean, UNCUT.*

8° *Hartford, 1773*

An autograph letter from Mr. Frisbie to Mr. McClure, dated, Fort Pitt, Sept. 22, 1772, is inserted.

— A Continuation of the Narrative, *etc.*, [from Sept. 26, 1773, to Feb. 20, 1775,] with a Dedication to the Honorable Trust in London. Added, An Account of Missions the last year, *etc.*, *large copy, pp.* 54.

4° *Hartford, Eben. Watson, 1775*

Autograph letter from Rev. Levi Frisbie to Rev. D. McClure (4 pp.) inserted.

9 vols. 8° and 4°

650 468 WHITFIELD (HENRY) The Light appearing more and more towards the perfect Day. | Or, | A farther Discovery of the present state | of the INDIANS | in New-England, | Concerning the Progress of the Gospel | amongst them. | Manifested by Letters from such as preacht | to them there. | Published by Henry Whitfield (so),

late Pastor to the Church (so) of Christ at Gilford, 4 *prel. leaves and pp.* 46, *half red morocco.*

sm. 4° London, T. R. & E. M. for John Bartlett, 1651

Needs cleaning, and repairs of the upper corners of two or three leaves, to make it a handsome copy of this VERY RARE tract.

NARRATIVES OF CAPTIVITIES.

- 30.00 469 BROWN (THOMAS) A Plain Narrativ[e] of the uncommon Sufferings and Remarkable Deliverance of Thomas Brown, of Charlestown, in New-England; Who returned to his Father's House the Beginning of Jan. 1760, after having been absent three years and about eight months: Containing An Account of the Engagement between a Party of English commanded by Major Rogers, and a Party of French and Indians, in Jan. 1757, in which Capt. Spikeman was kill'd; and the Author . . . left for dead on the Field . . . How he was taken Captive by the Indians, and carried to Canada, and from thence to the Mississippi, *etc., etc.* The Second Edition, *pp.* 27, *stained by age and worn by use, very neatly bound.* 8° Boston, Fowle & Draper, 1760

Perhaps the RAREST of all Narratives of Indian Captivities. The title has escaped both Mr. Sabin and Mr. Field, and is not to be found in any catalogue I have consulted, except in Haven's (Am. Antiq. Soc.) in which it was entered from Mr. Brinley's copy. It is — apart from its extreme rarity — a highly interesting tract.

- 8.50 470 BUNN (MATTHEW) Journal of the Adventures of Matthew Bunn, a Native of Brookfield, Mass., who enlisted [from] Providence, 1791, on an Expedition into the Western Country, — was taken by the Savages, and made his escape into Detroit, April, 1792, *pp.* 24, *half mor., UNCUT.* 8° Providence, Printed: *Litchfield, [Conn.], Reprinted, Thomas Collier, 1796*

EXTREMELY RARE. Re-printed from the first Providence edition. The earliest edition noted in Sabin's *Dictionary*, is one of 1797 (n. p.).

- 3.00 471 — Narrative of the Life and Adventures of Matthew Bunn, (of Providence, R. I.) in an Expedition against the North-Western Indians. 7th edition, revised. *pp.* 59, *new half morocco, UNCUT.* 8° Batavia, for the Author, 1828

The Affidavit of the Author, Oct. 30, 1826, sworn before "Millerd Fillmore, Com'r &c. for Erie County;" is appended.

- 14.00 472 Captivities. Narrative of the Captivity of Mrs. JOHNSON. With an Appendix containing the Sermons preached at her Funeral, and that of her Mother, *etc.* Third Edition, enlarged. *pp.* 178, *the first few leaves worn, and water-stained. Windsor, Vt., 1814.* — Good fetch'd out of Evil, in Three Short Essays. I. A Pastoral Letter of Mr. JOHN WILLIAMS, of Deerfield; now detain'd a captive in Canada, *etc.* II. The conduct and constancy of the New English Captives, when strongly tempted unto Popish Idolatries, *etc.* III. An Account of memorable deliverances, *etc., pp.* 34. n. p. 1784. — Narrative of Remarkable Occurrences in the Life of JOHN BLATCHFORD, of Cape-Ann, Commonwealth of Massachusetts, Containing An Account of his treatment and sufferings while a prisoner in the late War, *etc.* Second Edition, *pp.* 22. New London, Timothy Green, 1794. VERY RARE. — Williams (Stephen W.) Biographical Memoir of the Rev. JOHN WILLIAMS [the "Redeemed Captive"]; with a Sketch of

Ancient Deerfield; the Journal of the Rev. Dr. Stephen Williams of Longmeadow, during his Captivity, *etc.*, pp. 127. *Greenfield, Mass.*, 1837. — Narrative of the Captivity &c. of Mrs. MARY ROWLANDSON, pp. 122. *Boston*, 1856. — Memoirs of Rev. JOSEPH EASTBURN, of the Mariner's Church, Philadelphia. By Ashbel Green, D.D. [With an Appendix, containing] A Faithful Narrative of the many Dangers &c. of ROBERT EASTBURN during his Captivity among the Indians, &c. [repr. from Philadelphia edition of 1758]. *Portrait*, pp. vi, 208, *Phila.* 1828. *Six volumes and tracts, bound in one vol. blue half-morocco (Roxburghe).* 12°

- 300 473 CAPTIVITIES. — WALDEN (ISAAC) Narrative of his Travels, in the King's Service, his Sufferings and Temptations, pp. 12, *uncut. n. p.* [New London] 1773. — HOLLISTER (ISAAC) Narration of (his) Captivity by the Indians, 1763, pp. 12. *Suffield*, 1803. — DECALVES (*Don A.*) Travels to the Westward, or unknown Parts of America, 4th edition, pp. 35, *UNCUT. New London*, 1796. — The same work, 7th edition, pp. 48. *Greenfield, Mass.*, 1805. — FLETCHER (EBEN.) Narrative of (his) Captivity and Sufferings, 4th edition, revised and enlarged. *New Ipswich, S. Wilder*, 1827. — JOHONNOT (J.) Remarkable Adventures and Captivity among the Kickappo Indians, pp. 24, *UNCUT, VERY SCARCE. Greenfield, Mass., Ansel Phelps*, 1816. — Narrative of Voyage of Capt. JAMES VANLEASON from Amsterdam to China, and from thence to the Western Coast of North America; also, an Account of Mr. Vandeleur's being left behind on the Continent, almost seven Years, his Marriage with a Sachem's Daughter, *etc.*, pp. 45, *UNCUT, VERY SCARCE. Ballston Spa*, 1816. — HANSON (ELIZABETH) Account of (the) Captivity of Elizabeth Hanson, late of Kachecky in New England, who was taken captive by the Indians, &c., new edition. *London*, 1787. — Tragical Death of Major SWAN, and Captivity of Mrs. Swan and infant Child, by the Savages, in April, 1815, pp. 24, *UNCUT. Boston*, [1815]. *Nine in one volume, clean copies, half brown morocco (Roxburghe).* 12°

- 700 474 EASTBURN. A Faithful Narrative of the Many Dangers and Sufferings, as well as wonderful and surprizing Deliverances of Robert Eastburn, during his late Captivity among the Indians; Together with some Remarks upon the Country of Canada, *etc.* . . With a recommendatory Preface, by the Rev. Gilbert Tennent, pp. 34, (1), *half morocco, UNCUT.* 8° *Boston, reprinted, 1758*
A reprint of the Philadelphia edition of the same year. "Both editions are RARE." — SABIN. "One of the RAREST of Indian Captivities." — FIELD.

- 900 475 FILLMORE (JOHN) Narration of (his) Captivity and his Escape from the Pirates. *Suffield*, 1802. — Captivity and Sufferings of Mrs. MARY SMITH, *cuts. Providence, n. d.* [1815?] — FLETCHER (EB.) Narrative of (his) Captivity and Sufferings, [as] prisoner among the British and Indians. *New Ipswich, N. H., S. Walder, n. d.* *Three in one vol. half brown morocco (Roxburghe).* 12°

The Narrative of Capt. John Fillmore (the great grandfather of President Fillmore) is EXCESSIVELY RARE. In thirty years' search for Connecticut imprints, I have not found a second copy. It was unknown to Mr. Samuel G. Drake, who refers (*N. E. Hist. and Gen. Reg.* xi. 62) to the Aurora (N. Y.) reprint of 1837.

The "cuts" on page 8 of this edition of Mrs. Smith's Captivity deserve notice. The rendering of the group of Indians, about to assail the peaceful home of the Smiths, is inimitable.

- 700 476 GYLES (JOHN) Memoirs of Odd Adventures, Strange Deliverances, &c. In the Captivity of John Gyles, Esq; Commander of the Garrison on St. George's River. Written by Himself, *etc.*, pp. (4), 40, (4), . . . *fine large and clean copy, the last leaf mended and a few lines supplied in admirable facsimile, brown levant morocco extra, paneled sides, g. e. (Bedford)*. 4° Boston, S. Kneeland & T. Green, 1736
A BEAUTIFUL COPY of this EXCESSIVELY RARE book. "Only one copy has ever been offered for sale, to my knowledge, and that was contained in the Collection of Mr. S. G. Drake."—*Field*.
- 00 477 HAMMON. A Narrative of the Uncommon Suffering and Surprising Deliverance of Briton Hammon, a Negro Man,—Servant to General Winslow, Of Marshfield, Who returned to Boston, after having been absent almost Thirteen Years. Containing An Account of the many Hardships he underwent . . . how he was Cast away in the Capes of Florida . . . Inhuman barbarity of the Indians, *etc.*, pp. 14, *nice copy, half mor., neat*, UNCUT.
16° Boston, Green & Russell, 1760
EXCESSIVELY RARE. Not in Field's *Bibliography* or Sabin's *Dictionary*.
- 500 478 HANSON (ELIZ.) An Account of the Captivity of Elizabeth Hanson, Late of Kachecky in New England: Who, with four of her children, and Servant-Maid, was taken Captive by the Indians, and carried into Canada. . . . A New Edition. Taken in substance from her own Mouth by Samuel Bownas, *fine copy, hf. mor. neat*, UNCUT, SCARCE.
8° London, 1787
- 200 479 — The Remarkable Captivity and Surprising Deliverance of Elizabeth Hanson, *etc.* Reprinted from a copy of the Third Edition, printed, 1780; *hf. bound, autograph presentation to John Farmer, by A. A. Tufts, and autogr. notes of John Farmer and Samuel G. Drake, on guard leaf*, SCARCE.
12° Dover, 1824
- 600 480 HOWE (JEMIMA). A genuine and correct account of the Captivity, Sufferings & Deliverance of Mrs. Jemima Howe, of Hinsdale, N. H. Taken from her own mouth by the Rev. Bunker Gay. . . . In this account the mistakes of Col. Humphreys, relating to Mrs. Howe, in his "Life of Gen. Putnam," are rectified, pp. 20, UNCUT, Boston, Belknap and Young, 1792. — The Remarkable Adventures of JACKSON JOHONNET, of Massachusetts, who served as a Soldier in the Expedition under General Harmar and Gen. St. Clair, containing an Account of his Captivity, Sufferings, and Escape from the Kickapoo Indians. Written by himself, and published at the earnest request and importunity of his Friends for the benefit of American Youth, pp. 15, UNCUT, Lexington (Ky.), repr. Providence, 1793. *In one vol., half morocco, neat*. 8°
Fine copies of two VERY SCARCE tracts.
- 500 481 HOW. A Narrative of the Captivity of Nehemiah How, Who was taken by the Indians at the Great-Meadow-Fort above Fort Dummer, Oct. 11, 1745. Giving an Account of what he met with in his travelling to Canada, and while he was in Prison there. Together with an Account of Mr. How's Death at Canada, pp. 22, (2), *half morocco extra*, UNCUT.
16° Boston, 1748
VERY SCARCE. This copy has the autograph of [the Rev. Dr.] Edward Wigglesworth, 1748.

- 1390 482 JOHNSON (*Mrs.*) Narrative of (her) Captivity; containing an Account of her Sufferings during Four Years with the Indians and French, *pp.* 144, *fine clean copy, green morocco extra gilt, g. e.* (*F. Bedford*).
12° *Walpole, N. H., D. Carlisle, Fr., 1796*
First Edition, VERY SCARCE.
- 100 483 NORTON'S Redeemed Captive. A Narrative of the Taking and Carrying into Captivity the Rev. Mr. John Norton, when Fort Massachusetts surrendered to a large body of French & Indians, Aug. 20, 1746. *Boston, 1748*; [re]published, with Notes, by S. G. Drake, (*only 100 copies printed*), UNCUT. (2 copies.)
4° *Albany, Joel Munsell, 1870*
- 1150 484 ROWLANDSON (*Mrs. MARY*) — A True History of the Captivity & Restoration of Mrs. Mary Rowlandson, A Minister's Wife in New-England. Wherein is set forth, The Cruel and Inhumane Usage she underwent amongst the Heathens, for Eleven Weeks time: And her deliverance from them. Written by her own Hand. . . Whereunto is annexed, A Sermon of the Possibility of God's Forsaking a People that have been near and dear to him. Preached by Mr. Joseph Rowlandson, . . It being his Last Sermon, 3 *prelim. leaves, pp.* 46, *good copy, half mor. neat.*
4° *Reprinted, London, 1682*
- 313 485 ROWLANDSON (*Mrs.*) The Sovereignty and Goodness of God, Together with the Faithfulness of His Promises Displayed: being a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson, Commended by her, to all that desire to know the Lords Doings to, & Dealings with her, *etc.* The Second Edition, Carefully Corrected, *etc.*, *pp.* 80.
8° *Boston, T. Fleet, for Sam. Phillips, 1720*
- 500 486 — A Narrative of the Captivity, Sufferings and Removes, of Mrs. Mary Rowlandson. . . Written by her own Hand, *etc.*, *pp.* 48, *full-page cut, extraordinary! on back of title, nice copy, morocco, g. e.* (*F. Bedford*).
sm. 8° *Boston, N. Coverly, 1770*
- 425 487 — The same, *pp.* 40, *wood-cut on title-page, paneled sides, red edges.*
8° *Boston, John Boyle, 1773*
- 500 488 — The same, *curious cut on title-page, pp.* 48, *half morocco, top gilt, UNCUT.*
8° *New London, Timo. Green, 177[4]*
- 300 489 — The same, *pp.* 64, *hf. vellum.*
8° *Amherst, N. H., Nath. Coverly, [1792]*
- 700 490 — The same, *pp.* 57, *fine fresh copy, morocco extra, g. t.* (*Bedford*),
UNCUT.
8° *Boston, S. Hall, 1794*
- 213 491 — The same. 6th edition. Second Lancaster edition. [Preface and Appendix, by Rev. Jos. Willard.] *With manuscript corrections and occasional notes, for a new edition (by S. G. Drake?) pp.* 100, *half calf, gilt.*
24° *Lancaster, Carter, Andrews & Co., 1828*
— The same. *Brookfield, 1811. See Williams (John), No. 505.*
- 800 492 SMETHURST (GABRIEL) A Narrative of an Extraordinary Escape out of the Hands of the Indians, in the Gulph of St. Lawrence; interspersed with a Description of the Coast, and Remarks on the Customs and Manners of the Savages there: also, A Providential

Escape after a Shipwreck, in coming from the Island of St. John, in said Gulph; with an Account of the Fisheries round that Island: Likewise, A Plan for reconciling the Differences between Great Britain and her Colonies, *pp.* 48. 4° *London, for the Author, 1774*

The author was with Capt. M'Kenzie, who was charged with the removal of the Acadians, from about the Bay of Chaleurs, in 1761.

- 600 493 STEELE (ZADOCK) The Indian Captive; or a Narrative of the Captivity and Sufferings of Zadock Steele. . . To which is prefixed, an Account of the Burning of Royalton, *good copy, sheep.*

12° *Montpelier, Vt., 1818*

Swarton (Hannah) Narrative of her Captivity. *See* No. 1139.

- 0600 494 WILLIAMS (JOHN) The Redeemed Captive, Returning to Zion. A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, Minister of the Gospel in Deerfield, who, in the Desolation which befel that Plantation, by an Incursion of the French & Indians, was by them carried away, with his Family, unto Canada. [With] A Sermon preached by him, upon his Return, at Boston, Dec. 5, 1706, *pp.* (6), 104, *dk. red levant morocco extra, paneled sides, g. e. (F. Bedford).*

16° *Boston, B. Green, 1707*

A FINE COPY of the FIRST EDITION. EXTREMELY RARE.

- 00 495 WILLIAMS (JOHN) The Redeemed Captive Returning to Zion, *etc.* THE SECOND EDITION, *pp.* (6), 98. 16° *Boston, T. Fleet, 1720*

- 525 496 Williams (John) The Redeemed Captive, Returning to Zion . . . THE THIRD EDITION. As also an Appendix: Containing an Account of those taken Captive at Deerfield, February 29, 1703-4. Of those kill'd after they went out of town; those who returned; and of those still absent from their native Country; of those who were slain at that time in or near the Town; and of the Mischief done by the enemy in Deerfield, from the beginning of its settlement to the Death of the Rev. Mr. Williams in 1729. With a Conclusion to the whole, By the Rev. Mr. [Stephen] Williams of Springfield, and the Rev. Mr. Prince of Boston, *pp.* iv, 104.

8° *Boston, S. Kneeland, 1758*

- 650 497 — The Redeemed Captive, Returning to Zion . . . THE FOURTH EDITION. [With] an Appendix, containing an Account of those taken Captive at Deerfield, Feb. 29, 1703-4; of those killed, *etc.* . . . With a Conclusion to the whole, by the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince, *fine fresh copy, engraving of the Old House in Deerfield inserted, hf. morocco, neat, uncut.*

8° *Boston, printed; New London, repr., T. Green, n. d. [1773]*

This edition, uncut, is EXTREMELY RARE. It is without date, but was advertised by the printer, as "just published," in April, 1773.

- 750 498 — The same. THE FIFTH EDITION. [With Appendix, *etc.*] *Fine clean copy, calf gilt (F. Bedford),* SCARCE.

8° *Boston, John Boyle, 1774*

- 300 499 — The same. *Another copy, nearly uncut, a corner torn from first two leaves (without loss of any words of text), hf. vellum.*

8° *Boston, 1774*

- 426 500 — The same. The Fifth Edition, *hf. vellum.*

8° *New London, reprinted, T. Green, n. d. [1780?]*

- 825 501 WILLIAMS (JOHN) The Redeemed Captive, *etc.* [With the Sermon,] also, an Appendix by the Rev. Mr. Williams, of Springfield. Likewise, an Appendix, by the Rev. Mr. [John] Taylor, of Deerfield. With a conclusion to the whole, by the Rev. Mr. Prince of Boston. The Fourth Edition, with Additions, *pp.* 6, 154, *beautiful clean copy, maroon levant morocco, g. e.*
 12° Greenfield, Mass., T. Dickman, 1793
 A SCARCE EDITION. Mr. Taylor's valuable Appendix (*pp.* 121-151) includes an account of the FULL FIGHT, of May, 1676.
- 300 502 — The same. The SIXTH Edition, *fine fresh copy, hf. morocco, neat, UNCUT, VERY SCARCE.*
 8° Boston, S. Hall, 1795
- 250 503 — The same. The Sixth Edition, with Additions, *original binding, nice copy.*
 12° Greenfield, T. Dickman, 1800
 This edition, which is VERY SCARCE, in good condition, contains the Rev. Robert Breck's Century Sermon, at Springfield, Oct. 16, 1775, in commemoration of the burning of the town by the Indians.
- 350 504 — The same. [Re-printed, apparently, from the Fifth Edition ;] with Mr. Taylor's Appendix, *etc.* *Clean copy, dk. blue morocco, gilt, red edges, SCARCE.*
 12° New Haven, Wm. W. Morse, 1802
- 200 505 — The Captivity and Deliverance of Mr. John Williams, . . . of Deerfield, and Mrs. Mercy Rowlandson, of Lancaster, who were taken, together with their families and neighbors by the French and Indians, and carried into Canada. Written by themselves, *pp.* 116, 80,, *good copy, calf.*
 12° Brookfield, Hori Brown, 1811
- 1100 506 WILLIAMS (JOHN) God in the Camp: or the only Way for a People to engage the Presence of God with their Armies ; Sermon before the General Assembly, Boston, March 6, 1706-7, *calf extra.*
 16° Boston, B. Green, 1707
 The original chintz-paper wrapper is bound in, with an inscription (in the autograph of the author?) "for the Rev. Mr. James Pierpoint pastour of a Church att New-Haven."
- 1500 507 WILLIAMS (JOHN) God in the Camp. Sermon, before the Gen. Assembly, in Boston, March 6, 1706-7, *pp.* 22, *close trimmed.* Boston, B. Green, 1707. — WILLIAMS (SOLOMON) Sermon at Mansfield [Conn.], at a time set apart for Prayer . . . on the behalf of Mrs. EUNICE, the daughter of Mr. JOHN WILLIAMS, who was then on a Visit there from Canada ; where she has been in a long Captivity, *pp.* (2,) 28, UNCUT. Boston, 1742. — WILLIAMS (SOLOMON) The More Excellent Way . . . A Sermon, at Goshen in Lebanon, Dec. 21, 1741, *pp.* 39, UNCUT. New London, T. Green, 1742. Three VERY RARE tracts, *in one vol., half morocco.*
 16°
- 600 508 — Chauncey (Isaac) Sermon at the Funeral of the Rev. Mr. John Williams, Pastor of the Church in Deerfield, *pp.* 32, *fine clean copy, calf extra (W. Pratt), RARE.*
 8° Boston, 1729

PURITANISM, NONCONFORMITY, AND INDEPENDENCY:
CONGREGATIONALISM IN NEW ENGLAND, ETC.

INCLUDING WORKS OF NEW ENGLAND AUTHORS PRINTED IN ENGLAND.

- 3 00 509 AINSWORTH (HENRY) An Animadversion to Mr. Richard Clyfton's Advertisement. . . [Wherein] the true Causes of the lamentable Breach that hath lately fallen out in the English exiled Church at Amsterdam [are] manifested, *pp.* (8), 138, *polished calf gilt* (*F. Bedford*), RARE. 4° Amsterdam, Giles Thorp, 1613
From the Mather library. Autograph of INCREASE MATHER, "Crescentii Matheri Liber ex dono Thomæ Schermandini, Londini, 1691."
- 4 00 510 AINSWORTH (HENRY) The Commvniion of Saints, A Treatise . . . gathered out of the Holy Scriptures, *pp.* (14), 494, (6), *old vellum, fine copy.* sm. 8° n. p., *Reprinted in the year 1615*
- 0 00 511 AINSWORTH (Henry) Counterpoyson. Considerations touching the poynts in difference between the godly ministers and people of the Church of England, and the seduced brethren of the Separation. . . Mr. Bernard's Book intituled the Separatists Schisme, [and] Mr. Crashawe's Questions, in his Sermon preached at the Crosse, examined and answered, *fine copy, vellum* (*W. Pratt*). 4° n. p., 1642
Prefixed to the "Considerations" is "A Trve Description ovt of the Word of God of the Visible Church," 8 pp., dated at the end, 1589.
- 9 50 512 ALLEN (THOS.) A Chaîne of Scripture Chronologie, *engraved title-page, by W. Hollar, and folding tables, old calf rebaked, gilt.* 4° [London, 1659]
Mr. Allen was pastor of the church in Charlestown, 1639-51. He married the widow of John Harvard. "The most esteemed of this celebrated nonconformist's works."—*Lowndes*.
- 3 75 513 AMES (WM.) Medulla Theologica. Editio 2da. *Amstelod.* 1628. — *The same*, Editio 4ta [Liber 1.] *Lond.*, 1630. — *The same*, Editio novissima, orationibus duabus auctior. *Amst.*, J. Fansson, 1652. 3 vols. 8° and 12°
- 25 514 AMES (WM.) Anti-Synodalia Scripta, vel Animadversiones in Dogmatica illa, quæ Remonstrantes in Synodo Dordracena exhibuerunt, *half calf neat.* sm. 12° *Amstelodami*, J. Fansson, 1633
- 2 00 515 AMES (WM.) Lectiones in CL Psalmos Davidis, *pp.* 472, *old calf.* 4° *Amstelodami*, J. Fansson, 1635
With a Latin dedication by *Hugh Peters*, to the Magistrates and Senate of Rotterdam.
- 2 00 516 — Lectiones in omnes Psalmos Davidis, *etc.* (with *Hugh Peters's* dedication), *pp.* 556. 8° *Amsterdam, apud Gul. Blavium*, 1635
- 15 00 517 APOLOGIE (An) of the Chvrches in New-England for Chvrch-Covenant. Or, A Discourse touching the Covenant between God and men, and especially concerning Church-Covenant, *etc.*, [by RICHARD MATHER.] Sent over in Answer to Master Bernard, in the Yeare 1639. — AN ANSWER OF THE ELDERS of the Severall Chvrches in New-England unto Nine Positions, sent over to them (By divers Reverend and Godly Ministers in England) . . . Written in the Yeer, 1639, [by JOHN DAVENPORT.] *Two tracts, with separate title-pages, but continuous paging, pp.* (2), 78.

LETTER (A) of Many Ministers in old England, Requesting The judgement of their Reverend Brethren in New-England concerning Nine Positions. Written Anno Dom. 1637 . . With their Answer, Anno 1639. And the Reply made unto the said Answer, and sent over unto them, Anno 1640. Now published . . By Simeon Ash, and William Rathband. *pp.* (12), 90. — Church-Government and Church-Covenant Discvssed, In An Answer of the Elders of . . New-England to two and thirty Questions, sent over to them by divers Ministers in England [by RICHARD MATHER.] *pp.* (4), 84. 2 vols., *new limp vellum, red edges.* 4° London, 1643

1/00 517* A[SPINWALL] (W[ILLIAM]) The Legislative Power is Christ's Peculiar Prerogative, Proved from the 9th of Isaiah, vers. 6, 7. *pp.* 4, 52. 4° London, for Livelwel Chapman, 1656

VERY RARE, and almost unknown to American bibliographers. The author was William Aspinwall, of Boston in 1637, a follower of Mrs. Hutchinson; afterwards, for a short time, Secretary of R. Island, then at New Haven, and again at Boston in 1643. He returned to England, and joined the Fifth Monarchy men. In 1655, he re-published, in London, Cotton's "Abstract of Laws and Government" (see No. 562), to which he refers in the present tract (p. 31), and gives his own digest of "the Laws of Judgment," of Christ's Kingdom, "whereof some do appoint Capital punishments; some, corporal punishments; some, pecuniary punishments" (pp. 30-32): with "the intention, not to Judaize, but to show the perfection of the whole Word of God, to direct in matters of Civil Judgments, as well as in Church affairs."

500 518 ASPINWALL (WM.) A Brief Description of the Fifth Monarchy, or Kingdome that shortly is to come into the World. . . Added, a Prognostick of the time when this fifth Kingdome shall begin, *pp.* (2), 14, *nice copy, new half morocco.* 4° London, 1653

1600 519 ASPINWALL (WM.) A Premonition of sundry Sad Calamities yet to Come; grounded upon an Explication of the 24th chapter of Isaiah, *half morocco, neat.* 4° London, 1655

RARE. Pages 37 and 39 are addressed to the author's "Brethren in New England," telling them that all their troubles have arisen from *not* adopting the System or Body of Laws prepared by John Cotton, and which was published by Aspinwall in 1641 (and again in 1655).

560 520 BAGSHAW (EDW.) The Doctrine of the Kingdom and Personal Reign of Christ asserted and Explained, *pp.* (4), 34, *half dk. blue levant morocco.* 4° n. p. [London], 1669

From the Mather Library: with autograph of Increase Mather. The author was imprisoned for nonconformity, and died in Newgate, 1671.

300 521 BALL (JOHN) A Treatise of Faith, divided into two Parts. The Second Edition, *pp.* (36), 428, (50). 4° London, Geo. Miller, 1632

500 522 BALL (JOHN) A Friendly Triall of the Grounds tending to Separation; In a plain and modest Discourse touching the Lawfulness of a stinted Liturgie and set form of Prayer, *etc.*, *pp.* xvi, 314, iv, *autograph of Rev. Isaac Backus, the historian, fine copy, old calf.*

4° Cambridge, Roger Daniel, 1640

1600 523 BAXTER (BENJ.) Mr. Baxter Baptiz'd in Bloud, or, A Sad History of the Unparallel'd Cruelty of the Anabaptists in New-England. Faithfully Relating the Cruel, Barbarous, and Bloudy Murder of Mr. Baxter an Orthodox Minister, who was kill'd by the Anabaptists, and his Skin most cruelly flead off from his Body Published by his mournfull Brother Benjamin Baxter, living in

Fen-Church-Street, London, *pp.* 6, *polished calf, g. e. (F. Bedford)*,
VERY RARE.

A "sensation story," got up by some enterprising bookseller of the time. A contemporary MS. note on the title-page tells us that "This was proud before the King & Council to be a meer fiction, & the Licenser [was directed] to retract it, May 2, 1673." The information that the story was "meer fiction" may strike a modern reader, as superfluous.

450 524 BAXTER (RICHARD) Gildas Salvianus; The Reformed Pastor.
With the autographs of Thos. Shepard, Thos. Prince (1706), Sam. Greenwood (1707), Rich. Salter (1742), and James G. Percival.

8° London, 1656

350 525 BEZA (T.) Two very lerned Sermons of M. Beza, . . whereunto
is added a treatise of the substance of the Lord's Supper, by T.
W., *black letter, pp.* (8), 250, (5).

sm. 8° London, Robert Walde-graue, 1588

1700 526 BRECK (EDWARD) An Answer to a Scandalous Paper, wherein
were some Queries given to be answered. And likewise, therein
is found many Lies and Slanders, and false Accusations against
those people whom he (and the World) calls *Quakers*. Dated from
Dorchester in New-England, Aug. 17. 1655. subscribed, *Edward*
Breck, which was directed to a People at Rainforth in Lancashire,
which he calls A Church of Christ . . His Paper and Queries
answered by those people called *Quakers, half mor. neat, UNCUT.*

4° London, for Giles Calvert, 1656

A cutting from the Boston *Transcript*, Aug. 1871, is inserted, containing a long notice of this work, by the late Samuel G. Drake, who describes it as "not only a *rare* but a VERY RARE book, which we venture to affirm has remained unknown to the present generation, and perhaps to two or three preceding ones," and says that Mr. Brinley's is "the only known copy."

Mr. Breck's letter "to the Church of Christ at Rainforth," dated from Dorchester, Aug. 17, 1655, occupies 11 pp. (n. n.), and is followed by "An Answer," *etc.*, *ff.* 2-24.

200 527 BRIGHT (T.) A Treatise of Melancholy, Containing the Causes
Thereof, And Reasons of the strange effects it worketh in our
minds and bodies.

16° London, Wm. Stansby, 1613

"It has been supposed by some that Burton took the hint of his Anatomy of Melancholy from this treatise."—*Allibone.*

475 528 BULKLEY (Rev. PETER) The Gospel-Covenant; or the Covenant
of Grace Opened; . . . Preached in Concord in Nev-England, *pp.*
(16), 384, (8), *old hf. calf.*

4° London, 1646

The only published work of the first minister of Concord, Mass. It is dedicated to (his nephew) "the Right Worshipfull Oliver St. John Esq: Solicitor Generall to his Majestie."

650 529 BURROUGHS (JEREMIAH) Gospel Conversation; . . . *also, Miserie*
of Men that have their Portion in this Life. Two in 1 vol., continuous
paging.

4° London, Peter Cole, 1648

On the back of the title-page is a MS. "Hymne with Anagrams" on the name of Mrs. ABIEL FITCH, March 25, 1701, by the Rev. John Danforth, of Dorchester, whose autograph appears on page 1. (See No. 34.)

3200 530 CAMBRIDGE PLATFORM. A Platform of Church-Discipline:
Gathered out of the Word of God, and agreed upon by the Elders
and Messengers of the Churches assembled in the Synod at Cam-
bridge in New-England, *etc., smooth calf, g. e. (W. Pratt).*

4° Printed in New-England; Reprinted, London, for Peter Cole, 1653

Prefatory Epistle (2 pp.) by Edw. Winslow. VERY RARE. For the First and subsequent (Cambridge) editions, see Nos. 733-737.

- 540* CARTWRIGHT (THOMAS) A Confutation of the Rhemists Translations, Glosses and Annotations on the New Testament, *vellum*.

fol. n. p. [Leyden, WILLIAM BREWSTER,] 1628

This well-printed folio of about 850 pages is the "magnum opus" of the press set up in Leyden by the Father of the Pilgrims.

2 531 CATECHISMS:—

Perkins (Wm.) The Foundation of Christian Religion, gathered into Six Principles, *pp.* (8), 39. *London*, 1682.

ROBINSON (JOHN) An Appendix to Mr. Perkins his Six Principles of Christian Religion, *pp.* (16). n. p., 1636.

Vesey (H.) The Scope of the Scripture, containing an Exposition of the Apostles Creed, the Ten Commandments, the Lords Prayer, and the Sacraments, By short Questions and Answers, *etc.*, *pp.* (2), 40, (2). *London, B: A. for Samuel Man*, 1651.

A SHORT CATECHISM Containing the Principles of Religion; Very Profitable for all sorts of People. The Fifty One Impression, 48 *pp.* n. n. *London, E. Crowch for John Wright at the Globe in Little Brittain*, 1671.

So Short a Catechisme that whosoeuer cannot or will not learne, are not in any wise to be admitted to the Lords supper. *Black Letter*, *pp.* 6. n. p., n. d.

The A B C. [and] The Catechisme: That is to say, An Instruction to be taught and learned of every Childe, before he be brought to be confirmed by the Bishop. *Black Letter*, n. t. p., *pp.* 14; at foot of p. 13, these lines, by way of colophon:

"This little Catechisme learned
by heart (for so it ought)
The PRIMER next commanded is
for Children to be taught.
1636."

Six in one volume; portrait of Rev. Wm. Perkins inserted; sprinkled calf gilt, red edges (W. Pratt). 16°

- 315 532 — R[OGERS] (D[ANIEL]) A Practicall Catechisme; or, A View of those principall truths according to Godlinesse, which are containyd in the Catechisme, *etc.* 8 *prel. leaves*, *pp.* 268, 135, *old calf broken*. 4° *London, I. N. for Samuel Man*, 1632

- 500 533 (CHARLES I. and the Parliament.) His Majesties Reason why he cannot in conscience consent to abolish the Episcopall Government. *With The Answer of the Divines to His Majesties Reason*, no title-page, *pp.* 14. — The Kings Majesties Answer to the Paper delivered in by the Reverend Divines attending the Honourable Commissioners concerning Church-Government, *pp.* 8. — The Humble Answer of the Divines . . at the Treaty at Newport in the Isle of Wight, to [the King's] Second Paper, about Episcopall Government, *pp.* 40. — His Majesties Finall Ansver concerning Episcopacie, delivered into the Commissioners of Parliament, 1st of Novemb. 1648, *pp.* 29. — His Majesties Concessions to the Bill of Abolition of Arch-Bishops and Bishops, &c. stated and considered, *pp.* 8. *Five scarce tracts, stitched together.* 4° *London*, 1648

105 534 CHAUNCY (CHARLES) The Retractation of Mr. Charles Chancy formerly Minister of Ware in Harfordshire. Wherein is proved the unlawfulness and danger of Rayling in Altars or Communion Tables, Written with his own hand before his going to New England, in the year 1637, *etc.*, pp. (8), 39, *vellum wrapper, fine copy*, RARE. 4° London, Printed 1641

CHAUNCY (CHARLES) Antisynodalia Scripta Americana. See PROPOSITIONS concerning the Subject of Baptism, *etc.* No. 847.

200 535 CHAUNCY (ISAAC) Neonomianism Unmask'd: or, the Ancient Gospel pleaded against the other, called a New Law or Gospel. — The same; 2d Part, and Continuation, and 3d Part. — Rejoynder to D. Williams his Reply to the First Part of [the above]. — A Friendly Examination of the Pacifick Paper, *etc.* Five in one vol., pp. (8), 40, 336, 104, 48, 22. 4° London, 1692-3

50 536 CHAUNCY (I.) Divine Institution of Congregational Churches asserted and proved from the Word of God, *fine copy*. Lond. 1697. — The Doctrine, which is according to Godliness, . . . [with] A brief Account of the Church Order of the Gospel according to the Scriptures. Lond. 1737. (2 vols.) 8°

50 537 COBBET (THOS.) A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members; as also of their Right unto Baptisme, *old calf neat, nice copy*, pp. (12), 296. 4° London, 1648

200 538 Cobbet (Thos.) A Practical Discourse of Prayer, pp. (14), 551, *old calf*. 8° London, 1654

"Of all the works written by Mr. Cobbet, none deserves more to be read by the world, or to live till the general burning of the world, than that of Prayer."—C. Mather.

1100 539 COBBET (THOMAS) The Civil Magistrates Povver In matters of Religion Modestly Debated, Impartially Stated according to the Bounds and Grounds of Scripture. . . Together with A Brief Answer to a Certain Slandorous Pamphlet called *Ill News from New-England*; or, *A Narrative of New-Englands Persecution*, By John Clark of *Road-Island*, Physician. *Fine copy, red levant morocco extra, full gilt (F. Bedford)*. 4° London, W. Wilson for Philemon Stephens, 1653

Title, 1 l.; Dedication "To the Right Honourable OLIVER CROMWELL, Captain General," *etc.*, 3 ll.; "To the Reader," 2 ll.; The Table, Errata, and License, 2 ll.; "A Discourse concerning the Nature and Latitude of Civil Powers," *etc.*, pp. 108; "A brief Answer to . . . John Clark," pp. 44, and Postscript, pp. 45-52. VERY SCARCE.

50 540 COBBET (T.) The Civil Magistrates Povver In Matters of Religion. . . With A Brief Answer, *etc.* Another copy, large and fine, the old binding removed. 4° London, 1653

700 541 CODDINGTON (WILLIAM) A Demonstration of True Love unto You the Rulers of the Colony of the Massachusetts in Nevv-England; Shewing To you that are now in Authority the unjust Paths that your Predecessors walked in, *etc.* Written by one who was once in Authority with them; but always testified against their persecuting Spirit, who am call'd WILLIAM CODDINGTON of Road Island, pp. 20, *calf extra (W. Pratt)*, UNCUT.

4° n. p. [London?] Printed in the Year 1674

A perfect and splendid copy of this VERY RARE tract.

- 542 COTTON (JOHN) Gods Promise to His Plantation. . . . As it was delivered in a Sermon by JOHN COTTON, B.D. and Preacher of Gods Word in Boston; *pp.* (4), 20, *red levant mor. extra, paneled sides, ins. borders (Pratt), fine copy.* 4° London, *Wm. Jones for F. Bellamy*, 1630
 "To the Christian Reader" (4 pp.) signed, I. H. (John Humphrey),—is omitted in the Boston edition of 1686.
- 543 COTTON (JOHN) The Way of Life; or, God's VVay and Course, in bringing the Soule into, keeping it in, and carrying it on, in the wayes of life and peace, *etc.*, *pp.* viii, 481, *good copy, old half calf.* 8° London, 1641
 Prefatory epistle "To the Reader," 6 pp., by William Morton.
- 544 COTTON (JOHN) Gods Mercie mixed with his Ivstice, or, His Peoples Deliverance in times of danger, laid open in severall Sermons, *pp.* (8), 135, *good copy, old calf neat, nearly uncut.* 4° London, 1641
- 545 [COTTON (JOHN)] An Abstract or [*sic*] the Lawes of New-England, as they are novv established, *pp.* (2), 15, (3), *half brown mor., neat, some of the marginal references cut into in trimming.* 4° London, *for F. Coules & W. Ley*, 1641
 VERY RARE. The author's name is supplied in the second edition, by W. Aspinwall, 1655 (see No. 562). These "Laws" were never "established," or in force, in N. England. The code was drawn up by Mr. Cotton, for Massachusetts, and "presented to the General Court," but was *not adopted*. See note to No. 519.
- 546 COTTON (JOHN) The Churches Resurrection, or the Opening of the fift and sixt verses of the 20th Chap. of the Revelation, *pp.* 30, *clean copy, morocco.* 4° London, 1642
- 547 COTTON (JOHN) A Modest and Cleare Answer to Mr. Ball's Discourse of Set Formes of Prayer, *pp.* (4), 49, (1), *clean copy, half morocco extra, nearly uncut.* 4° London, *R. O. & G. D. for H. Overton*, 1642. — Another edition; *good copy, half calf neat.* 8° London, *for H. Overton*, n. d. (2 vols.)
- 548 COTTON (JOHN) The Trve Constitvtion of a particular visible Church, proved by Scripture, *pp.* (2), 13, *elegant polished calf gilt, paneled sides (Morrell).* 4° London, 1642
- 549 COTTON (JOHN) The Keyes of the Kingdom of Heaven, and Power thereof, according to the VVord of God, *pp.* (12), 59, *with the autograph of Rev. John Higginson (of Salem) and some marginal notes in his hand, half blue morocco.* 4° London, *M. Simmons for Henry Overton*, 1644
- 549* COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc.* The second time Imprinted. *Autograph of Rev. THOMAS PRINCE, and a list of important errata, in his hand*, "taken from a printed paper pasted at the end of another of these Tracts w^{ch} I have seen," *smooth calf gilt.* 4° London, 1644
- 550 COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc.* London, 1644. — The Doctrine of the Church To which are committed the Keys of the Kingdome of Heaven. Wherein is demonstrated by way of Question and Answer, What a Visible Church is, *etc.* . . The Second Edition. . . *pp.* (2), 13. London, 1643. Two in one vol., *forel, neat.* 4°
 Fine clean copies. The second tract, Mr. Cotton's Catechism on "The Doctrine of the Church, and its Government" is VERY SCARCE.

- 1100 550* COTTON (JOHN) Sixteene Questions of Seriovs and Necessary Consequence, propounded unto Mr. John Cotton of Boston, in New-England, Together with his Answers to each Question : printed according to Order, *pp.* ii, 14, *dark calf antique, nearly uncut*, RARE. 4° London, 1644

With (the Author's autograph?) presentation "to Mr. Jno. Leverit Senior, this present," and a MS. correction of the text (on p. 8).

- 1170 551 COTTON (JOHN) The Way of the Churches of Christ in New-England, *pp.* (8), 116, (4), *vellum, neat*. 4° London, M. Simmons, 1645

- 2600 552 COTTON (JOHN) The Controversie Concerning Liberty of Conscience in Matters of Religion, Truly stated, and distinctly and plainly handled by Mr. John Cotton. . . By way of answer to some Arguments to the contrary sent unto him, *etc.*, *pp.* (2), 14, *half mor. extra*, RARE. 4° London, for Thomas Banks, 1646

This is Mr. Cotton's letter to Roger Williams, in reply to the "Scriptures and Reasons written by a . . . prisoner in Newgate," *etc.* It was first printed by Williams in "The Bloudy Tenent" (*pp.* 1-24).

- 105 553 — The same : Another edition, *half mor. extra*. 4° London, Robert Austin for T. Banks, 1649

- 1250 554 COTTON (JOHN) Singing of Psalmes a Gospel-Ordinance, *pp.* (2), 72, *morocco, red edges*, RARE. 4° London, M. S. for Hannah Allen, 1647

- 5000 555 COTTON (JOHN) The Bloudy Tenent, Washed, And made white in the blood of the Lambe : . . . whereunto is added a Reply to Mr. WILLIAMS Answer, to Mr. Cotton's Letter, *pp.* (2), 195, (1), 144, *dk. blue crushed levant morocco extra, gilt back and sides (Bedford)*, RARE. 4° London, Matthew Symmons, for Hannah Allen, 1647

LARGE and FINE copy.

- 3000 555* — The same. *Another copy, polished calf extra, back and edges gilt (Bedford)*. 4° 1647

- 400 556 COTTON (JOHN) A Briefe Exposition of the whole Book of Canticles, or Song of Solomon, *pp.* 256. 8° London, J. Young for Ch. Green, 1648

- 300 557 — *Another copy ; with which is bound* : Utrum Horum, or the Nine and Thirty Articles of the Church of England . . . compared with the Doctrines of the Presbyterians, and the Tenets of the Church of Rome . . . by Henry Care. London, 1682. *Old half calf, neat*. 8°

COTTON (JOHN) The Way of Congregational Churches Cleared. See No. 598.

- 750 558 COTTON (JOHN) Of the Holinesse of Church-Members, *pp.* (4), 95, *good copy, half mor.* 4° London, F. N. for Hanna Allen, 1650

Dedicated by the author to his "honored, worshipfull, and worthy Friends, the Major, and Justices, *etc.*, together with the whole Congregation and Church at Boston" in England.

- 700 559 COTTON (JOHN) Christ the Fountaine of Life, or sundry choice Sermons on part of the fift Chapter of the first Epistle of St. John, *pp.* (8), 256, *fine clean copy, morocco, red edges*. 4° London, 1651

- 400 560 COTTON (JOHN) A Briefe Exposition with Practicall Observations upon the Whole Book of Ecclesiastes ; published by Anthony Tuckney, D.D., Master of St. John's Colledge in Cambridge, *pp.* (8), 278, *good copy, original binding*.

8° London, T. C. for Ralph Smith, 1654

14. 561 COTTON (JOHN) The Covenant of Grace: discovering the Great Work of a Sinner's Reconciliation to God; *whereunto are added, Certain Queries tending to Accommodation (sic) between the Presbyterian and Congregationall Churches, by the same author; Also, A Discussion of the Civill Magistrates Power in matters of Religion, by some Elders of divers Churches in N. E., old calf neat.* 8° London, J. Allen, 1655
- These three tracts have separate title-pages and pagination, and were separately published, in 1654. In this collection they are preceded by a general title-page, (as above,) an Epistle dedicatory by Wm. Retchforde, and "To the Reader" by Thos. Allen; *pp.* (34), 198; (2), 22; (2), 75, (1). The first title-page is mounted. The third tract is "The Result of a Synod at Cambridge in New-England, Anno. 1646. Concerning the Power of Magistrates in matters of the First Table, [and] the Nature & Power of Synods," *etc.* It is VERY RARE.
25. 561* COTTON (JOHN) A Treatise of the Covenant of Grace, as it is dispensed to the Elect Seed, effectually unto Salvation. . . . The Third edition, Corrected, and much enlarged, by the Authour's own Hand, *pp.* (16), 223. sm. 8° London, 1671
20. 562 COTTON (JOHN) An Abstract of Laws and Government. Wherein as in a Mirrour may be seen the wisdom & perfection of the Government of Christs Kingdome. Accommodable to any State or form of Government in the world, that is not Antichristian or Tyrannicall. Collected and digested . . . by . . . Mr. John Cotton, of Boston . . . in his Life-time, and presented to the Generall Court of the Massachusetts. And now published after his death, by William Aspinwall, *pp.* (8), 35, (3), *half vellum, neat.* 4° London, M. S. for Livewell Chapman, 1655
- VERY RARE. For the former edition, see No. 545.
- 100 563 COTTON (JOHN) An Exposition upon the Thirteenth Chapter of the Revelation, *pp.* (8), 262, (6), *wants the title-page.* 4° [London, 1655]
- 100 564 (DAVENPORT.) Scudder (Henry) The Christian's Daily Walke in holy Secvritie and Peace, *with* An Epistle to the Reader by JOHN DAVENPORT, *pp.* (24), 777, (26), *title-page and first leaf torn.* 12° [London, 1627]
25. 565 DAVENPORT (JOHN) An Apologeticall Reply to a Booke [by J. Paget] called an Ansvver to the unjust complaint of W. B[est]. Also an Answer to Mr. I. D. Touching his report of some passages, *etc.*, *pp.* (20), 326, (8), *old vellum, FINE COPY, VERY RARE.* 4° Rotterdam, Isaack van Waesberghe, 1636
22. 566 [DAVENPORT (JOHN)] The Profession of the Faith of that Reverend and Worthy Divine Mr. J. D. sometimes Preacher of Stevens Coleman-Street, London; Made publicly before the Congregation at his Admission into one of the Churches of God in New-England, *pp.* 8, *cut too close in trimming, half morocco, neat, RARE.* 4° London, John Handcock, 1642
33. 567 DAVENPORT (JOHN) The Knowvledge of Christ Indispensably required of all Men that would be Saved, *etc.*, *pp.* (6), 87, *brown calf neat (Hayday), FINE COPY, RARE.* 4° London, for L. Chapman, 1653
10. 568 DAVENPORT (JOHN) The Saints' Anchor-Hold, in all Storms and Tempests, *old calf.* 12° London, W. L. for Geo. Hurlock, 1661
- DAVENPORT (J.) Answer unto Nine Positions, &c. See No. 517

- 29.10 569 EDWARDS (THOS.) Gangræna, or a Catalogue of many of the Errors, Heresies, and Blasphemies of the Sectaries of this Time. The Second edition, enlarged, *the three parts complete in 1 vol., fine copy, old calf neat.* 4° London, 1646
- 55.0 570 ELIOT (JOHN) The Christian Commonwealth: or The Civil Policy of The Rising Kingdom of Jesus Christ. Written Before the Interruption of the Government, by Mr. John Eliot, Teacher &c. at Roxbury in New-England. And now published (after his consent given) by a Server of the Season, *pp.* (22), 35, *blue str. gr. morocco, full gilt, sides double-paneled and elegantly tooled, Roger Payne style, (W. Pratt).* sm. 4° London, for Livewell Chapman, n. d. [1659]
EXTREMELY RARE. The General Court of Massachusetts ordered that all copies of it within the jurisdiction should be "cancelled and defaced," or delivered to the Magistrates.
- 2.00 571 EYRE (W.) Vindiciæ Justificationis Gratuitæ. Justification without Conditions; or the Free Justification of a Sinner, Explained, Confirmed, and Vindicated, . . . More especially, from the Attempts of Mr. B. Woodbridge, in his Sermon, entituled, *Justification by Faith*, etc. 2d edition. 8° London, 1695
At the end is a remarkable "Advertisement of Four Miraculous Cures," wrought by faith, in 1693 and 1694, attested by Charles Doe. (3 pp.)
- 20.0 572 FIRMIN (GILES) Separation Examined: or, a Treatise wherein the grounds for Separation from the Ministry and Churches of England are weighed and found too light, etc., *pp.* (12), 111. Lond. 1652. — FIRMIN (G.) A Serious Question stated: viz. Whether the Ministers of England are bound to Baptize the Children of all Parents which say they believe in Jesus Christ, etc., *pp.* (24), 38, (1). Lond. 1651. *With other tracts, in one volume.* 4°
This volume also contains:—
Church-Members set in Joyn . . . An Answer to a Book entituled Preaching without Ordination. By Filodexter Transilvanus [BENJAMIN WOODBRIDGE, the first-born of Harvard? See Sibley's *Harv. Graduates*, p. 27. Mr. Sibley notes only an edition of 1656, '57,] *pp.* (7), 32. (Lond. 1648); and T. WHITFIELD'S Doctrines of the Arminians and Pelagians answered. (Lond. 1652).
- 17.00 573 FIRMIN (GILES) A Brief Review of Mr. Davis's Vindication; . . . to which is added Remarks upon some Passages of Mr. Crisp in his Book entituled, Christ Alone Exalted, *pp.* (4), 32, *fine copy, new half morocco, neat, RARE.* 4° London, 1693
The Rev. Giles Firmin married a daughter of the Rev. Nathaniel Ward of Ipswich ("The Simple Cobler"), and resided for several years in New England. He sailed for England in 1644, and in 1651 became rector of Shalford, in Essex. All of his controversial publications are SCARCE. The two contained in this volume are specially important, on account of the historical and biographical details introduced in the prefatory epistles.
- 8.00 574 FRANCK (R.) A Philosophical Treatise of the Original and Production of Things, Writ in America in a Time of Solitudes, *pp.* (26), 170, *sprinkled calf gilt, g. c. (F. Bedford).* 4° London, John Gain, 1687
"A VERY SCARCE and singular work." — *Sabin's Dictionary*, no. 25467.
- 75.0 575 FUNERAL SERMONS. Ryther (John) Funeral of JAMES JANEWAY, 1784. — Smith (Benj.) Funeral of JOHN SORREL, of Waltham, Essex, 1675. — Bates (W.) Funeral of Dr. THOS. MANTON, 1677. — Watson (Thos.) Funeral of HENRY STUBS, 1678. — Burkitt (Wm.) Funeral of WM. GURNALL, 1679. — Johnson (John) Funeral of STEPHEN CHARNOCK, 1680. — Baxter (R.) Funeral of Sir HENRY ASHHURST, 1680. — Baxter (R.) Funeral of JOHN CORBET, 1681. —

Lye (Thos.) Funeral of W. HIETT, 1681. — Fynch (M.) Funeral of JOHN COLLINGES, D.D., 1690. — Mead (M.) Funeral of THOS. ROSEWELL, 1692. — Tenison (Thomas) *Abp. of Canterbury*. Funeral of QUEEN MARY, 1695. — Bates (Wm.) On the Death of QUEEN MARY, 1695. — Mayo (R.) Two Sermons on Strife and Divisions, 1695. — Taylor (N.) Funeral of R. MAYO, 1695. — Taylor (N.) Funeral of NATH. VINCENT, 1697. — Norris (R.) Funeral of WILLIAM III., 1702. — Goodwin (Thos.) On the death of WILLIAM III., 1702. — Shower (J.) Funeral of NATH. TAYLOR, 1702. 19 in one vol., not bound. 4° London, 1674-1702

500 576 GILLESPIE (GEO.) Aaron's Rod Blossoming, or, the Divine Ordinance of Church-Government Vindicated, pp. (22), 590, sound old calf. 4° London, 1646

With two autographs of Governor Simon Bradstreet of Massachusetts (1671).

150 577 GOODWIN (THOS.) A Childe of Light walking in Darknesse. — The Returne of Prayers, (*imperfect, ending at p. 144*). Two in 1 vol., old calf. 4° London, 1636

Autographs of Samuel Checkley (1688), S. Checkley (1738), and Isaac Backus (1769).

5500 578 GORTON (SAMUEL) Simplicities Defence against Seven-Headed Policy, or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England, etc., pp. (16), 111, red levant morocco extra, full gilt, (Pratt). 4° London, John Macock, 1646

Fine clean copy, of this VERY RARE book. See WINSLOW (Edward), No. 691.

3100 579 GORTON (SAMUEL) An incorruptible Key Composed of the CX. PSALME, wherewith You may open the rest of the holy Scriptures; . . . By Samuel Gorton, Gent. and at the time of the penning hereof, in the place of Iudicature (upon Aquethneck, alias Road Island) of Providence Plantations in the Nanhyganset Bay New England, pp. (32), 120, 119, red levant morocco extra, full gilt, inside borders, (PRATT), RARE. 4° n. p. Printed in the Yeere 1647

5000 580 GORTON (SAMUEL) Saltmarsh Returned from the Dead, In Amicus Philalethes. Or, The Resurrection of JAMES The Apostle, Out of the Grave of Carnall Glosses, . . . Appearing in the comely Ornaments of his Fifth Chapter in an Exercise, June 4. 1654, . . . pp. (14), 198, red levant morocco extra, full gilt, inside borders (Pratt), FINE COPY, VERY RARE. 4° London, for Giles Calvert, 1655

500 581 GORTON (SAMUEL) An incorruptible Key Composed of the CX. Psalme, etc. Another copy, original binding, broken. 4° n. p., 1647

500 582 GOUGE (W.) The Whole Armour of God; to which is added, a Treatise of the Sin against the Holy Ghost. The 6th time published, pp. (36), 642, (22). 1647. — A Briefe Method of CATECHIZING. Wherein are briefly handled the fundamentall principles of Christian Religion. The Eighth edition. pp. 20. 1637. Two in one vol. 4° London, 1647, '37

1500 583 HALL (THOS.) Funebria Floræ; The Downfall of May-Games. The Second edition, pp. (4), 48, maroon morocco. 4° London, for Henry Mortlock, 1661

LARGE and FINE copy. RARE. See the Bibliotheca Anglo-Poetica, 921, — where this curious tract is priced £3. 3s.

- 9.00 584 HALL (THOS.) *The Pulpit Guarded with XVII Arguments* proving the Unlawfulness, Sinfulness and Danger of suffering Private persons to take upon them Publike Preaching . . . Occasioned by a Dispute at Henley in Arden in Warwickshire, Aug. 20, 1650, against Lawrence Williams, a Nailor-Publike Preacher, Tho. Palmer, a Baker-Preacher, Tho. Hinde, a Plow-wright-Publike Preacher, *etc.* Composed and compiled by a friend to Truth and Peace, 12 *prelim. leaves*, pp. 70, *sewed*.

4° London, J. Cottrel, 1651

VERY SCARCE. Not mentioned by Lowndes (who refers to Wood's *Athenæ Oxon.* and Calamy's Account of ejected or silenced ministers, for notices of this eminent non-conformist and his works). A good sound copy, though the yellowed paper and title-page would be improved by washing.

In his dedicatory epistle (to Dr. John Trapp), Dr. Hall excuses the severity and coarseness of his invective against the Anabaptists and all the "*Pistores, nunc pastores, textores & tonsores, sutores & sartores, coquinarii & cupedinarii, milites & mulieres, puelluli & puellulæ, &c.*, quos vulgò vocamus *Gifted Brethren*. Hem! lingua utendum est belluinâ, ne belluæ istæ nos dilacerunt. Dotati sanè & donandi rude."

- 3.50 585 HOLYOKE (EDWARD) *of New England*. *The Doctrine of Life, or of Man's Redemption . . . with the true nature of our Lord's Sufferings, etc.*, pp. (18), 426, (18), *fine copy, old calf*.

4° London, 1658

SCARCE. The author (who was of Lynn, Mass.), by his will, executed Dec. 25, 1658, gave a copy of this book to each of his sons-in-law, "as their best legacy," and "doubts not to say, it will give them a heart of all sound doctrine." The work is dedicated to the author's brother[in-law] "John Bridges of Hackney, Esquire," his wife, and their sons, Col. John, Capt. Robert, Major William, Matthew, Brook, and Francis Bridges, Esquires.

- 13.50 586 HOOKE (WILLIAM) *Nevv Englands Teares for old Englands Feares*. [Fast] Sermon, July 23. 1640. By William Hooke, Minister of God's Word; sometime of Oxmouth in Devonshire, now of Taunton in New-England; pp. (4), 23, *half morocco, neat*.

4° London, E. G. for John Bothwell and Henry Overton, 1641

VERY SCARCE. The author removed from Taunton to New Haven, where he was the colleague of John Davenport, and thence returned to England, in 1656, to become one of the domestic chaplains of Oliver Cromwell, with whom he was in high favor.

- 32.00 587 HOOKE (WM.) *A Discourse concerning The Witnesses, Relating to the Time, Place, and Manner of their being Slain*. By William Hooke, Late Preacher of the Gospel, pp. (2), 48, [*with other tracts, as under.*]

4° London, 1679

OWEN (J.) *The Church of Rome no Safe Guide*. London, 1679. — OATES (Titus) *An Exact Discovery of the Mystery of Iniquity . . amongst the Jesuits*. Lond., 1679. —

BURNET (G.) *Fast Sermon before the House of Commons*, Dec. 22, 1680. Lond., 1681. — FRANKLIN (RICH.) *A Discourse on Antichrist, and the Apocalyps*. Lond., 1675. — JACOB (John) *The Jew Turned Christian*. Lond., 1678-9. — *Lamentatio Civitatis, or, Londons Complaint against her Children in the Countrey*. Lond., 1665. — A Rare . . . Relation of a Town in . . Piedmont, sunk under Ground, *etc.* Lond., 1679.

Eight in one vol., old calf. From the MATHER LIBRARY. With a MS. table of contents by Increase Mather, and his autograph on the title-pages of the 5th, 6th, and 7th tracts.

- 16.50 588 HOOKER (THOMAS) *The Application of Redemption . . for the bringing home of lost Sinners to God*. [The first Eight Books.] . . With an Epistle by Tho. Goodwin and P. Nye, pp. (46), 451, *old calf rebaked*.

8° London, 1657

"The work is rarely found complete, this first volume, in 8vo, being almost unknown." — *Sabin's Dictionary*.

- 7.50 588* — *The Application of Redemption . . The Ninth and Tenth Books . . . Printed from the Author's Papers . . With an Epistle by T. Goodwin and P. Nye*. Second Edition, pp. (20), 702, (28), *small piece torn from title-page*,

4° London, P. Cole, 1659

- 1400 589 HOOKER (T.) A Comment upon Christ's Last Prayer, in the Seventeenth of John . . . (With an Epistle by Thomas Goodwin and Philip Nye), 13 *prel. leaves*, *pp.* 532. 4° London, Peter Cole, 1656
"Mr. Hooker's Seventeenth Book Made in New-England."
- 2000 590 HOOKER (T.) The Danger of Desertion: or, A Farvvell (*sic*) Sermon of Mr. Thomas Hooker, Sometimes Minister of Gods Word at Chainsford in Essex; but now of New England: preached immediately before his Departure out of Old England, *pp.* (4), 28, *russet calf* (Hayday), RARE. 4° London, 1641
A quotation from this sermon, and some interesting remarks relating to it, may be found in Increase Mather's *Ichabod*. — G. B.
- 1300 591 HOOKER (T.) The Faithful Covenanter, A Sermon preached at the Lectvre in Dedham in Essex, *pp.* (2), 43, *purple morocco gilt* (Hayday). 4° London, Chr. Meredith, 1644
- 900 592 HOOKER (T.) The Saints Dignitie and Dutie, together with The Danger of Ignorance and Hardnesse: in severall Sermons, *pp.* (6), 245, (3), *good copy, calf rebacked, gilt*. 4° London, G. D. for Francis Eglesfield, 1651
Seven Sermons, with separate title-pages, but paged continuously. "To the Reader," 4 *pp.*, subscribed, T. S. [Thomas Shepard?]
- 1350 593 H[OOKER] (T.) The Sovles Vocation, or Effectval Calling to Christ, 12 *prelim. leaves*, *pp.* 668, *old calf, neat*. 4° London, J. H. for Andr. Crooke, 1638
- 850 594 [HOOKER (T.)] The Sovles Hvmiliation, 2d edition, *pp.* 223, (9), *large and fine copy, paneled roan, neat*. 4° London, I. L. for Andr. Crooke, 1638
- 1000 595 H[OOKER] (T.) The Sovles Exaltation: A Treatise containing The Soules Vnion with Christ, The Soules Benefit from Vnion, *etc.*, The Soules Justification, *pp.* (16), 311. — The Sovles Preparation for Christ, Or, a Treatise of Contrition, *pp.* 242. 2 in 1 vol., *fine copy, old calf neat, brass clasps*. 4° London, 1638
- 1100 596 [HOOKER (THOMAS)] The Soules Implantation. A Treatise containing, The broken Heart, on Essay 57. 15. The Preparation of the Heart, on Luk. 1. 17. The Soule's ingraffing into Christ, on Mal. 3. 1. Spirituall Love and Joy, on Gal. 5. 22. *pp.* 266, *old calf rebacked*. 4° London, R. Young, 1637
- 1150 597 HOOKER (T.) A Survey of the Summe of Church Discipline, *four parts, separately paged*. — COTTON (JOHN) The Way of Congregational Churches cleared, in two Treatises. *Two in 1 vol., original binding*. 4° London, 1648
- 900 598 H[OOKER] (T.) The Vnbeleeevers preparing for Christ, *pp.* 204, (4), 119, (5), *fine copy, paneled roan, neat*. 4° London, Tho. Cotes, for Andr. Crooke, 1638
- 800 599 HUIT (EPHRAIM) The Anatomy of Conscience, or The Svmmе of Paul's Regeneracy, *pp.* (32), 405, *calf, neat*, VERY RARE. sm. 12° London, 1626

This little volume is so rare that it has escaped the notice of American bibliographers and collectors. The author — "Preacher of God's Word at Knoll, in Warwickshire," in 1626, — was, afterwards, the colleague of Mr. John Warham in the first church at Windsor, Conn.

- 300 600 HUIT (EPHRAIM) The whole Prophecie of Daniel explained, by a Paraphrase, Analysis, and briefe Comment, . . . By Ephraim Huit, sometime Preacher at Roxall in Warwickshire, now Pastor to the Church at Windsor in New-England, *pp.* (4). 358, *folding tables, good copy, old calf*, SCARCE. 4° London, for H. Overton, 1644
Published under the patronage of the Earl of Manchester, and Dedicated to the widow of Robert Lord Brooke, (by Simeon Ash, S. Clarke, and W. Overton,) in behalf of the author, "who, by the Tyranny of the Prelatical party, was diverse years since driven into New England."
- ret 601 HUTCHESON (GEORGE) Exposition on the XII smal Prophetes, Vol. I., (Hosea, Joel & Amos), *imperfect*. 8° London, 1655
- 550 602 HUTCHINSON (SAMUEL) A Declaration of a Future Glorious Estate of a Church to be here upon Earth, at Christ's Personal Appearance for the Restitution of all things, a Thousand Year before the Ultimate Day of the General Judgement, *etc.* By S. H. of Boston, *pp.* 36, *half mor. extra*. 4° London, 1667
"The author of this extraordinary and rare compilation was a brother of William (the father of Anne) Hutchinson, the strong-minded, of New-England. He was a Fifth-Monarchy man." — H. Stevens. See Sabin's *Dictionary*, no. 34967. Only the initials of the author are on the title-page, but his name in full is subscribed to the prefatory epistle (p. 8).
- 800 603 JACOB (HENRY) Reasons taken ovt of God's Word and the Best Hvmane Testimonies proving a Necessitie of Reforming ovr Chvrches in England, *pp.* (8), 78, (5), *paneled calf, neat*. sm. 4° n. p. [London,] 1604
RARE. "The First distinct *Baptist Churches* in our Nation was formed out of the independent Church in London whereof Mr. Henry Jacob was Pastor." — Backus, i. 106.
- 600 604 JAMESON (WM.) Nazianzeni Querela et Votum justum. The Fundamentals of the Hierarchy examin'd and disprov'd, *old calf*. 4° Glasgow, Rob. Sanders, 1697
In the Introduction, Mr. Jameson reviews the controversy between the "Keithians" and the "Foxonians," and quotes the writings of George Keith, "a prime pillar of Quakerism."
- 125 604* [Kirkpatrick (James)] An Historical Essay upon the Loyalty of Presbyterians in Gr. Britain and Ireland from the Reformation to 1713. In Three Parts. *pp.* xvi, 564, (10), *old calf*. 4° n. p. [Edinburgh,] 1713
- 750 605 LEE (SAMUEL) Orbis Miraculum, or the Temple of Solomon pourtrayed by Scripture-Light, *curious engraved title-page (mounted) and numerous copperplates, old calf rebacked, neat*. folio, London, John Streater, [1659]
SCARCE. Printed at the expense of the University of Oxford. The author — one of the most learned men of his day — came to New England in 1686, and was chosen pastor of the first church organized in Bristol, R. I.
This copy has numerous *manuscript notes* in the margins, and on the guard leaves — some of which will be read with interest by members of the Masonic fraternity (See pp. 245, 246, 220, and guard-leaf at the end). A former owner — perhaps Ezra Bullinger, whose name is on one of the blank leaves — appears to have diligently studied the *work of the Temple*.
- 500 606 [LEE (SAMUEL)] Antichristi Excidium, *last leaf slightly defective, otherwise a fine copy, old vellum wrapper*. 8° Londini, Joh. Streeter, 1664
"Hardly ever a more universally learned person trod the American strand. Live, O rare Lee; live, if not in our works, yet in thine own . . . Above all, thy book 'De Excidio Antichristi' shall survive and assist the funeral of the monster, whose nativity is therein with such exquisite study, calculated." — C. Mather.
This was the *Mather copy*. The title-page has the autograph of Increase Mather, and there are two manuscript notes by him, on a guard leaf.

- 100 607 [LEE (SAMUEL)] *Contemplations on Mortality*, pp. (12), 145,
good copy, old calf. 8° London, 1669
 With a long and interesting dedicatory epistle to the author's "highly honoured Father,
 Mr. S. L."
- 150 608 LEE (SAMUEL) *The Triumph of Mercy in the Chariot of Praise*,
 pp. (10), 200, *fine copy, half calf, neat.* 12° London, for John Hancock, 1677
- 300 609 LEE (SAMUEL) *The Triumph of Mercy in the Chariot of*
Praise. — (With Giles Fletcher) Israel Redux: or the Restaura-
tion of Israel. — Superaddition to former Dissertation. — Ecclesia
Gemens: Two Discourses on the mournful State of the Church.
Four in 1 vol., old calf, neat. 12° London, for John Hancock, 1677
 "Israel Redux" contains two treatises; the first, by Giles Fletcher, is designed to prove
 that "the present Tartars near the Caspian Sea are the posterity of the ten tribes of
 Israel"; the second, by S. L., is a dissertation concerning the place and state of the dis-
 persed tribes, and the scripture evidence of their future conversion. "A Superaddition"
 contains an account of the Land of Promise. pp. (6), 131, 124.
4. 25 610 [LYDIUS (JAC.)] *Historie der Beroerten van Engelandt, aengaende*
de veelderley Secten, die aldaer in die Kercke Iesu Christi zijn
ontstaen, nice copy, unbound, RARE. 16° Dordrecht, 1647
 History of the Dissensions in England [and New England] among the various sects of
 the church. A long account of the trouble with the Antinomians, and divisions among
 the Independents in New England, is given, pp. 50-80, and after.
- 200 611 LYFORD (WM.) *The Plain Mans Senses Exercised to Discern*
both Good and Evil: or, a Discovery of the Errors, Heresies, and
Blasphemies of these Times, and the Toleration of them, . . . By
William Lyford, B.D. and late Minister . . at Sherbourn in the
West of England, pp. (20), 347, (5). 4° London, 1655
- 25 612 MASON (Rev. JOHN) *Impartial Account of Mr. John Mason of*
Water-Stratford and his Sentiments; by H. Maurice, title-page neatly
mounted, fine copy, half calf, SCARCE. 4° London, 1695
 "Mr. Mason had been a stiff Asserter of our Saviour's Reign a Thousand Years on
 Earth, and had drawn a scheme of it in a Discourse call'd *The Mid-night Cry*. . . The
 Reign upon Earth was to commence in England, and *Water-Stratford* was the very spot
 where *His Standard* was to be set up. . . All other parts of the Nation would infallibly be
 expos'd to Fire and Sword" (p. 4). His "two witnesses" testified that the Saviour
 appeared in person to Mr. Mason, on the 16th of April, 1694, and promised "to save
 Sion," that is, Water-Stratford and its Borders.
- 1200 613 MERCURIUS RUSTICUS; or, the Countries Complaint of the bar-
 barous Out-rages committed by the Sectaries, [by Dr. BRUNO
 RYVES,] *frontispiece by Marshall*, pp. (16), 224. — QUERELA CANTA-
 BRIGIENSIS; or, a Remonstrance by way of Apologie for the banished
 Members of the University of Cambridge. — MERCURIUS BELGI-
 CUS; or, A briefe Chronologie of the Battails, Sieges and Conflicts
 of this Rebellion. *Three vols. in one, calf, neat, RARE.*
 sm. 8° Oxford, 1646
 The first two volumes, though separately paged, have the signatures continuous, and the
 5th part (with the Table) of "Mercurius Rusticus" is at the end of "Querela Cantabrig-
 iensis." The "Mercurius Belgicus" has separate title-page, paging, and signatures
 (without place or printer's name) but it is mentioned in the general title-page of the
 volume.
- 500 614 MITCHELL (JONA.) *of Cambridge, Mass.* *A Discourse of the Glory*
to which God hath called Believers by Jesus Christ, pp. (14), 263,
 (21), *good copy, old calf neat.* sm. 8° London, 1677
 The first edition. RARE. A Letter of Counsel to [his brother] is appended. Epistle
 to the Reader (11 pp.) by Rev. John Collins.

- 250 615 N[EGUS] (W[M].) Treatise of Faith, *old calf, autograph of Thos. Prince.* 4° London, 1654
- 2500 616 NORTON (JOHN) of Ipswich. A Discussion of that Great Point in Divinity, the Sufferings of Christ; And the Questions about his Righteousness . . . and the Imputation thereof. Being an Answer to a Dialogue intituled *The Meritorious Price of our Redemption*, &c. [by Wm. Pynchon], pp. (16), 270, (4), *wide, clean copy, polished calf gilt (F. Bedford).* 8° London, A. M. for Geo. Calvert, 1653
Autographs of Col. John Pynchon, of Springfield, and of Rev. Stephen Williams of Longmeadow. There is an error in the pagination, page number 243 following 240.
- 175 617 NORTON (JOHN) The Orthodox Evangelist . . . wherein many great Evangelical Truths . . . are briefly discussed, cleared, and confirmed, [Preface by John Cotton,] *old calf.* 4° London, John Macock, 1654
- 2200 618 NORTON (JOHN) Abel being Dead yet Speaketh; or, the Life & Death of that deservedly Famous Man of God, Mr. JOHN COTTON, Late Teacher of the Church of Christ, at Boston, pp. 51, (5), *dk. green levant morocco gilt, inside borders, g. e. (W. Pratt),* RARE. 4° London, Tho. Newcomb for Lodowick Lloyd, 1658
The last five pages (n. n.) contain a Catalogue of Books printed for L. Lloyd, including several by N. England divines.
- 1600 619 NOYES (JAMES) of Newbury, Mass. The Temple Measured: or, A brief Survey of the Temple Mystical, which is the instituted Church of Christ, pp. (6), 95, *fine copy, elegantly bound in crushed levant black morocco, gilt, inside borders, (by Matthews),* RARE. 4° London, for Edm. Paxton, 1647
- 500 620 NYE (PHILIP) and ROBINSON (JOHN) The Lawfulness of Hearing the Publick Ministers of the Church of England Proved, pp. (4), 40, *calf extra (Bedford).* 4° London, for Jona. Robinson, 1683
The second Treatise, pp. 13-40, is by the Rev. John Robinson; reprinted from the first (Leyden) edition, of 1634. SCARCE.
- 800 621 ORMEROD (OLIVER) The Picture of a Puritane, or, A Relation of the opinions, qualities, and practises of the Anabaptists in Germanie wherein is firmly prooued, that the Puritanes doe resemble the Anabaptists in aboue fourscore seuerall thinges, *half calf, curious and* SCARCE. 4° London, 1605
- 450 622 OWEN (JOHN) An Enquiry into the Original, Nature, etc., of Evangelical Churches. The First Part; with an Answer to the Discourse on the Unreasonableness of Separation by Dr. Edward Stillingfleet, and Vindication of the Non-Conformists from the guilt of Schisme, pp. (14), 365. 4° London, 1681
Rev. Isaac Backus's copy, with his autograph (1771) and MSS. notes.
- 150 623 OWEN (J.) Diatriba de Justitia divina. 8° Oxonia, 1653
Autographs of Rev. Samuel Willard (President of Harvard College), 1693, and of Rev. Wm. Williams, D.D., 1709.
- 350 624 PAGITT (EPHRAIM) Heresiography, or a Description of the Heretickes and Sectaries sprang up in these latter times. The sixth edition, *engraved title; and seven "brasse plates of the most eminent sectaries," old calf rebacked.* 8° London, 1661

- 1000 625 PARAENETICK (A) or Humble Addresse to the Parliament and Assembly for (not loose, but) Christian Libertie. The second Impression, *pp.* (2), 14, *dk. blue levant morocco extra, inside borders, g. e. (Bedford)*.
 4° London, *Matthew Simmons for Henry Overton*, 1644
 "In the Catalogue of Mr. John Carter Brown's library this tract is attributed to ROGER WILLIAMS."—G. B.
- 650 625* PARAENETICK (A) or Humble Addresse. *Another copy, new half morocco, fine.*
 4° London, 1644
- 250 626 PARKER (THOMAS) The Visions and Prophecies of Daniel Expounded: Wherein the Mistakes of former Interpreters are modestly discovered, and the true meaning of the Text made plain, &c. By Thomas Parker of Newbery in Berkshire, and now Pastor to the Church at Newbery in New-England, *pp.* (4), 156, *old calf, re-backed, neat.*
 4° London, 1646
 "It was with an assiduous conjunction of meditations and supplications that he followed this delightful study till he had written several volumes, a great part of them in Latin; whereof no part was ever published but one upon Daniel, which he wrote in English."—C. Mather, *Life of Mr. T. Parker.*
- 1250 627 PARKER (THOMAS) The Copy of a Letter Written by Mr. Thomas Parker, Pastor of the Church of Newbury in New-England, to His Sister, Mrs. Elizabeth Avery, Sometimes of Newbury in the County of Berks, Touching Sundry Opinions by her Professed and Maintained. — Novemb. 22, 1649. Imprimatur John Downame. *With an Epistle to the Reader, 2 pp.* by BENJAMIN WOODBRIDGE (*the first graduate of Harvard*), *pp.* (4), 20.
 4° [London, 1649]
 EXTREMELY RARE. It seems to have escaped the search of even Mr. Sibley, who puts Woodbridge's tract on "Justification by Faith," 1652, as first in the brief list of his publications, and remarks that that "is probably the *second* work printed by any Harvard graduate." (The *imprint* has been cut from the title-page, but the leaf has been neatly mended, so as to conceal the loss.)
- 250 628 PETERS (HUGH) Gods Doings, and Mans Duty. Sermon before Parliament . . at the last Thanksgiving Day, April 2, 1645. For the recovery of the West, *etc.*, *pp.* (12), 38, *hf. calf.*
 4° London, 1646
- 250 629 PETERS (HUGH) Gods Doings, and Mans Duty. *Another copy, clean, UNCUT.*
 4° London, 1646
- 350 630 PETERS (HUGH) Mr. Peters Last Report of the English Wars, Occasioned by the Importunity of a Friend pressing an Answer to seven Quares, *pp.* 15.
 4° London, *M. S. for H. Overton*, 1646
- 425 631 PETERS (HUGH) A Word for the Armie, and Two Words to the Kingdome, to clear the one, and cure the other, *pp.* 14, *cropped close at top, half morocco.*
 4° London, *M. Simmons, for G. Calvert*, 1647
- 313 632 PETERS (HUGH) A Word for the Armie, and two Words to the Kingdome, *fine copy, nearly uncut.*
 4° London, 1647
- 225 633 — A Word to Mr. Peters, and Two Words for the Parliament and Kingdom; or, An Answer to a Scandalous Pamphlet entituled "A Word for the Armie," *etc.*, subscribed by Hugh Peters, *pp.* 3-38, *unbound, wants first leaf after title.*
 8° London, 1647
 This reply has been attributed to the Rev. Nathaniel Ward, author of "The Simple Cöbler." See J. W. Dean's *Memoir of N. Ward*, pp. 174-5.
- 1350 634 PETERS (HUGH) A Sermon by Hugh Peters: preached before his Death: As it was taken by a faithful hand. *Portrait (satirical) of Peters inserted, pp.* (4), 28. *Lond., John Best*, 1660. — MARSHALL (S.)

Threnodia. The Churches Lamentation for the Good Man his losse. Sermon at the Funerale of John Pym, *pp.* (4), 34. *Lond.*, 1644.—BOYSE (J.) and WELD (Nath'l) Two Sermons, on a Day of Fasting, kept by the Protestant Dissenters in Dublin, on the Death of the Queen, *pp.* (6), 49. *Dublin*, 1695.—LOVE (Christopher) England's Distemper . . . A Sermon, at Uxbridge, Jan. 30th, *pp.* 43. *Lond.*, *J. Macock*, 1651.—SHOWER (J.) A Funeral Sermon, for the Rev. Mr. Nathanael Taylor, *pp.* (4), 44. *Lond.*, 1702.—GOODWIN (Tho.) A Sermon, on occasion of the Death of William III., *pp.* (4), 27. *Lond.*, 1702. *Six in one volume, brown levant mor. extra, sides filleted, blind and gold, top gilt (Bedford)*, UNCUT. 4°

From the MATHER LIBRARY. The first (Peter's) sermon has the autograph of Samuel Mather (of Dublin) and several manuscript corrections in his hand. The others have autographs of *Nathanael*, *Samuel*, and *Increase* Mather.

50 635 PETERS (HUGH) A Sermon by Hugh Peters: Preached Before his Death: As it was taken by a faithful hand, And now published for publick Information, *pp.* (4), 28. 4° *London*, *John Best*, 1660

25 636 PETERS (HUGH) A Dying Father's last Legacy to an onely Child, or Mr. Hugh Peters Advice to his Daughter; written during his Imprisonment in the Tower, *rare portrait, calf, neat.* sm. 12° *London*, for *G. Calvert*, 1661

50 637 (PETERS.) Peters Patern—Or the perfect path to Worldly Happiness. As it was delivered in a Funeral Sermon preached at the interment of Mr. Hugh Peters lately Deceased, By I. C. [i. e. Joseph Caryl] Translator of Pineda upon Job, and one of the Triers, *pp.* 13, *half mor. plain*, UNCUT. 4° *London*, 1659

VERY RARE. This was Dr. Philip Bliss's copy, given him in 1845 by T. B. Pooley, whose autograph letter, 4 pp., is bound in. The tract is extremely scurrilous, and to attribute its authorship to good *Joseph Caryl* (the ponderous expositor of Job) was the height of impudence.

10.50 638 (PETERS.) England's Shame: or the Unmasking of a Politick Atheist: being a Relation of the Life and Death of that Grand Impostor, Hugh Peters, by William Yonge, *the whole inlaid, and illustrated by the insertion of many rare portraits and other engravings, calf gilt (Riviere).* 4° *London*, 1663

50 639 — England's Shame, *etc.* Another copy, with the rare portrait of Peters in the pulpit, *calf antique, red edges.* 16° *London*, 1663

3.50 640 (PETERS.) The Tales and Jests of Mr. Hugh Peters . . . Dedicated to Mr. John Goodwin and Mr. Phillip Nye. With his sentence, and the manner of his execution. Prefixed, a short account of his Life, *satirical portrait of Peters preaching, pp.* xx, (4), 51, *half red morocco, top gilt*, UNCUT. roy. 8° *London*, 1660; *repr. for J. Caulfield*, 1807
LARGE PAPER. One of 50 copies printed in royal octavo.

200 641 (PETERS.) Historical and Critical Account of Hugh Peters. After the manner of Mr. Bayle, *portrait, half red morocco, gilt edges.* 4° *London*, 1751; *Reprinted by G. Smecton*, 1818

800 642 PHILLIPS (GEORGE) A Reply to a Confutation of some Grounds for Infants Baptisme: as also, Concerning the form of a Church, put forth against mee by one Thomas Lamb, *etc.* ["To the Reader," 10 pp., by Thos. Shepard,] *pp.* (16), 154, *good copy.* 4° *London*, *M. Simmons for H. Overton*, 1645

VERY RARE. The only published work of the first minister of Watertown, Mass. It is not in the catalogue of the Mass. Hist. Society's or of the Prince Library.

- 175 643 PRESTON (JOHN) The New Covenant, or the Saints' Portion . . . In fourteen Sermons. The Ninth edition; *pp.* (16), 590, (18), *sound old calf, neat.* 4° London, I. D. for Nicholas Bourne, 1639
 "To the Reader," 4 pp., by Richard Sibbs and John Davenport,—who also subscribe the Latin Dedication to the Earl of Lincoln and Lord Say and Sele.
- 205.00 644 PYNCHON (WILLIAM) of *Springfield*. The Meritorious Price of Our Redemption, Iustification, &c. Clearing it from some common Errors, *etc.* By William Pinchin, Gentleman, in New-England, *pp.* (12), 152, *dark blue levant morocco extra, full gilt, rich inside borders, g. e. (Bedford).* 4° London, J. M. for George Whittington and James Moxon, 1650
 Autographs of *Frescentius Matherus*, 1653, and *Cottonius Matherus*, 1673, on guard leaf. A FINE CLEAN COPY of the EXTREMELY RARE First Edition, which the General Court of Massachusetts so "utterly disliked and detested," and ordered to "be burned by the executioner in the market-place in Boston" (*Mass. Records*, III. 216). The author dared to maintain the "damnable heresy," that "Christ did not suffer for us those unutterable torments of God's wrath, that commonly are called Hell-torments." The Second Edition was printed in 1655 (see Stevens's "Nuggets," no. 2270). The margins of this copy are good except at the bottom, where a few leaves are close-cropped, one line is cut into, on the last page of the preface, and a few catch-words have been touched.
- 20.00 645 PYNCHON (WILLIAM) The Jewes Synagogue: or, A Treatise concerning The ancient Orders and manner of Worship used by the Jewes, *etc.*, *pp.* (8), 90, *polished black calf, sides with centre ornaments, g. e. (W. Pratt), RARE.* 4° London, John Bellamie, 1652
- 15.00 646 PYNCHON (WM.) I. The Time when the First Sabbath was Ordained. . . II. The Manner how the First Sabbath was Ordained. . . Part II. III. A Treatise of Holy Time. *pp.* (16), 143, (16), 120, *fine copy, old calf neat, VERY RARE.* 4° London, 1654
 Part II. has a separate title-page: "Holy Time: or, The True Limits of the Lords Day," *etc.*
- 4.00 647 RATHBAND (WM.) A Most Grave and Modest Confutation of the Errors of the Sect, commonly called Brownists, or Separatists, *pp.* (22), 71, *half blue morocco, neat.* 4° London, 1644
- 10.00 648 R[ATHBAND] (W[M.]) A Briefe Narration of some Church Courses held in Opinion and Practise in the churches lately erected in New-England, *pp.* (8), 55, *nice copy, russia calf (Hayday).* 4° London, 1644
- 5.50 649 Reasons presented by the Dissenting Brethren against certain Propositions concerning Presbyteriall Government, and the Proofs of them voted by the Westminster Assembly, together with the Answer of the Assembly to those Reasons, *pp.* (8), 40, 211, (3). — Papers Given in to the Committee of Lords and Commons and Assembly of Divines, . . for Accommodation. 1644. *pp.* (2), 123. Two in one vol., *old calf, rebounded, neat.* 4° London, 1648
- 12.00 650 ROBINSON (JOHN) Nevv Essayes or Observations Divine and Morall, *etc.*, *pp.* (6), 324, *fine copy, old calf, rebounded.* 4° n. p. 1628
 The FIRST EDITION. VERY RARE.
- 2.00 651 — Essayes, or, Observations Divine and Morall, *etc.* The second Edition, *pp.* (32), 566, *old calf.* 8° London, I. D. for I. Bellamie, 1638
- 3.50 652 ROBINSON (JOHN) A Jvstification of Separation from the Church of England, Against Mr. Richard Bernard, his invective intituled The Separatists Schisme, *pp.* 383, (5), *old calf.* 4° n. p. 1639

ROBINSON (JOHN) A Treatise of the Lawfulness of hearing the Publick Ministers in the Church of England. See NYE (P.) and ROBINSON (J.), No. 620.

300 653 ROBINSON (JOHN) *Mr. of Arts and Preacher of God's Word.* The Birth of a Day: Being A Treatise Theologicall, Morall and Historicall, Representing (as in a Scene) the Vicissitudes of all Humane things, *etc.*, pp. (14), 102, *old calf, neat.* 8° London, Roger Daniel, 1655

500 654 ROBINSON (JOHN) The Triumph and Unity of Truth, in two Treatises; Intended As a Preservative against the many Errors, and unhappy Divisions of these times in point of Religion, *with the rare emblematical frontispiece of the Three Furies*, by W. Hollar; 7 *prelim. leaves*, pp. 172, (7), *half calf*, RARE.

16° London, for Thomas Johnson, 1657

100 655 ROBINSON (JOHN) Triumph and Unity of Truth, *fine copy, no frontispiece*, *old calf, neat.* 8° London, 1657

500 656 ROGERS (NATHANIEL) *of Ipswich.* A Letter discovering the Cause of God's continuing Wrath against the Nation . . Directing To the Meanes of appeasing that wrath . . Written . . By Mr. Nathaniel Rogers, a godly and Learned Divine now in New-England, To a worthy Member of the House of Commons, Dec. 17, 1643, pp. (2), 10, *forel, neat*, RARE. 4° London, 1644

200 657 RUTHERFURD (SAMUEL) A Survey of the Spirituall Antichrist, Opening the Secrets of Familisme and Antinomianisme, in the Antichristian Doctrine of John Saltmarsh, and Will. Del, *etc.* . . In Two Parts, pp. (48), 354, 239, *old calf rebaked, neat.* 4° London, 1648

50 658 ST. N[ICHOLAS] (J[OHN]) The History of Baptism, or One Faith, One Baptism. With an Appendix [entitled, Baptismus Redivivus; by Eusebius Philadelphus], pp. (8), 129; (6), 108, (29), *calf rebaked, neat.* 8° London, 1678

This volume, which is now RARE, is dedicated to the Governors and Ministers of New-England by J. St. N., "An Adventurer in the first Plantation." The author was rector of Lutterworth, in Leicestershire; a friend of the Rev. Ephraim Huit, who came to N. E. in 1639, and became Mr. Warham's colleague at Windsor (Conn.), to which place Mr. St. N. intended to follow him. He decided, however, to remain in England, where, in 1657, he married a daughter of Anthony Grey, the puritan rector of Burbach, afterwards Earl of Kent. See Palmer's Calamy, iii. 119; Crosby's *Hist. of Engl. Baptists*, iii. 34; Nichols's *Hist. of Leicestershire*, iv. 463, 269.

On the inside of the cover of this copy is the autograph, partially erased, of [President] "Ezra Stiles, 1760. E libris Rev. Edwardi Taylor de Westfield."

150 659 SHARP (J.) Symphonia Prophetarvm et Apostolorvm, . . Avthore D. M. Iohanne Scharpio, Scoto-Britanno, *etc.*, *old calf, neat.* 4° Geneva, P. & F. Chouet, 1625

100 660 SHEPARD (THOMAS) The Sound Beleever, a Treatise of Evangelicall Conversion, *roan, neat.* 8° London, 1649

200 661 SHEPARD (T.) Certain Select Cases Resolved. *With The First Principles of the Oracles of God*, pp. (8), 112. n. p. [London], 1695. — Four Necessary Cases of Conscience, of Daily Use. Resolved in a Letter of Mr. T. Shepheard, to a Dear Friend of his; now published by that Friend, with an addition of something of his own . . By R. H. pp. (24), 101, (21), 133, (4). London, n. d. Two in one vol., *old binding.* 24°

Dedicated by R. H. "To his dear and only Son, R. H. now a Student of . . Grayes Inne." "To the Reader" (10 pp.) contains a brief memoir of Shepard. Shepard's

letter occupies pp. 1-101. It is followed by a Discourse on John 6. 27, by R. H. (pp. 133), with a dedicatory epistle to his "two daughters Margaret and Elizabeth."

The names of the daughters and their ages ("the elder drawing near to sixteen years," and the younger "now thirteen years,") sufficiently identify R. H., the "dear friend" to whom Shepard's letter was addressed, with RICHARD HARLAKENDEN, Esq., of Earls-Colne in Essex, the elder brother of Roger Harlakenden who came with Mr. Shepard to New England and became a member of his church in Cambridge. Their sister Mabel married John Haynes, governor of Massachusetts and first governor of Connecticut. During Mr. Shepard's ministry at Earls Colne the Harlakenden family had been his warm friends, and had done all in their power to protect him from the persecution which finally drove him from England. Richard Harlakenden's first wife was Alice, daughter of Sir Henry Mildmay, by whom he had the son Richard to whom this volume is dedicated. By his second wife, Mary Denny, he had three daughters, *Margaret*, Mary, and *Elizabeth*. Mary died young. The others were about sixteen and thirteen years of age, respectively, in 1651 — which fixes, nearly, the date of publication.

The volume must be VERY RARE. It seems to have escaped the notice of English and American bibliographers, of the editors of Shepard's works, and of all his biographers. It is not named in the catalogues of the Prince, Am. Antiquarian Society's, Harvard College, or Mass. Hist. Society's libraries, nor in any other which the writer of this note has consulted.

- 50 662 SHEPARD (T.) *Theses Sabbaticæ, or, The Doctrine of the Sabbath, good copy, old calf.* 4° London, 1649
- 400 663 — The same work; *with Certain Select Cases Resolved, smooth calf extra, beveled boards, red edges.* 2 vols. in one. 8° London, 1650
- 1000 664 SHEPARD (T.) *The Sincere Convert. — The Saints Jewel, etc. — The Sound Beleever. — Theses Sabbaticæ. — Certain Select Cases resolved. — The First Principles of the Oracles of God [a Catechism]. — Subjection to Christ in all his Ordinances, etc. Seven in 1 vol., old calf, rebaked, back gilt.* 8° London, 1653-57
- In the last named treatise (Subjection to Christ), the address "To the Reader" (9 pp.) signed William Greenhill, Samuel Mather, contains memoirs, by the latter, of Shepard's life and ministry. This work of Mather's has escaped Mr. Sibley, though he quotes Cotton Mather's mention of it in the *Magnalia* (Harv. Graduates, p. 79). "To the Christian Reader" (3 pp.) is by Jonathan Mitchell.
- 50 665 SHEPARD (T.) *The Sincere Convert; whereto is now added, The Saint's Jewel and the Souls Invitation unto Christ, half bound.* 8° London, 1659
- 100 666 SHEPARD (T.) *The Sincere Convert, etc., 1672. — The same, 1680. (2 vols.)* 8° London.
- 225 667 SHEPARD (T.) *The Parable of the Ten Virgins opened and applied, old binding.* folio, [London] repr. 1695
- "Re-printed and carefully corrected," from the first (London) edition of 1660.
- 125 668 SMITH (Sir THOS.) *The Commonwealth of England, and the manner and Governement thereof, engraved title-page by W. Marshall, containing portrait of Charles I, some worm-holes.* sm. 8° London, 1635
- 100 669 STAGE (The) *Condemned, and the Encouragement given to the Immoralities and Profaneness of the Theatre by the English Schools, Universities, and Pulpits censured. [By Jeremy Collier.]* 8° London, 1698
- Autograph of Rev. Samuel Willard, and another, on title-page.
- 50 670 STILLINGFLEET (Edward) *Irenicum. A Weapon-Salve for the Churches Wounds, or the Divine Right of Particular Forms of Church Government. The Second Edition.* 4° London, 1662
- 300 671 STODDARD (SOLOMON) *of Northampton, (Mass.) The Doctrine of Instituted Churches Explained and Proved from the Word of God, pp. (2), 34, half morocco extra, UNCUT.* 4° London, for Ralph Smith, 1700

- 200 672 STOUGHTON (WM.) An Assertion For true and Christian Church-Policie, Wherein certaine politike obiections made against the planting of Pastours and Elders in Every Congregation, are sufficiently answered, *etc.* [Added,] Speeches vsed in the Parleament by Sir Francis Knolles: and after written by my L. Treasurer, Sir William Cecil, *old red morocco gilt, g. c.* 8^o n. p. [London], 1604
Title, pp. 16, 439, (7). The name of the author, subscribed to the Preface (p. 16) has been carefully obliterated. It appears on the title-page of the edition of 1642. (*See* Tracts, No. 676.)
- 500 673 SURVEY (A) OF THE BOOKE OF COMMON PRAYER, By way of 197. Quæres grounded upon 58. places, ministring iust matter of question, with a view of London Ministers exceptions. . . . [Second edition,] Reviewed, corected, and augmented, *pp.* (8), 204, (36), *new half vellum, gilt.* sm. 8^o n. p., 1610
From the Mather Library. Autograph of Increase Mather. RARE.
- 150 674 SYM (JOHN) Life's Preservative against Self-Killing, or an Useful Treatise concerning Life and Self-Murder, 4^o London, 1637
On a guard leaf, much worn, is the *author's autograph* presentation "Dno. Johanni Wardo Ecclesiæ Hadleighensis apud Castrum pastori fidei, affini et amico suo," *etc.* Also, the Autograph of Richard Saltonstall, 1713. The Rev. John Ward of Hadleigh, Essex, was the eldest son of Rev. John of Haverhill.
- 50 675 Three Letters of Thanks to the Protestant Reconciler. 1. From the Anabaptists at Munster. 2. From the Congregations in New-England. 3. From the Quakers in Pensilvania, *pp.* (2), 26, *boards.* 4^o London, 1683
- 10.00 676 TRACTS. (CHURCH GOVERNMENT.) Stoughton (W.) Assertion for True and Christian Church Policie. 1642. (*See* No. 672).—Reformation of Church Government in Scotland cleared from Mistakes and Prejudices. 1644.—An Anatomy of Independency, 1644.—Reasons of Dissenting Brethren against the Third Proposition concerning Presbyterial Ordination. 1645.—[Steuart (A.)] Observations upon the Apologeticall Narration. 1643.—Steuart (A.) First and Second Parts of the Duply to M. S. alias Two Brethren. 1644-5.—Vindicie Clavium; Animadversions on [John Cotton's] "The Keyes of the Kingdom of Heaven." 1645.—Hudson (S.) The Essence and Unite of the Church Catholike Visible. 1645.—Edwards (Tho.) Reasons against Independent Government of Particular Congregations. 1641.—Brinsley (J.) Sacred and Sovereigne Church-Remedie. 1645. *Ten in one vol., old calf, neat.* 4^o London, 1641-45
- 1600 677 TRACTS. (ON LIBERTY OF CONSCIENCE, *etc.*) The Ancient Bounds, or Liberty of Conscience tenderly Stated . . and mildly Vindicated. 1645.—Musgrave (J.) Conscience Pleading for its own Liberty. 1647.—Birchley (W.) The Christian Moderator, or Persecution for Religion Condemned. 1651.—Hammond (H.) Of Conscience. 1645.—Whitfield (T.) Liberty of Conscience. 1649.—Liberty of Conscience Asserted and Vindicated; by a Protestant. 1668.—Goodwin (J.) Twelve Weightie Queries. 1646.—Goodwin (J.) Theomachia, or, the Imprudence of Fighting against God. 1644;—Innocencies Triumph, or an Answer to W. Prynne's "A Full Reply," &c. 1644;—Hagiomastix; or, The Scourge of the Saints. 1646.—Saltmarsh (J.) Groanes for Liberty. 1646. *Eleven scarce tracts in one vol., half brown mor., red edges.* 4^o London, 1644-68

- 1100 678 TRACTS. (INDEPENDENTS AND PRESBYTERIANS.) AN APOLOGETICALL NARRATION humbly s^{ub}mitted to the Honourable Houses of Parliament. By Tho. Goodwin, Philip Nye, Wm. Bridge, Jer. Burroughes, Sidrach Simpson, 1 *prelim. leaf, title, and pp.* 31. 1643. — Some Observations and Annotations upon the Apologeticall Narration, by A. S. (Alex. Stuart), 8 *prel. leaves, pp.* 71. 1643. — M. S. to A. S. with A Plea for Libertie of Conscience in a Church Way . . . With some touches on the Letter from Zealand, and Mr. Parker's from New-England, *pp.* (2), 110. 1644. — An Anatomy of Independency, or, A Briefe Commentary . . upon the Apologeticall Narration, *pp.* (2), 52. 1644. — Dury (John) An Epistolary Discourse . . to Mr. Tho. Goodwin, Mr. Philip Nye, [and] Mr. S. Hartlib, *pp.* (2), 41. 1644. *Five scarce pieces in one volume, new limp vellum, red edges, large and fine copies.* 4° London, 1643-44
- 1100 679 Tracts. (MISCELLANEOUS.) Treatise of Self-Denial, *wants title-page.* 1646. — Acontius (J.) Satan's Stratagems, or the Devil's Cabinet-council Discovered. 1648. — Ross (Alex.) Philosophical Touchstone. 1645. — Benbrigge (I.) Usura Accommodata. 1646. — Warren (Elizabeth) Old and Good Way Vindicated (1646) and Spiritual Thrift. 1647. — The Hunting of the Fox, or the Sectaries Dissected. 1648. — Pope (J.) Unveiling of Antichrist. 1646. — Relation of several Heresies. 1646. — [Cawdry (D.)?] Depths of Satan Discovered. 1649: *and others. Twenty-three scarce tracts, in one vol., old calf.* 4° London, 1645-49
- 500 680 VINDICIÆ CLAVIVM: or, a Vindication of the Keyes of the Kingdom of Heaven, into the hands of the right Owners . . . Animadversions upon a Tract of Mr. I[ohn] C[otton], by an Earnest Well-Wisher to the Truth, *pp.* (24), 90, *half vellum extra, gilt.* 4° London, 1645
- 1400 680* [WALKER (Clem.)] Relations and Observations upon the Parliament . . I. The Mysteries of the Two Juntos. II. The History of Independency. 1648. — PAGITT (E.) Heresiography. 4th edition, *engr. title-page.* 1647. — Declaration of the Commons concerning the Rebellion in Ireland, *etc.* 1643. — Short Treatise of Stage Plays, *imperfect.* — R[ATHBAND] (W.) A Briefe Narration of some Church Courses in New England. 1644. — QUATERMAYNE'S (Roger) Conquest over Canterbvries Covrt, *etc.* 1642. — Briefe Relation of certain speciall . . passages in the Starre-Chamber, at the Censure of Dr. Bastwicke, Mr. Burton, and Mr. Prynne. . . by one present at the sayd censure [Thomas Lechford?] n. p. 1637. — Prynne (W.) Healthes: Sicknesse. Discourse [against] Drinking and Pledging of Healthes. 1628. *Eight in one vol., old binding.* 4° London, v. y.
- 2400 681 [WARD (NATHANIEL)] The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take . . . By Theodore de la Guard, *pp.* (4), 80, *russet calf gilt, g. e. (F. Bedford.)* 4° London, *John Dever & Robert Ibbitson, for Stephen Bowtell, 1647*
A LARGE and FINE copy of the RARE FIRST EDITION, nearly UNCUT except at top. It was Bishop White Kennett's copy, and has his autograph on the title-page.

- 650 682 [WARD (Nath.)] The Simple Cobler of Aggavvamm in America . . . By Theodore de la Guard. The Fourth Edition, with some Amendments, 2 *prcl. ll.*, pp. 89, *fine copy, half mor., nearly UNcut*, RARE. 4° London, *J. D. and R. I. for Stephen Bowtell*, 1647
Book plate of Edward Tuckerman, Jr. (Boston), with a long manuscript note by him, on fly-leaf.
- 1200 683 WARD (SAMUEL) Sermons. Christ is All in All, *n. d.* — Woe to Drvnkards, 1622. — Coal from the Altar, 1622. — Balme from Gilead to recouer Conscience, 1622. — Iethro's Ivstice of Peace, 1623. — Life of Faith, 1622. — Life of Faith in Death, 1622. — Happinesse of Practice, 1621. (8 in 1 vol.) *vellum*. — The Wonders of the Load-Stone [Translated from the Latin by Harb. Grimeston,] *calf, nat.*, RARE. 1640. (2 vols). 8° and 12° London, v. y.
"Samuel Ward, that famous divine, and the glory of Ipswich," was the son of the Rev. John and elder brother of the Rev. Nathaniel Ward, "the Simple Cobler."
- 00 684 WHEELWRIGHT (JOHN) *Junior*. Mercurius Americanus, Mr. Welds his Antitype, or, Massachusetts great Apologie examined, Being Observations upon a Paper styled, A short story of the Rise, Reign, and Ruine of the Familists, Libertines, &c. which infected the Churches of New-England, &c., pp. (2), 24, *half morocco extra, too close cropped on front margin, the text touched, with loss of some letters on several leaves*. 4° London, 1645
EXTREMELY RARE. Though mercilessly dealt with by some old-time binder, Mr. Brinley's copy is, as to the text, substantially complete; and was the *only* complete copy the Prince Society could discover, from which to supply a portion wanting in the one from which their reprint was made in 1875.
- 850 685 WHITE (NATH.) Truth gloriously Appearing, from under The sad and sable Cloud of Obloquie. Or, A Vindication Of the Practice of the Church of Christ in the Summer-Islands, in an Apologetical Answer unto some Letters and Papers lately sent from the Summer-Islands, by Richard Beake and Mr. Norwood, lately published by Master Prynne, in his *Fresh Discovery, etc.* Published not for Offence, but Defence, by Nath. White, Bachelour of Divinity, and Pastor of the Church of Christ at Summer-Islands, pp. (12), 168, (8). 4° London, *for G. Calvert*, n. d.
This book must have been printed in 1646—the year in which Prynne's "Fresh Discovery" was published—or very early in 1647. The author was father of the Rev. Nathaniel White who graduated at Harvard in 1646. See Sibley's *Harv. Graduates*, 138-140.
- 50 686 WHITFIELD (HENRY) Some Helpes to stirre up to Christian Dvties. Second edition, pp. (20), 228, *clean copy, old calf*. 8° London, 1634
RARE. The Rev. Henry Whitfield was one of the first planters of Guilford, Conn., and minister there, 1637-50.
- 25 686* WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in swearing, pp. (4), 8, *good copy, though close trimmed*. 4° London, *Printed by J. A.*, 1689
An address to the Reader, 2 pp., signed M. I. [Increase Mather] has escaped Mr. Sibley's notice.
- 0 00 687 WILLIAMS (ROGER) Mr. Cottons Letter Lately Printed, Examined and Answered, pp. (4), 47, *dk. blue levant morocco extra, sides filleted, ins. borders, g. e. (Bedford)*, 4° London, 1644
VERY RARE.

- 72.00 688 [WILLIAMS (ROGER)] The Blovdy Tenent, of Persecution, for cause of Conscience, discussed, in A Conference betweene TRVTH and PEACE, *pp.* (24), 247, *red levant morocco extra, g. e. (Bedford)*.

4° n. p., *Printed in the year 1644*

The FIRST EDITION of the two published the same year; with the Errata. A fine, large, and clean copy, of this VERY RARE book. "But eleven copies of the two editions of 1644 are said to be now known," two of which are in England. — *Dexter's Bibliography of Congregationalism*.

- 150.00 689 WILLIAMS (ROGER) The Bloody Tenent yet more Bloody: By Mr. Cotton's endeavour to wash it white in the Blood of the Lambe, 20 *prel. leaves, pp.* 320, (16), *dk. red levant morocco extra, g. e. (Bedford)*, FINE COPY, VERY RARE. 4° *London, for Giles Calvert, 1652*

- 145.00 689* — The same. *Another fine copy, dk. blue levant mor., filleted and panded sides, ins. borders, g. e. (Bedford)*. *London, 4° 1652*

- 50 690 WILLIAMS (ROGER) Experiments of Spiritual Life and Health, *pp.* x, 59, *boards*. 4° *London, 1652; repr. Providence, 1863*

- 3.00 690* WILLIAMS (ROGER) A Key into the Language of America. *London, 1643*. [A literal reprint,] with an Introduction and Notes, by J. H. Trumbull. — A Letter of Mr. John Cotton's to Mr. Williams (*Lond.* 1643), and Mr. J. Cotton's Letter lately printed Examined and Answered by Roger Williams (*Lond.* 1644); Edited by R. A. Guild. With a Biographical Introduction to the Writings of R. Williams, by R. A. Guild. [Narragansett Club Publications, Vol. I.] *cloth, uncut*. sm. 4° *Providence, 1866*

- 90.00 691 WINSLOW (EDWARD) The Danger of Tolerating Levellers In a Civill State: Or, An Historicall Narration of the dangerous pernicious practices and opinions, wherewith SAMUEL GORTON and his Levelling Accomplices so much disturbed and molested the severall Plantations in New-England, *etc., pp.* (4), 103, *dark red levant morocco extra, g. e. (Bedford)*.

4° *London, Rich. Cotes for John Bellamy, 1649*

Good clean copy; the upper corners of the last few leaves have been mended and some missing words supplied in excellent fac-simile. VERY RARE.

[WOODBRIDGE (BENJAMIN) *H. C.* 1642] Church-Members set in Joynt, *etc.*, 1648. See FIRMIN (G.) Separation Examined, No. 572.

- 13.50 692 [WORKMAN (G.) Private-men no Pulpit men: or, A Modest Examination of Lay-men's Preaching. Discovering it to be neither warranted by the Word of God: nor allowed by the Judgement, or Practise of the Churches of Christ in New-England, in answer to a Writing published by J. Knowles,] *pp.* (4), 28, *calf extra*.

4° *London, 1646*

A fine and perfect copy of a SCARCE TRACT, except the title, which by the blunder of a London binder, has been exchanged for one taken from a copy of [Geo. Gillespie's] "Wholesome Severity reconciled with Christian Liberty" (*London, 1645*).



BOOKS PRINTED IN NEW ENGLAND

(AT CAMBRIDGE AND BOSTON)

1640—1709.

In this section will be found the INCUNABULA of the Anglo-American press. It comprises Mr. Brinley's unrivalled collection of books printed in Massachusetts, from the establishment of the first press in 1639, to the establishment of the first press in Connecticut (the *third*, in New England) in 1700—from THE WHOLE BOOKE OF PSALMS, imprinted 1640, by Stephen Day, to the Saybrook Platform, the first book printed in Connecticut,—*not including* the works of the MATHERS (which are separately catalogued) and the works relating to WITCHCRAFT.

There is not a book named in this section (Nos. 693-929) which may not properly be designated RARE. At least three-fourths of the whole number are VERY RARE; not a few are of EXCESSIVE RARITY, and several are the ONLY KNOWN COPIES, if not UNIQUE.

- 1050 693 ADAMS (WILLIAM) *of Dedham*. God's Eye on the Contrite or A Discourse shewing That True Poverty and Contrition of Spirit and Trembling at God's Word is the Infallible and only way for the Obtaining and Retaining of Divine Acceptation. Massachusetts Election Sermon, May 27, 1685, pp. (2), 41, *brown levant morocco, sides filleted, g. e. (Bedford)*.
4° Boston, Richard Pierce for Samuel Sewall, 1685
- 800 694 ADAMS (ELIPHALET) A Discourse putting Christians in Mind to be Ready to Every Good Work. Delivered in Boston, Octob. 20th, 1706. [With] A Lecture in Boston, Nov. 29, 1806. *Dedication in Latin to Rev. Nehem. Hobart, pp. (4), 60.* 8° Boston, B. Green, 1706
The first printed discourses of the author, who was minister at New London, Conn. 1709-1753.
- 1600 695 ALLEN (JAMES) *of Boston*, New-Englands choicest Blessing and the Mercy most to be desired by all that wish well to this People, Cleared in [an ELECTION] SERMON, May 28, 1679, pp. (4), 14, *citron levant morocco extra, richly paneled sides and inside borders, g. e. (Bedford), a very fine, large copy, nearly UNCUT.* 4° Boston, John Foster, 1679
- 1900 696 ALLEN (JAMES) New-Englands choicest Blessing, &c. *Another fine, clean copy, large margins, but not quite so tall as the preceding, best dk. blue levant morocco, sides filleted, with centre ornament, g. e. (Bedford).* 4° Boston, John Foster, 1679]
- ret 696* ALLEN (JAMES) Serious Advice to Delivered Ones of Sickness, or other Dangers threatening Death: or, The Healed Ones Prophylaction, *wants title, pp. (2), 30.* 4° [Boston, John Foster, 1679]
- 600 697 ALLEN (JAMES) Neglect of Supporting and maintaining the pure Worship of God, by the Professing People of God: is a God-provoking and Land-Wasting Sin. [Fast] Sermon, at Roxbury, pp. (4), 16, *crimson mor. extra (Bedford).* 4° Boston, for Job How and John Allen; sold at Mr. Samuel Green's, 1687
EXTREMELY RARE. Not in the Prince, Mass. Historical Society, or Boston Athenæum Catalogues. 1. Thomas had "seen no book with John Allen's name in the imprint earlier than 1690" (*Hist. of Printing*, i. 285), and does not mention Job How, in his list of Boston booksellers. (See Mr. Brinley's note, on guard-leaf.)
- The Sermon "was preached on a solemn Fast-Day occasioned by the afflictive Providence of God in sending Worms and Caterpillars, which in some places, as God's great Army, marched in numerous Companies, and devoured all before them,"—hence called *Army Worms*.

- 55.00 698 ALLIN (JOHN) of *Dedham*. *Animadversions upon the Antisynodalia Americana*, a Treatise Printed in Old England, in the Name of the Dissenting Brethren in the Synod held at Boston, 1662, pp. (6), 82, *crushed levant green mor. extra, full gilt, paneled sides, inside borders (Bedford)*.
 4° Cambridge, S. G[reen] and M. F[ohnson] for Hezekiah Usher, 1664
 EXTREMELY RARE. Large, clean, and bright copy.

ALMANACS, PRINTED AT CAMBRIDGE, 1646-1650.

These five Almanacs (Nos. 699-703)—*every one of which is believed to be UNIQUE*—belonged to the Rev. Samuel Hough (Haugh), Minister of Reading, Mass., whose name appears on the title-page of the Almanac for 1649. They were interleaved by him, and contain many manuscript entries, some of which are of much historical value, and nearly all are of interest to New England antiquaries. They passed into the possession of Judge Sewall (the guardian of Mr. Hough's grand-children), and remained in the Sewall family until they were purchased, not many years ago, by the late Mr. John K. Wiggins of Boston, who sold them to Mr. Brinley. An endorsement on the cover of one of them shows that they were loaned to Mr. John Farmer in 1824, and again in 1833. Mr. Farmer communicated to Mr. Savage some of Mr. Haugh's notes—particularly, the one which records, against June 15, 1648, the *first execution in New England for Witchcraft* (see Savage's Winthrop, ii. 326, note).

Thomas (Hist. of Printing, i. 234), names Danforth's Almanacks for 1647, -8, -9, and Oakes's "Astronomical Calculations," "1648, about," among books printed by Stephen Day. It is plain, however, that he had not seen all—if any—of them. The Almanac for 1646 (which has lost its title-page), was doubtless by STEPHEN DAY—the first printer at the first Anglo-American press. That of 1647 has the UNIQUE imprint of MATTHEW DAY, the son of Stephen,—a printer not mentioned by Thomas; and the Almanac for 1648 must also have been his work, though his name does not appear in the imprint. (These two almanacs have the title within a border made up of figures representing the phases of the moon.) Matthew Day died in May, 1649. No printer's name appears on the Almanacs for 1649 and 1650. On the latter, the name of Samuel Danforth, as author, is omitted, and in its place stands the Latin line, "*Parvum parva decet.*" This identifies the Almanac with the "little parcel of astronomical calculations, with this apposite verse in the title-page," which, as Cotton Mather states, was published by URIAN OAKES, while a student at Harvard. (Thomas, misled by Mather's title, enters "Astronomical Calculations. By a Youth [Urian Oakes]," as of "1648, about," and says it is not ascertained when or by whom it was printed.) There is no doubt that the Almanacs for 1649 and 1650—which are precisely alike, typographically,—were printed by SAMUEL GREEN; and the former is the FIRST work known to be his,—the Cambridge Platform, printed late in 1649, being the first work having his *name* (or initials) in the imprint.

Thus, the five tracts comprise specimens of the work of the FIRST THREE PRINTERS in English America; the ONLY known work of one, and the FIRST work of another of the three.

- 52.50 699 — [MDCXLVI. An Almanack for the Year of our Lord 1646.]
Title, second, and last leaf wanting, MSS. notes.
 [Cambridge, Stephen Day, 1646]
- 80.00 700 — MDCXLVII. | An | Almanack | for the Year of our | Lord |
 1647 | — | Calculated for the Longitude of 315 | degr. and Elevation of
 the Pole Ar-ctick 42 degr. & 30 min. and may ge-nerally serve for
 the most part of | New-England. | By Samuel Danforth of Harvard
 Colledge | Philomathemat. | Cambridge | Printed by Matthew Day. |
Arc to be sold by Hez. Usher at Boston. | 1647 (16 pp.)
- 52.50 701 — MDCXLVIII. | An | Almanack | for the Year of our | Lord |
 1648 | — | Calculated [etc., as in Almanac for 1647]. By Samuel
 Danforth [etc.]
Printed at Cambridge. | 1648.
- 45.00 702 — MDCXLIX. | An | Almanack | for the Year of | our Lord |
 1649 | — | Calculated [etc.]. By Samuel Danforth . . . | Philomathe-
 mat : |
Printed at Cambridge. | 1649
- 52.50 703 — MDCL. | An | Almanack | for the Year of | our Lord | 1650 |

Being the third after Leap year | and from the Creation 5582. | — |
 Calculated [*etc.*] . . . Parvum parva decent: sed inest sua | gratia
 parvis. | *Printed at Cambridge.* | 1650

56,00 704 ALMANACS. 1659-1665 (except 1664):—

An Almanack of the Coelestial Motions for this present Year of
 the Christian Æra 1659, By *Zech: Brigden* Astrophil:

Cambridg, Samuel Green, 1659

An Almanack for the Year of our Lord 1660. By *S. C.* [*Samuel Cheever*] Philomathemat: *Cambridg, Samuel Green, 1660*

An Almanack for the Year of our Lord 1661. By *S. C.*

Cambridg, S. G. and M. I., 1661

An Almanack for the year of our Lord, 1662. By *Nathaniel Chauncy.*
Cambridg, Samuel Green, 1662

An Almanack for the year of the Christian Æra, 1663. By
Israel Chauncy φιλομαθης Cambridge, S. Green and M. Johnson.

An Almanack of Coelestial Motions for the year of the Christian
 Epoch 1665. By *Alex. Nowell φιλόμουσος.*

Cambridge, Samuel Green, 1665

6 vols., one in dk. blue (1659) and five in red levant morocco extra,
ins. borders, g. e. (Bedford). 8°

These copies all belonged to the Rev. Henry Flint, of Braintree (brother-in-law of Dr. Leonard Hoar, President of Harvard), and contain occasional notes and memoranda in his autograph—usually disguised in *Greek letters*. Thus, Nov. 4, 1659, he notes that *ιονσον νεντ ομε*, and Nov. 6, *δινεσον καμε*—a new pupil, probably. Against April 13th, same year, "Mr. Shepheard ordained," and, May 5, "Mr. Eliot, 1 Kings 18. 21"—naming the preacher and text of the Election Sermon.

25,00 705 ALMANACS, printed at *Cambridge, 1671-1675:*

For 1671. By *D. R.* [*Daniel Russell?*] UNCUT.

S. G. and M. J[ohnson].

— 1672. An Ephemeris of the Coelestial motions &c. By *Jeremiah Shepard φιλομαθης.* UNCUT. *Samuel Green.*

— 1673 By *N. H.* [*Hobart?*] *Samuel Green.*

This contains a continuation (from the Almanac for 1669) of the "Chronological Table of Memorable Occurrences happening in New-England" 1668-1672. (Among these are: "1669. 4. 18. Old Father *Boniface Burton* aged 113 years dyed;" "1670. 1. 16. Mr. *John Davenport* Pastour of the first Church of Boston dyed.")

— An Almanack, &c., for the year, 1674. By *J. S., nearly uncut.*
Samuel Green.

— An Almanack, &c., for the year, 1675. By *J. F.* [*John Foster*].
Samuel Green.

John Foster succeeded *Green* as conductor of the press, and in 1675 opened the first printing office in Boston, where he published Almanacs annually, to 1680. This, of 1675, was *SAMUEL SEWALL'S* copy, and contains many entries in his hand. It belongs to the well-known "Sewall Almanac" series, invaluable to N. E. historians and antiquaries.

5 vols., green morocco extra, full gilt (*F. Bedford*).

8° *Cambridge, 1671-75*

500 706 ALMANACS. An Almanack of Coelestial Motions for the Year of
 the Christian Æra, 1673. By *N. H.* [*Nehemiah Hobart?*]

Cambridge, Samuel Green.

Interleaved with blank-paper guards, best levant blue morocco extra, gilt back, inside
borders, g. e. (Bedford). Contains the important "Chronological Table of Memorable
 Occurrences happening in New England," 1668-1672.

707 ALMANACS. Cambridge and Boston, 1676-79.

— 1676. By J. S. *Cambridge, Samuel Green.*

"By ye Reverend Mr. John Sherman," is noted, by Judge Sewall, on the title-page.

— 1676. By J. F[oster]. *Boston, John Foster.*

"Februarii 11. '75. Ex dono D. Johannis Foster Typographi." Sewall, on title-page. It contains a great many memoranda and weather-notes, by Judge Sewall, but it has a greater interest to collectors as, probably, the FIRST PRODUCTION OF THE BOSTON PRESS, and bearing the first imprint of the FIRST BOSTON PRINTER. See Thomas, *Hist. of Printing*, i. 276.

— 1677. By J. S[herman]. *Cambridge, S. Green.*

— 1678. By T. B[rattle]. *Cambr: S. Green and S. Green.*

"Sam. Sewall his Calendar, ex dono amici Mri. Dan. Gookin, Nov. 23, 1677." The full name of the compiler, "Thomas Brattle" is written, in Sewall's hand, on the title-page.

— 1678. By J. F[oster]. *Boston, J. Foster, for John Usher.*

"Samuel Sewall e dono Johan. Foster." With entries in MS.

— 1679. By J. D[anforth]. *Cambridge, S. Green.*

"John Danforth's Almanac." "Samuel Sewall, ex dono Mr. Gookin jun. March 13, 1678-9." The last page contains "A Brief Memorial of some few Remarkable Occurrences" in N. E., 1673-78.

— 1679. By J. F. *Boston, John Foster.*

"Samuel Sewall, ex dono Authoris." On the back of the title-page, Mr. Sewall has entered the vote for governor and magistrates, given April 8. Many other MSS. entries.

7 vols., *best levant green and blue morocco extra, inside borders, g. e.*
(*Bedford*). 8°

708 ALMANACK of Cœlestial Motions for the Year of the Christian Æpocha, 1680, *best levant citron morocco extra, gilt, g. e. (Bedford).*

8° [*Boston,*] *Printed for Henry Phillips.*

Judge Sewall's copy, with many manuscript entries. On the title-page, he has written, "*Johanne Foster, autore.*" *UNCUT.*

709 ALMANACS (17), printed at Cambridge and Boston, 1681-1690.

SAMUEL SEWALL'S copies with numerous MANUSCRIPT NOTES and MEMORANDA on additional leaves and in the margins. *With which is bound, Trigg's (Oxford) Almanack for 1689, interleaved, and with paper added, used as a POCKET DIARY by Judge Sewall, when travelling in England, containing 45 pages in his handwriting.*

These 18 Almanacs are from the volume of Judge Sewall's "Interleaved Almanacs," once in the possession of Mr. Frederic Kidder, by whom extracts from their printed and manuscript pages were communicated to the N. E. Hist. and Geneal. Register, vols. vii. & viii. As originally bound, the volume began with the (Cambridge) Almanac for 1671. This and the Almanacs for the following years to 1680, inclusive, have been removed by Mr. Brinley and bound separately, in 13 vols. (Nos. 705-708). The remaining half of the volume contains the following Almanacs:—

1681. An Almanack, &c. By John Foster, Astrophil., *uncut; interleaved, with numerous entries in shorthand.*

Boston, J. F. for Samuel Phillips.

At the end: "Of Comets," with "Observations of a Comet seen" 1680-81, (6 pp.), and a woodcut of "The Copernican System," with verses, signed *T. Street*.

1681. *The same, another impression; with change of imprint, and "T. S." in place of "T. Street," on last page. Boston, Printed by J. F.*

1682. An Ephemeris, &c. By W. Brattle, Philomath. *Appended: An Explanation of the Preceding Ephemeris (pp. 9), uncut.*

Cambridge, Samuel Green.

Numerous MSS. ENTRIES, and, on last page, this note: "The last half sheet was printed with my Letters, at Boston.—s. s."

1683. The Boston Ephemeris. "By Mr. Cotton Mather," is written in Judge Sewall's hand on the title-page. *Fine, large and clean copy. At end: To the Reader, and "Description of the Last Years Comet," 9 pp.* *Boston, S. G. for S. S[ewall].*

[One of the earliest imprints of *Samuel Green Junior*. See Thomas, i. 280.]

(ALMANACS, Cambridge and Boston, 1681-1690) —

1684. Cambridge Ephemeris. By N. Russel, Astrotyr. *Curious full-page woodcut of David (?) playing the harp, and Observations "Concerning Lightning and Thunder,"* 1 p.

Cambridge, Samuel Green.

Many MSS. NOTES. On the cover: "For my Hono'd Friend Mr. Samuel Sewall" in autograph of Rev. John Rogers, President of Harvard College, and note by Sewall of the death of President Rogers, July 2, 1684.

1684. The Boston Ephemeris. By Benjamin Gillam, Philo-
nauticus. *Sewall's MSS. Notes.*

Boston, S. Green for S. Phillips.

1685. Cambridge Ephemeris. By W. Williams, Philopatr. *Sewall's MSS. NOTES in margins and MANUSCRIPT DIARY (5 pp., closely written) March 10th — May 3d, on leaves added, uncut.*

Cambridge, Samuel Green.

1685. The Boston Ephemeris. "By Nath. Mather, Philomath," *in Sewall's hand, on title-page, uncut.*

Boston, Samuel Green.

1686. The New-England Almanack. By S. D. [Samuel Danforth] Philomath. *Many MSS. Notes.*

Cambridge, Samuel Green Sen. Printer to Harvard Colledge.

1686. The Boston Ephemeris. By Nathaniel Mather. *MSS. Notes, uncut.*

Boston, Samuel Green.

1687. Cambridge Ephemeris. "Rec'd Feb. 1, 1686-7, ex dono Authoris"—who has addressed it, on wrapper, "For the Worshipfull Sam'll Sewall Esq.," *clean, uncut.*

Cambridge, S. G.

1687. Tulley. An Almanac, &c. By John Tulley. *At end, Prognostica Georgica: or the Country-man's Weather-Glass, 2 pp. MSS. Notes.*

Boston, S. Green for Benj. Harris.

[John Tulley's first Almanac: "Rec'd Dec. 6, 1686."]

1688. An Almanack, etc. By John Tulley. *Added: "A Compendious Chronology of Memorable Things," [ending with "the Arrivall of Sir Edm. Androsse Knight" &c. Dec. 20, 1686], and "A Prognostication for the Year 1688," 8 pp. "No Cambridge Almanack this year," notes Judge Sewall.*

1689. An Almanack, etc. By Tho. Trigg. *Interleaved, and with additional leaves at beginning and end; used as a POCKET DIARY and MEMORANDUM BOOK, by Judge Sewall, while in England, Jan. 13-May 21, 1689; 45 PAGES, MANUSCRIPT, and occasional notes on calendar pages.*

Oxford, for Thomas Guy.

Judge Sewall's first entry was made for "Sabbath Jan. 13th, 1688³. Through God's Grace landed at Dover about 9 or 10 o'clock with Mr. Newgate, Mr. Tuthill & his sister Mary, & Monsieur Odell." Under Wednesday, June 26, 1689, is an account of expenses, &c., of a "Journey to Cambridge, Mr. Increase Mather, Sam. Sewall, Edward Hull, Sam. Mather."

1689. An Almanack &c. By John Tulley. *Uncut.*

Boston, Samuel Green.

1690. Harvard's Ephemeris. By H. Newman, *nice, clean copy.*

Cambridge, Samuel Green.

1690. An Almanack &c. By John Tulley. *Last leaf mutilated, many MSS. NOTES by Sewall.*

Boston, Samuel Green.

650 710 An Almanack of Cœlestial Motions for the Year 1671. . . By D. R. [Daniel Russell?] Philomathemat. *Clean and complete, first two leaves torn.*

Cambridge, S. G. and M. J. 1671

- 300 711 An Almanack of Cœlestial Motions for . . . 1679. [By] J. F[oster].
Boston, F. Foster,

Sold by Henry Phillips in the west end of the Exchange, 1679

Henry Phillips is not named in Thomas's list of Boston book-sellers. He was probably the elder brother of the "young and witty" Sam. Phillips, whom John Dunton found doing business at the same stand, or near it, in 1680.

- 300 712 An Almanack or Register of Cœlestial Configurations &c: for . . . 1679. By J. D[anforth], Philomath. *Cambridge, Samuel Green, 1679*
 Wants the last leaf, probably, though the Calendar is complete.

- 50 713 ALMANACS. An Ephemeris of Cœlestial Motions, &c. for 1682.
 By W. Brattle, Philomath. *Cambridge, Samuel Green, 1682*

- 50 714 — The Boston Ephemeris. An Almanack for the Year 1684.
 By Benjamin Gillam, Philonauticus.

Boston, Samuel Green for Samuel Phillips, 1684

Capt. Benjamin Gillam, a shipmaster, of Boston, was the father-in-law of the bookseller Samuel Phillips, who was, probably, a younger brother of Henry Phillips. See Almanac of 1679.

- 50 715 — Cambridge Ephemeris An Almanack . . for the Year . . 1685.
 By W. Williams, Philopatr.

Cambridge, Samuel Green for Samuel Phillips, 1685

- 50 716 — The New-England Almanack for the Year of our Lord, 1686.
 And of the world, 5635. Since the planting of Massachusetts Colony in New-England, 58. Since the found. of Harv. Coll. 44. . .
 By S. D. [Samuel Danforth?]

Cambridge, Samuel Green, sen., Printer to Harvard Colledg, 1686

The author has two pages of verse "Ad Librum," and at the foot of the calendar pages gives a useful "Memorial of some Remarkable Occurrences in N. E. since 1678." In his verses, he alludes to himself as a "Harvardine." (The inner corners of the last three leaves, torn; but nothing lost.)

- 50 717 — Harvard's Ephemeris. Or Almanack . . for . . 1690. By H. Newman.
Cambridge, Samuel Green, 1690

- 1400 718 ALMANACS. TULLEY (JOHN) An Almanack for the Year of Our Lord, 1687 . . Unto which is annexed a Weather-Glass, whereby the Change of Weather may be foreseen.

Boston, S. Green for Benj. Harris.

The first of the very popular series of Almanacs made by John Tulley. They are all — but especially the earlier years — EXTREMELY RARE. This Almanac for 1687 was the first New-England almanac in which the holidays of the Episcopal church were entered in the calendar, and the first that began the year with the month of January. Opposite to Jan. 30, is the entry, "King Charles murdered."

- Tulley (John) An Almanack for . . . 1688. (*Imprimatur* Edw. Randolph Secr.) *Boston, Samuel Green, 1688*

- Tulley (J.) An Almanack for . . . 1689. (*Imprimatur* Edw. Randolph Secr.) *Boston, Samuel Green, 1689*

- Tulley (J.) An Almanack for . . . 1690.
Boston, Samuel Green, 1690

- Tulley (J.) An Almanack . . . for 1691.
Cambridge, Samuel Green, 1691

Samuel Green Jun., the Boston printer, died, July, 1690. The Almanac for 1691 was printed by his father and younger brother (Bartholomew) in Cambridge.

- Tulley (J.) An Almanack for . . 1692 . . Amplified with Astronomical Observations (pp. 8).

Cambridge, Samuel Green and Barth. Green, 1692

- Tulley (J.) An Almanack for . . . 1693.
Boston, Benj. Harris, for Samuel Buttolph, 1693

(ALMANACS.) Tulley (J.). An Almanack, for . . 1696. Licensed by Authority.

Boston, Barthol. Green and John Allen, for John Usher, 1696

— Tulley (J.). An Almanack for . . 1697. Licensed by Authority.

Boston, B. Green and J. Allen, for John Usher, 1697

— Tulley (J.). An Almanack for . . 1698. Licensed by Authority.

Boston, B. Green and J. Allen, 1698

— Tulley (J.). An Almanack for . . 1699. Licensed *etc.*

Boston, B. Green and J. Allen, 1699

Interleaved, and used as a diary by the Rev. Gershom Bulkeley of Wethersfield, Conn.

— Tulley (J.). An Almanack for . . 1700. Licensed, *etc.*

Boston, B. Green and J. Allen, 1700

— Tulley (J.). An Almanack for . . 1701. Licensed *etc.*

Boston, B. Green and J. Allen, 1701

— TULLEY'S FAREWEL 1702. An Almanack For the Year of our Lord 1702. . . By John Tulley; Who dyed as he was finishing this Almanack; and so leaves it as his last Legacy to his Country-men.

Boston, B. Green and J. Allen, 1702

On the last page is an "Epitaph upon John Tulley," and advertisements of two books by Increase and Cotton Mather. The Preface was probably written by Cotton Mather.

14 *Tulley's Almanacs, from his first, for 1687, to his Farewell, 1702, except 1694 and '95.*

500 719 — Tulley (John) An Almanac for the Year of our Lord, MDCXCII.

8° *Cambridge, S. and B. Green, 1692*

Interleaved, and containing many memoranda and curious notes in the hand-writing of the Rev. JAMES PIERPONT, minister of New Haven (1685-1714).

"[Dec.] 21. 5 persons were admitted fellowship with ye chh. in N. Haven, whereof Mr. Davenport was one. The evening after, two *Dracones Volantes* of unusual dimensions were seen. Att ye extinguishing of one, a nois like a great gun was heard. Both light & nois were affrighting to many."

0, 20 720 — News from the Stars. An Almanack. . . For the Year of the Christian Empire, 1691. . . Respecting the Meridian of Boston, in New-England. By Henry Newman, Philomath. *R. Pierce for Benj. Harris, 1691.* — Boston Almanack for the Year of our Lord God, 1692. By H. B. [On the last page is a bookseller's puff of Cotton Mather's "Ingenious Piece which turns George Keith inside outwards," *etc.*] *Title-page in red and black, and calendar pages rubricated. A poetical address to King William and Queen Mary (printed in red).* *Boston, Benj. Harris and John Allen, 1692*

5, 25 721 — Clough (1700-1707). The New-England Almanack, For the Year[s] 1700, and 1702-07. . . By Samuel Clough, A Lover of the Mathematicks, (7) *good copies, one UNCUT.*

8° *Boston, B. Green & J. Allen.*

JUDGE SEWALL'S COPIES, with his MANUSCRIPT ENTRIES, on the wrappers and margins. The Almanac for 1700 was Clough's FIRST. His last was published, after his death, in 1708. In 1705 (the year that N. Whittemore's first Almanac was published), the imprint has "B. Green for Benj. Eliot," and in 1706 and 1707, "B. Green for Benj. Eliot and Nich. Boone."

Mr. Brinley's set — comprising seven of the nine published in Clough's name — is more nearly complete than any other known. Its interest, as well as its intrinsic value, is much enhanced by Sewall's manuscript memoranda.

13 00 722 AN ANSWER of Several Ministers in and near Boston, to that Case of Conscience, Whether it is Lawful for a Man to Marry his Wives own Sister? *pp. 8, blue str. grained mor. extra (Bedford).*

8° *Boston, Barth. Green, 1695*

Signed by Increase Mather, Charles Morton, James Allen, Samuel Willard, James Sherman, John Danforth, Cotton Mather, and Nehemiah Walter.

- 56,00 723 AN APPEAL | To the Men | of New-England, with a short Account
of | Mr. Randolph's Papers | *n. t. p.*, *pp.* 15, *best levant dk. red mor.*
extra, sides filleted, with corner ornaments (W. Pratt), EXCESSIVELY
RARE. 4° [Boston,] *Printed in the Year 1689*
Reprinted, *from this copy*, in the third volume of *The Andros Tracts*, edited for the
Prince Society by Mr. Wm. H. Whitmore. In his Introduction, Mr. Whitmore observes
that this pamphlet "is of considerable bibliographical importance, as being HERETOFORE
UNKNOWN, and as being the precursor of 'Further Quarries,'" (No. 772. On p. 208, he
gives good reasons for believing "that Cotton Mather was intimately connected with the
preparation of this tract," which may have been written by the Rev. Charles Morton, of
Charlestown.
- 700 724 BELCHER (JOSEPH) of *Dedham*. The Worst Enemy Conquered.
A Brief Discourse on the Methods and Motives to pursue a Victory
over those Habits of SIN, which War against the Soul. Artillery
Election Sermon, *pp.* 38, *olive straight grained morocco extra (Bed-*
ford). 8° Boston, *B. Green and J. Allen*, 1698
- 175 725 BELCHER (SAMUEL) of *Newbury*. Concio ad Magistratum, or,
An Assize Sermon, Before the Superiour Court, at Ipswich, May
21, 1702, *pp.* (3), 13, *half morocco, plain*. 12° Boston, *B. Green*, 1707
- 1-00 725* — Another copy, *sewed*. 1707
- 2/00 726 BILLS OF CREDIT. Some Considerations on the BILLS OF CREDIT,
now passing in New-England. [And] Some Additional Considera-
tions, By a Gentleman that had not seen the foregoing Letter,
n. t. p., *pp.* 23, *calf gilt (Bedford)*,
EXCESSIVELY RARE. 8° Boston, *Benj. Harris and John Allen*, 1691
In favor of the Bank of Credit and Paper Money. "It is strange to think that *New-*
Englanders, who dwell in such a *keen air*, should not have sharpness enough to perceive
the *prudence, justice*, and universal *benefit* of paying and saving publick charges, by these
Bills of Credit" (p. 17).
- 375 727 BOONE (NICHOLAS) Military Discipline. The Compleat Souldier,
or Expert Artillery-Man: containing The several Postures and
Exercises of the Musket & Firelock, *etc.* . . To which is added, The
Duties of all the Officers in a Private Company: As also, the
MILITARY LAW of the Province of the Massachusetts-Bay . . Being
A Collection from Col. Elton, Bariff, and others, *pp.* 96, *old binding*,
8° Boston, *for N. Boone*, 1701
- 300 728 BOONE (NICHOLAS) Military Discipline. The Compleat Soldier . .
Added, The Military Law of the Province. The Second Edition
with Additions, *pp.* (4), 124, *old binding*.
8° Boston, *B. Green for Benj. Eliot*, 1706
The Military Laws have a separate title-page (p. 86).
- 50 728* — The same, *wants pp.* 3-6, *forel, neat*.
- 100 729 BOSTON. Several Rules, Orders, and By-Laws made and agreed
upon by the Free-Holders and Inhabitants of Boston of the Massa-
chusets, At their Meeting May 12 and Sept. 22, 1701; [with Rules
and Orders adopted at various subsequent dates, to 1727, *paged*
continuously] *pp.* 43, UNCUT,
VERY RARE. 4° Boston, *B. Green & J. Allen*, 1702
- 1700 730 BOSWORTH (BENJAMIN) Signs of Apostacy Lamented [*a Poem*,]
with A Caution to prevent Scandal, 4 *pp.*, *dark blue morocco extra*,
EXTREMELY RARE. 8° n. p. 1693
No title-page. Signed, on p. 4, by "Benjamin Bosworth of New-England. In the 81st
Year of My Age, 1693." The author was a planter of Hingham, Mass., as early as 1635.

His son, of the same name, married a daughter of Secretary Nathaniel Morton, author of the *Memorial*.

The special signs of apostasy by which the poet's spirit was darkened were periwigs and top-knots:—

"When *Perriwigs* in Thrones and *Pulpits* get,
And Hairy *Top-knots* in high Seats are set;
Then may we Pray, have Mercy LORD on us,
That in *New-England* it should now be thus!"

- 4.00 731 BRIDGE (THOMAS) Jethro's Advice Recommended to the Inhabitants of Boston, Viz. To Chuse Well-qualified Men and Haters of Covetousness, for Town Officers. A Lecture on Exodus 18. 21, pp. 32, half morocco, neat. 8° Boston, John Allen, 1710
- 1.00 732 BURNET (GILB.) *Bishop of Sarum*. A Sermon, before the House of Commons, 31st of January, 1688. Being the Thanksgiving-Day For the Deliverance of this Kingdom from Popery and Arbitrary Power, pp. (2), 1-20, imperfect. 4° [Repr.] Boston, S. Green, 1689
- 55.00 733 CAMBRIDGE PLATFORM. — A | PLATFORM OF | CHURCH-DISCIPLINE | gathered out of the Word of God : | and agreed upon by the Elders : | and Messengers of the Churches | assembled in the Synod at Cambridge | in New England | To be presented to the Churches and Generall Court | for their consideration and acceptance, | in the Lord. | The Eight Moneth Anno 1649. | [Scripture texts, 7 lines.] 4° Printed by S. G[reen] at Cambridge in New England and are to be sold at Cambridge and Boston Anno Dom: 1649
- The FIRST EDITION of the famous Cambridge Platform, and (so far as appears) the first work with the imprint of SAMUEL GREEN. A particular description of it is given by Thomas (*Hist. of Printing*, 1, 252-4). A fine copy, good margins, elegantly bound, by F. BEDFORD, in best grosgr. levant green morocco, sides ornamented, inside borders, g. e. In such condition, INEXPRESSIBLY RARE.
- Collation: Title, verso blank; The Preface [by John Cotton], pp. 10; [The Platform], pp. 29; 1 blk. page; "A Table" and "Errata," 1 p.; and 1 blk. page.
- 50.00 734 — A Platform of Church Discipline, etc. Another copy: red levant mor. extra, full gilt back, sides filleted and inside borders (W. Pratt). 4° Cambridge, S. G., 1649
- This copy had met with rough usage before rebinding. Its first three and last two leaves were much soiled and somewhat mutilated. These have been skilfully mended, lost fragments restored, and missing letters supplied in facsimile. If the pages are not so fair as a fastidious collector might desire, yet it is certainly ONE of the (two) best copies that has been—or is likely to be—offered for sale in this generation.
- 70.00 735 — A Platform of Church-Discipline gathered out of the Word of God, etc., pp. (12), 33, (3), blue levant morocco extra, g. e. (Bedford). 4° Cambridge, Marmaduke Johnson, 1671
- Good copy of the SECOND (American) EDITION. VERY RARE. For the First English edition (1653), see No. 530, ante.
- 10.00 736 — A Platform of Church-Discipline &c. pp. (24), 64, (3), levant dk. green morocco extra (R. W. Smith). 8° Boston, John Foster, 1680
- 0.00 737 — A Platform of Church-Discipline, agreed upon by . . . the Synod at Cambridge, Anno 1649, pp. (25), 64, 6, calf extra. 8° Boston, Barth. Green and F. Allen, 1701

Before the Title is the order of the Gen. Court, March 19, 1680, for reprinting the Confession and Platform. An Appendix (5 pp.) contains "Some Collections For the Information of those that are not acquainted with the Principles and Practices of the First and most Eminent Leaders, in the Churches of New-England."

For later editions (*Bost.* 1717, 1731, 1757, 1772, 1808, 1819, etc.) see "Books printed in New England, 1710-1775." The New York edition of 1711 (*Wm. and Andrew Bradford*) will be found in a Second Part of this Catalogue, among BOOKS PRINTED IN NEW YORK, etc.

- 13⁰⁰ 738 CARRÉ (EZECHIEL), formerly Minister of Rochecalais (sic) in France, now Minister of the French Colony in Narrhaganset. The Charitable Samaritan. A Sermon on the tenth Chapter of Luke, ver. 30-35, Pronounced in the French Church at Boston. Translated into English by N. Walter, *blue mor.*, UNCUT.

4° Boston, Samuel Green, 1689

Title, 1 leaf; Advertisement, 1 leaf; To Mr. John Pastre, French Merchant, Refugee in Boston (2 pp.) signed, *Carré* Minister; Prefatory Recommendation (4 pp.) by Cotton Mather; Sermon, pp. 25. VERY RARE.

- 21⁰⁰ 739 CATECHISM (Westminster) The Shorter Catechism composed by the Reverend Assembly of Divines, with the Proofs thereof out of the Scriptures, in Words at length, etc., pp. (2), 54, *blue levant morocco extra, full gilt back, inside borders (Bedford)*, UNCUT.

sm. 8° Boston, Samuel Sewall, 1683

For other early Catechisms, see COTTON, J., No. 550 and 1165; FITCH, J., No. 768; MATHER, C., Nos. 1059, 1165, and 1266; PERKINS, Wm., No. 531; ROBINSON, J., No. 531; ROGERS, D., No. 532; SHEPARD, T., No. 664; STONE, S., No. 867; and among "Books printed in New England, 1710-1775," see CATECHISMS; NEW ENGLAND PRIMER; NOYES, J.; PHILLIPS, S.; VINCENT, T.; WADSWORTH, B.; WESTMINSTER CONFESSION, etc.

- 65⁰⁰ 740 CHAUNCY (CHARLES) President of Harvard Colledge, Gods Mercy, shewed to his People in giving them a faithful Ministry and Schooles of Learning for the continual supplies thereof. Commencement Sermon, pp. (4), 57, *best dk. brown levant mor., paneled sides, the panels elegantly latticed in gold (Bedford)*.

8° Printed by Samuel Green, at Cambridge in New-England, 1655

EXTREMELY RARE. In this discourse President Chauncy introduces (pp. 24-28) an argument against *long hair* — as "contrary to the Word of God, & to nature, & shameful," and shows that "the Scripture seems plainly to prescribe unto men the length of their hair, *Ezek.* 44, 20, compared with *Lev.* 19, 27. & 21, 5. . . Now every one understands what is meant by *polling of the head*, it signifies *the cutting of the hair short, and all alike*," etc.

Chauncy (Charles) Anti-Synodalial. See PROPOSITIONS, No. 847.

- 50⁰⁰ 741 (CHEEVER'S Latin Accidence.) A Short Introduction to the Latin Tongue, For the Use of the Lower Forms in the Latin School. Being the Accidence Abbridg'd and Compiled in that most easy and accurate Method, wherein the Famous Mr. Ezekiel Cheever taught; and which he found the most advantageous by Seventy years experience, pp. (2), 46; A Catalogue of Verbs in common use, pp. 15; Mistakes, 1 p., *dk. green morocco, gilt (F. Bedford)*.

8° Boston, B. Green for Benj. Eliot, 1709

How EXCESSIVELY RARE the earliest school books of this kind are, every collector knows.

- 60⁰⁰ 742 The Church Renewed Covenant, June 29. 1680, pp. 6. (2 blk.), *calf extra, gilt (Bedford)*.

8° n. p., n. d. [Boston, 1680]

The Covenant of the Third (Old South) Church of Boston. See WILLARD (S.), No. 896.

[CONNECTICUT. The Book of the General Laws For the People within the Jurisdiction of Connecticut. Cambridge, 1673

See, in a subsequent section (State and Local History), CONNECTICUT. LAWS.

[CONNECTICUT. Acts and Laws of his Majesties Colony of Connecticut. Boston, 1702. See CONNECTICUT. LAWS.

- 100⁰⁰ 743 CONNECTICUT. Their Majesties Colony | of | Connecticut | in New-England | Vindicated, | From the Abuses | of a Pamphlet, Licensed and Printed | at New-York 1694, Intituled, | Some Reasonable Considerations for the | Good People of Connecticut. |

By an Answer Thereunto. | *Imperfect, wanting the upper half of the last seven leaves, pp. 43.* 4° Boston, Bartholomew Green, 1694

EXCESSIVELY RARE. The only complete copy known to the writer is in the library of the Mass. Hist. Society.

- 5.00 744 COTTON (JOHN) God's Promise to his Plantations; 2 Sam. 7, 10 . . . As it was Delivered in a Sermon, pp. (2), 20, *new half morocco, neat.* 4° London, 1634; *Repr. Boston, Samuel Green, 1686*

For the First (English) edition, see No. 542, *ante*.

- 10.00 745 The Crown and Glory of a Christian, consisting in a Sound Conversion and Well Ordered Conversation. The Third Edition, pp. (4), 78, *olive mor. extra, back and top gilt, UNCUT, (Bedford).*

8° Boston, Samuel Green for John Griffin, 1684

A Fine copy, EXTREMELY RARE in this condition.

- 3.00 746 CULMAN (LEONARD) Sententiæ Pueriles Anglo-Latinæ . . Sentences for Children, English and Latin: Translated by Charles Hoole, for the first Enters into Latin, pp. (2), 34, 34, *last leaf wanting, worn copy, RARE.* 12° Boston, B. Green, 1702

- 15.00 747 DANFORTH (JOHN) of Dorchester. Kneeling to God, At Parting with Friends. Setting forth and recommending the Primitive Mode of taking Leave, pp. (4), 72, *dk. blue levant morocco, paneled sides and back, full gilt, ins. borders, (Bedford).*

12° Boston, B. Green and J. Allen, 1697

Appended are Poems, by J. D. "Upon the Triumphant Translation of a Mother in Our Israel, viz. Mrs. ANNE ELIOT," and "To the Blessed Memory of Mr. JOHN ELIOT, Teacher to the Church in Roxbury."

- 125 748 DANFORTH (JOHN) The Blackness of Sins against Light. Or, Men's offering Violence to their Knowledge, etc. (To the Reader, 2 pp., by Increase Mather.) *Wants the last page, pp. (4), 1-34, UNCUT.* 12° Boston, Timothy Green, 1710

- 22.00 749 DANFORTH (SAMUEL) of Roxbury. A Brief Recognition of New-Englands Errand into the Wilderness. (Massachusetts Election Sermon, May, 1670), pp. (6), 23, *levant green mor., gilt back, paneled sides, ins. borders (Pratt).* 4° Cambridge, S. G. and M. J., 1671
"To the Christian Reader" (4 pp.) by Thomas Shepard. VERY RARE.

- 6.00 750 DANFORTH (SAMUEL) The Duty of Believers to oppose the Growth of the Kingdom of Sin, Pressed. (Artillery Election Sermon, 1708.) pp. 36. 12° Boston, John Allen, 1708

- 90.00 751 [DAVENPORT (JOHN)] A Discourse about Civil Government in a New Plantation whose Design is Religion. Written many years since, By that Reverend and Worthy Minister of the Gospel JOHN COTTON B.D. And now Published by some Undertakers of a New Plantation, for General Direction and Information, pp. (2), 24, *elegantly bound, in best brown levant morocco, gilt, paneled sides, with center ornaments (Bedford).*

4° Cambridge, Samuel Green and Marmaduke Johnson, 1663

"In the Title page whereof, the Name of Mr. Cotton, is, by mistake, put for that of Mr. Davenport."—C. Mather's *Magnalia*.

- 70.00 752 DAVENPORT (JOHN) Another Essay for Investigation of the Truth, in Answer to Two Questions, Concerning i. The Subject of Baptism. ii. The Consociation of Churches, *red levant mor., richly gilt back, side and ins. borders, (Bedford), UNCUT.*

4° Cambridge, S. Green and Marmaduke Johnson, 1663

"An Apologetical Preface to the Reader" [by Increase Mather], 16 pp. n. n.; Certain

Positions premised, [and] the ensuing Discourse, pp. 1-64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65-71. Two portraits (one rare) of Davenport, inserted. At the foot of the title-page: "John Cotton his booke given him by his brother Mr. Increase Mather." EXTREMELY RARE.

Mr. Davenport wrote *two* Essays of which the *second* only was printed. Hence the title, "*Another* Essay." In the "Apologetical Preface" (A4) Increase Mather refers to "the *first* Essay of this Reverend Author, *in manuscript*."

- 55.⁰⁰ 753 DAVENPORT (JOHN) Gods Call to His People To Turn unto Him; Together with His Promise to Turn unto them. Opened and Applied in II. Sermons, at two Publick Fasting-dayes, *pp.* 27, *dk. blue levant morocco, inside borders, g. e. (Bedford), large, clean, and fine copy.* 4° Cambridge, S. G. and M. F. for John Usher, 1669
SUPERLATIVELY RARE.

- 215.⁰⁰ 754 A | DECLARATION OF FORMER | Passages and Proceed-
ings betwixt the English | and the Narrowgansets, with their
confederates, Wherin | the grounds and iustice of the ensuing
warre are opened | and cleared. | Published, by order of the Com-
missioners for the united Colonies: | At Boston the 11 of the sixth
month | 1645. *pp.* 7, *best levant red morocco, paneled sides, rich inside
borders (W. Pratt).* 4° n. p., n. d. [Cambridge, STEPHEN DAYE, 1645]
Probably UNIQUE. This Declaration of War against the Narragansets is subscribed
by "Jo: Winthrop President, In the name of all the Commissioners," &c. Hutchinson,
who printed it, in his *Collection of Papers* (138-146) from a manuscript copy, had "never
met with it in print." It was again printed, from the MSS. Records of the Commissioners,
(with many errors) in Hazard's *Collection*, ii. 45-48. The following entry, in an "Account
of Expenses layd out for the County," Aug. 1645 to Oct. 1646 (*Mass. Archives*, xxx.
doc. 9), shows the number of copies printed: "First, for y^e printing of five hundred
Declarations, 4l. 00. 00." Of the five hundred, Mr. Brinley's is the ONLY KNOWN
COPY. It is one of the EARLIEST productions of the Cambridge press; the THIRD,
in order of time, of which any copy is extant — preceded only by the Bay Psalm Book and
the list of Theses at the Commencement of the (Harvard) College, in 1643, of which
the single known copy (imperfect) is in the Library of the Mass. Historical Society.

- 700 755 DENISON (DANIEL) Irenicon, or a Salve For New-England's Sore,
pp. (8), 177-218, *nice copy.* 8° [Boston, S. Green,] 1684

Originally bound with Hubbard's Discourse on the Death of Major-General Daniel Denison. It is EXCESSIVELY RARE. "New England's Sore," in the diagnosis of Major Denison, was the contention between "*Independents* or *Congregational men*," and those that are called by them *Presbyterians*." New England had suffered by "the *Antinomians*," "the *Gortonians*, *Muggletonians*, and other *Elves* and *Hobgoblins*,"—and now, "by our dear Friends, *Presbyterians*, *Semi-Presbyterians*, *Apostates* on the one side, *Independents*, *Separatists*, *Morellians*, *Semi-Anabaptists*, and less offensively, *Anastates* on single other side," . . . "Brother sharpening his Sword against Brother."

- 500 756 [DOD (Rev. JOHN)] OLD MR. DOD'S SAYINGS; or, A Posie gathered out of Mr. Dod's Garden. Collected by R. T., *pp.* 13, *brown levant morocco, paneled sides, g. e. (Bedford).*

8° Cambridge, Marmaduke Johnson, 1673

RARE. Not in I. Thomas's list of books printed by Johnson.

- 500 757 DOOLITTLE (T.) Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in London, many other parts in England, and beyond Sea, *pp.* (8), 1-56, *imperfect, old binding.* Repr. Boston, B. Harris, 1693

On the back of title: "IMPRIMATUR, Increase Mather. Boston, New-England, August 25. 1693." This copy belonged to John Tully, of Saybrook (the Almanac-maker), and has his autograph on the title page and inside of cover.

- 200 758 DUMMER (JEREMY) A. L. M. & Philosoph. Doct. A Discourse on the Holiness of the Sabbath-Day. Sermon at Boston, Oct. 29, 1704. (With prefatory address to the Reader, by Increase Mather.) *pp.* (8), 54, *corners cut, name on title.* 8° Boston, B. Green, 1704

- 300 759 EASTERBROOKS (JOSEPH) Abraham the Passenger his Privilege and Duty. An ELECTION-SERMON at Boston, May 30. 1705, *pp.* (2), 22, *margins cut close.* 4° Boston, B. Green, 1705
- 110.00 760 ELIOT (JOHN) COMMUNION OF CHURCHES: or, The Divine Management of Gospel-Churches by the Ordinance of COUNCILS, Constituted in Order according to the Scriptures, *etc.* Written by John Eliot, Teacher of Roxbury in N. E., *pp.* (2), 38, *light brown levant morocco, sides filleted and panded, center and corner ornaments, inside borders, gilt top (Bedford), UNCUT.*
sm. 8° Cambridge, Printed by Marmaduke Johnson, 1665
"Although a few copies printed, yet it is NOT PUBLISHED."—*Preface.*
"This copy is the one referred to by Dr. Francis, in his Life of J. Eliot, in Sparks' American Biography."—G. B. It formerly belonged to the Rev. Dr. Thaddeus Mason Harris of Dorchester, Mass., who has left this note, on a guard leaf: "As this little book was not published, and 'but very few copies printed,' it has become so scarce that this may be considered the only copy. The like may be said of the tract which contains 'The Dying Speeches of some Indians.'" (See No. 765.)
The only other known copy of this book was in the library of Mr. Menzies, and was then believed by Mr. Sabin to be UNIQUE. See the *Menzies Catalogue*, no. 666. It is, doubtless, "THE FIRST PRIVATELY PRINTED AMERICAN BOOK."
- 40.00 761 ELIOT (JOHN) The Harmony of the Gospels, in the Holy History of the Humiliation and Sufferings of Jesus Christ, from his Incarnation to his Death and Burial, *pp.* (4), 131, *red levant morocco extra, elegantly panded sides, g. e. (Bedford).*
4° Boston, John Foster, 1678
Fine clean copy, with good margins, of this VERY RARE book.
- 115.00 762 ELIOT (JOHN) The Harmony of the Gospels. *Another copy.*
4° Boston, John Foster, 1678
A LARGE and VERY FINE copy, which well deserves its splendid binding, in Mr. Bedford's best style, *russea-red levant morocco, the sides richly gilt, in exquisite designs, in the English Harleian style, inside borders, g. e.* In a note which accompanied this volume, Mr. Bedford writes: "I have bestowed my utmost care on this book, to make it a perfect specimen of elegant Early English binding. It has been much admired here, by all who have seen it."
- 80.00 763 ELIOT (JOHN) The Harmony of the Gospels. *Another copy, blue levant morocco extra, g. e. (Bedford), A SPLENDID COPY, UNCUT.*
4° Boston, John Foster, 1678
The lower part of the title-leaf and the lower inside corner of the following leaf have been skillfully mended, and a very few words restored in facsimile.
- 30.00 764 ELIOT (JOHN) A Brief Answer to a Small Book written by John Norcot against Infant-Baptisme. This *Answer* is written by John Eliot for the sake of some of the Flock of Jesus Christ who are ready to be staggered in point of *Infant-Baptisme* by reading his Book, *pp.* (2), 27, (1), *str.-grained olive morocco, back full gilt, sides filleted, corners ornamented, Roger Payne's style, (Bedford),*
EXTREMELY RARE. 8° Boston, John Foster, 1699
- 45.00 765 ELIOT (JOHN) The Dying Speeches of several Indians.
8° n. p., n. d., [Cambridge, 168-]
Title, verso blank (2 pp.), Preface by John Eliot, 1 p., verso blank; Dying Speeches, pp. 2-12; 1 p. blank. The Title is printed *lengthwise* of the first page (from top to bottom). In his prefatory note, Eliot says: "These things are Printed not so much for Publishment, as to save charge for writing out of Copies for those that did desiere them." This is the ONLY KNOWN COPY. It is in perfect condition, clean and bright, elegantly bound (by P. Bedford) in *dark-blue levant morocco, full gilt back, panded sides, with center and corner ornaments, and rich inside borders.*
The Am. Antiquarian Society's Catalogue gives the title under the year 1663. This is considerably too early. The tract contains several references to matters that occurred after the termination of the Indian War, in 1677. It probably was printed at about the same time with the second edition of the Indian Bible, between 1680 and 1683, or a little later.

- 400 766 FITCH (JAMES) *Pastor of the Church at Norwich [Conn.]* Peace, the End of the Perfect and Upright . . . A Sermon, upon the Death of . . . Mrs. ANNE MASON, sometime Wife to Major Mason, who not long after finished his Course and is now at rest, *red morocco extra, top gilt (Bedford)*, UNCUT. 4° Cambridge, Samuel Green, 1672

Fine copy of this EXTREMELY RARE Sermon I know of but *one other* copy—which is in the Am. Antiquarian Society's library. "Major Mason" is, of course, the famous Major John, the commander in the Pequot War,—whose daughter Priscilla was the wife of Mr. Fitch.

- 380 767 FITCH (JAMES) An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof, *pp.* (4), 20, *red morocco, top gilt*, UNCUT. 4° Cambridge, Samuel Green, 1674

The FIRST CONNECTICUT ELECTION SERMON printed. The prefatory Address to the Christian Reader is subscribed by the Rev. John Whiting and Rev. Joseph Haines. EXTREMELY RARE.

- 260 768 FITCH (JAMES) The First Principles (*sic*) of the Doctrine of Christ: Together with stronger Meat for them that are skil'd in the Word of Righteousness. Or . . . the Body of Divinity, briefly and methodically handled by way of *Question and Answer*. Published . . . for the use of the Church in Norwich, *pp.* (8), 76, (1), *brown morocco elegant, sides paneled, with center ornament, g. e. (Bedford)*, *autographs of Increase Mather and Mather Byles*.

8° Boston, John Foster, 1679

Introduction "to the Reader" by Increase Mather (6 pp.). This was Increase Mather's copy, and has his autograph in two places.

- 3750 769 FITCH (JAMES) An Explanation of the Solemn Advice, Recommended by the Council in Connecticut Colony, to the Inhabitants, in that Jurisdiction, Respecting the Reformation of those Evils, which have been the Procuring-Cause of the late Judgments.—[Also,] The Covenant which was Solemnly Renewed by the Church in Norwich, March 22, 1675. [And, *with separate title-page*,] A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath, [against] the Anti-Christian Sabbatarians of late risen up in Connecticut Colony. (To the Reader, by Increase Mather.) *pp.* (8), 133, *dk. red levant morocco extra, g. e. (Bedford)*.

8° Boston, S. Green for J. Usher, 1683

Autographs of I. Mather and [Mather] Byles, on title-page.

- 200 770 FLAVEL (JOHN) Sacramental Meditations Upon divers Select Places of Scripture. 6th edition, *good copy*, *pp.* 162 (4).

12° Boston, B. Green, 1708

At the end is a catalogue (4 pp.) of "Books sold by Benj. Eliot, at his Shop under the West-End of the Town-house, in Boston."

- 210 771 FLAVEL (JOHN) Husbandry Spiritualized: or, the Heavenly Use of Earthly Things. 10th edition. *pp.* (20), 284, *old binding*.

8° Boston, repr. J. Allen, 1709

- 4850 772 Further Quæries Upon the Present State of the New-English Affairs. [Signed S. E.] *pp.* 11, *red morocco extra, g. e. (Pratt)*.

sm. 4° n. t. p. n. p. n. d. [Boston or Cambridge, 1690]

A prefatory note to Mr. Sabin's reprint of this EXTREMELY RARE tract describes it as "printed in London, during the latter part of 1689 or the beginning of 1690." The internal evidence that it was printed either at Boston or Cambridge, between February and May, 1690, seems conclusive. The sack of Schenectady by the French and Indians (Feb. 8, 1690) is alluded to, p. 11. The fact that all the depositions printed on pages 12-14 are made by Salem men, and the suggestion, in the last paragraph, that it "would be convenient for Salem, the oldest town in the Colony," to take the lead in establishing a provisional government under the old Charter, may perhaps furnish a clue to the authorship.

- 25.00 773 GOSPEL ORDER REVIVED, Being an Answer to a Book lately set forth by the Reverend Mr. Increase Mather, President of Harvard Colledge, &c., Entitled *The Order of the Gospel*, &c. . . By sundry Ministers of the Gospel in New-England, 6 *prelim. leaves*, pp. 40, *half dk. blue levant mor. extra, top gilt*, (Bedford), UNCUT.

4° n. p. [NEW YORK, WILLIAM BRADFORD,] 1700

On the verso of a leaf preceding the Title is the ADVERTISEMENT: "The Reader is desired to take Notice that the Press in Boston is so much under the aw of the Reverend Author, whom we answer, and his Friends, that we could not obtain of the Printer there to print the following Sheets, which is the only true Reason why we have sent the Copy so far for its Impression, and where it was printed with some Difficulty." See Thomas's *History of Printing* (1st ed.), ii. 90, 458, and the Menzies Catalogue, no. 817. The authorship of this pamphlet has been attributed to the Rev. Messrs. John Woodbridge, Benj. Colman, and Simon Bradstreet (*Sibley's Harvard Graduates*, 455). EXCESSIVELY RARE, and, in such condition, perhaps UNIQUE.

[Though this book was not "printed in New England," yet considering its authorship, its relation to Mather's "Order of the Gospel" (see No. 1010), and to the anonymous "Collection of some of the Offensive Matter" &c. (No. 1086), and its connection with the history of the Boston press, it seems proper to place it here.]

- 40.00 774 GREEN (BARTHOLOMEW) The Printers Advertisement (Dec. 21, 1700), concerning "A late pamphlet, entitled, *Gospel Order Revived*, printed at *New York*," with Depositions, *contra*, of Thomas Brattle, Zechariah Tuttle, and John Mico, and Depositions of Green and others, in reply, pp. 10, *polished calf extra* (Bedford), UNCUT.

4° Boston, 1701

No title-page. First leaf blank. "The Printers Advertisement," p. 3; Remarks [by Cotton Mather], p. 4; Depositions of Brattle and others, *reprinted* (including colophon, "Boston, Printed by John Allen, 1700.") pp. 4-6; Depositions of Green and others, pp. 7-10, with colophon, "Boston, Printed by Bartholomew Green, 1701." VERY RARE. See Thomas's *Hist. of Printing* (1st ed.), ii. 90, 458, and Haven's Catalogue, p. 38.

- 40.00 775 HIGGINSON (JOHN) of *Salem*. The | Cause of God | and his People in New-England, | as it was | Stated and Discussed | in | A Sermon Preached before the Honourable General | Court of the Massachusetts Colony, | on the 27 day of May 1663. Being the Day | of ELECTION at Boston, pp. (4), 24, *br. levant morocco extra, sides gilt, g. e.* (Bedford).

4° Cambridge, Samuel Green, 1663

The FIRST MASSACHUSETTS ELECTION SERMON which was printed. On a guard-leaf, Mr. Brinley has quoted, from Cotton Mather, "It is I suppose the *First Born* by the way of the Press, of all the *Election Sermons* that we have in our Libraries." EXCESSIVELY RARE.

- 15.00 776 HIGGINSON (JOHN) Our Dying Saviour's Legacy of Peace to His Disciples . . . from John 14. 27 . . . Also a Discourse on the Two Witnesses. . . Added, Some Help to Self-Examination. *Autograph of Rev. Warham Williams*, 1720, 7 *prel. leaves*, pp. 205, (1), *dk. red levant mor. extra, full gilt, g. e.* (Bedford).

8° Boston, Samuel Green, for John Usher, 1686

The prefatory address contains an autobiographical sketch of the author. Fine, clean copy, of an *extremely rare* and — teste Cotton Mather — "a most savoury book."

- 45.00 777 HOAR (LEONARD) *M.D. Sometime Preacher of God's Word in Wainstead [and President of Harvard College.]* The Sting of Death and Death Unstyg, in Two Sermons, on the occasion of the Death of the truly noble and virtuous The Lady Mildmay, pp. (6), 24, *crushed levant brown mor. extra, sides paneled, blind and gold, center ornament* (F. Bedford).

4° Boston, John Foster, 1680

Dedicated "To Mrs. Bridget Usher, my ever honoured Aunt," by Josiah Flint [nephew of President Hoar]. EXTREMELY RARE.

- 3750 778 HOAR (LEONARD) *The Sting of Death and Death Unstung, etc. Another Fine Copy, crushed levant red mor. extra, full gilt back, rich inside borders, sides filleted, corners ornamented, g. e. (Bedford).*

4° Boston, John Foster, 1680

- 1700 779 HUBBARD (WM.) *The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending Unto what Israel ougho (sic) to do: [Election] Sermon, at Boston, May. 3d. 1676. pp. (8), 63, VERY LARGE and FINE copy, olive morocco, back full gilt, sides filleted, with corner ornaments, g. e. (Bedford).*

4° Boston, John Foster, 1676

The greater part of the edition of this Sermon seems to have been bound up with copies of the author's "Narrative of the Troubles with the Indians." Separate copies are EXTREMELY RARE. It has possessed a high bibliographical interest, having been regarded, on the authority of Thomas, as THE FIRST BOOK PRINTED IN BOSTON. The present Catalogue, however, compels us to assign precedence to two tracts by Increase Mather (Nos. 1045 and 1040), printed in 1675, and to the (Boston) Almanac for 1676 (see No. 707).

- 3000 780 HUBBARD (WM.) *A Narrative of the Troubles with the Indians, in New-England, from the first planting thereof in the year 1607. to this present year 1677. But chiefly of the late Troubles in the last two years, 1675. and 1676. To which is added a Discourse about the Warre with the Pequods in the year 1637. Published by Authority.*

sm. 4° Boston, John Foster, 1677

[Also:] *The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending unto what Israel ougho (sic) to do (Election Sermon, Boston, May 3, 1676).*

4° Boston, John Foster, 1676

In the original binding, a very large copy (7 $\frac{3}{4}$ by 5 $\frac{3}{4}$ inches on the leaf), but wants the map except the upper (inner) corner.

- 1250 781 HUBBARD (WM.) *A Funeral Meditation from those Words of the Prophet Isaiah, Chap. 3. 1, 2, 3 verses; Occasioned by the Interment of Major Daniel Denison, On September 22, 1682. n. t. p. pp. 111-175, fine copy, unbound.*

8° [Boston, S. Green, 1684

One of the copies printed for binding up with Hubbard's Fast Sermon of 1682, and Denison's *Irenicon* (see No. 755).

INDIAN LANGUAGE OF NEW ENGLAND.—

* * This section of the Catalogue includes, only, those books in the language of the Indians of New England, which were printed (or of which the first edition was printed) at Cambridge or Boston, before 1710. The Second Part of the Catalogue will contain the titles of a more general collection of works relating to the American Indians and their Languages.

- 13500 782 — BAXTER (Richard) *WEHKOMAONGANOO ASQUAM PEANTOGIG kah asquam Quinnuppegig, tokonogque mahche woskeche Peantamwog . . . Kah Yeuyeu qushkinnunmun en Indiane Wuttinnontoowaoganit, &c. [Baxter's Call to the Unconverted, translated into the Indian language by John Eliot.] pp. 188, best brown levant morocco, sides paneled and elegantly ornamented, g. e. (Bedford).*

sm. 8° Cambridge, S. G[reen] for the Corporation in London for the Indians in New-England, 1688

The second edition of this translation, which was first printed in 1663-4.

- 5000 783 — COTTON (JOHN) *Nashauanittue Meninnunk wutch Mukkiesog, . . . qushkinnunmun en Indiane Unnontoowaoganit, wutch oonenchik-qunàout Indiane Mukkiesog, nashpe Grindal Rawson. [Cottons "Spiritual Milk for Babes," translated into the Indian language,*

for the use of Indian children, by Grindal Rawson,] *pp.* 13, *brown levant morocco extra, g. c. (Pratt), very large and beautiful copy.*

sm. 8° Cambridge, *Samuel Green kah Barth. Green*, 1691

EXCESSIVELY RARE. See *Proceedings Am. Antig. Society*, Oct., 1873, pp. 55-6.

70,00784 — A CONFESSION OF FAITH owned and consented unto by the Elders & Messengers of the Churches assembled at Boston in New England, May 12. 1680. *Boston, B. Green and John Allen*, 1699. — WUNNAMPTAMOE SAMPOOAONK [*etc.*, translated into the Indian language, by Grindal Rawson, &c.], 8 *prelim. leaves, pp.* 161, (4), *dark blue levant mor., filleted and paneled sides, full gilt back, inside borders (Bedford).*

8° MUSHAUWOMUK. *Printeuun nashpe Bartholomew Green, kah John Allen*, 1699

English and Indian on opposite pages. (See *Proceedings of Am. Antig. Society*, Oct. 1873, p. 57.) A beautiful copy, with autographs of Rev. Eliphalet Adams, March 4, 1699, and James Bowdoin, 1827.

22,00785 — DANFORTH (SAMUEL) The Woful Effects of Drunkenness. A Sermon at Bristol, Oct. 12, 1709, when two Indians, Josias and Joseph, were Executed for Murther, *pp.* (2), iv, 52, *half vellum*, UNCUT. sm. 12° *Boston, B. Green*, 1710

At the end, pp. 43-52, are "A few words addressed to the poor condemned murderers," in the Indian language, a manuscript translation of which, in modern handwriting, has been inserted by Mr. Brinley.

ELIOT'S NEW TESTAMENT.

0,00786 — The New Testament of our Lord and Saviour Jesus Christ. Translated into the Indian Language, and Ordered to be Printed by the Commissioners of the United Colonies in New-England, At the Charge, and with the Consent of the Corporation in England For the Propagation of the Gospel amongst the Indians in New-England. *Cambridg: Printed by Samuel Green and Marmakuke Johnson*, MDCLXI.

WUSKU WUTTESTAMENTUM NUL-LORDUMUN Jesus Christ Nuppo-quohwussuaeneumún. (*Lozenge ornament.*) *Cambridge: Printed by Samuel Green and Marmaduke Johnson*. MDCLXI.

English title (verso blank); *The Epistle Dedicatory* to Charles II., 4 pp. (A 3, A 4); Indian title (verso blank); Text, A 2 to L 4; A a to Xx 3, in fours, and 1 leaf (Xx 4) blank. In a binding of the last century, *mottled calf, well preserved, the back and sides neatly filleted: enclosed in an olive morocco Solander-case, lettered (F. BEDFORD).*

A NOBLE COPY of this EXCESSIVELY RARE book,—the First Edition of Eliot's version of the New Testament in the Massachusetts Indian language.

ELIOT'S BIBLE. FIRST EDITION,

WITH THE DEDICATION. WHITE KENNETT'S COPY.

00,00787 — The | Holy Bible: | containing the | Old Testament | and the New. — | Translated into the | Indian Language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | Corpora- tion in England | For the Propagation of the Gospel amongst the Indians | in New-England. | *Cambridge: Printed by Samuel Green and Marmaduke Johnson*. | MDCLXIII.

Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | nanees- we | Nukkone Testament | kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh ascoovesit |

John Eliot. | — *Cambridge*: | Printeuoop nashpe *Samuel Green kah Marmaduke Johnson*. | 1663. | 4°

1 blank leaf; English title (verso blk.); DEDICATION to Charles II., 4 pp. (A 3, A 4); Indian title (verso blk.); Names of the Books, 1 leaf (recto blk.); Text, A to Mmmmm 2, in fours; Indian Title of N. T. (as in No. 786; *with the lozenge ornament*), verso blk.; Text, A 2 to verso of Xx 3; 1 blank leaf (Xx 4); Wame Ketooomae &c. (the Psalms in Metre), 50 leaves, n. n. (A to verso of N 2); Catechism, 1 leaf; 1 blank leaf. The autograph of Bishop White Kennett is at the foot of the English title-page.

Mr. B. Quaritch, from whom Mr. Brinley purchased this copy, wrote, in 1869, "I believe it *must* be the finest copy in the world." Certainly, in completeness, size, and condition, it leaves nothing to be desired. It has not only the *Dedication*, which was inserted in very few (probably not more than twenty-five) copies, but it has both the *English* and the *Indian* titles. The leaf measures 7¾ by 5½ inches. The binding is one of Mr. F. BEDFORD'S masterpieces; in *best levant grosgrained brown morocco, sides double paneled, blind and gold, with centre ornaments; gilt edges; enclosed in a Solander case of blue morocco, lettered.*

ELIOT'S BIBLE. FIRST EDITION.

THE PETIT COPY.

550.00 788 — Mamusse Wunneetupanatamwe Up-Biblum God, *etc.*

4° *Cambridge*: *Samuel Green kah Marmaduke Johnson*, 1663

Indian title, 1 leaf (verso blank); Names of the Books, 1 leaf (recto blank); Old Testament, A to Mmmmm 2, in fours; Indian title of N. T. (with lozenge ornament), 1 leaf; Text A to Xx 3; 1 blk. leaf; Psalms in Metre, A to N 2; Catechism, 1 leaf.

A VERY TALL and EXCEPTIONALLY FINE COPY, in handsome binding, *russia extra, back gilt, sides fileted, with ornamented corners.*

It was bought by Mr. B. Quaritch, from the Library of L. H. Petit, Esq., in 1869, and the same year, was added to Mr. Brinley's collection. The name of H. [Sir Henry?] Hobart is written on the title-page. It is absolutely complete, and in the best condition, throughout. The leaf measures 7⅞ by 5¾ inches.

ELIOT'S BIBLE. SECOND EDITION,

WITH THE DEDICATION TO ROBERT BOYLE.

THE MARQUIS OF HASTINGS'S COPY.

560.00 789 — Mamusse Wunneetupanatamwe UP-BIBLUM GOD Nanceeswe Nukkone Testament kah wonk Wusku Testament. — Ne quoshkin-numuknashpe Wuttinneumoh Christ noh asoowesit John Eliot. Nahohtôeu ontchetôe Printeuoomuk. — *Cambridge, Printeuoop nashpe Samuel Green*, 1685.

[New Testament:] VVusku Wuttestamentum Nul-Lordumun Iesus Christ Nuppoquohwussuaeneumun. — *Cambridge*, Printed for the Right Honourable Corporation in London, for the propagation (*sic*) of the Gospel among the Indians in New-England 1680. 4°

Title (Indian), 1 leaf; Dedication to the Hon. Robert Boyle, Governor, and to the Company for the Propagation of the Gospel, &c. 1 leaf (verso blank); Old Test., A to Ppppp, in fours; names of the Books, 1 leaf (recto blank); N. Test. Title (as above), 1 leaf, verso blank; Text, A 2 to Kk 2; Psalms in Metre, 53 leaves, n. n., Kk 3 to Yy 4; Catechism, 1 leaf; and 1 blank leaf.

From the Library of the late Marquis of Hastings, Donnington Park, Leicestershire. In the original calf binding, well preserved, back gilt, lettered "SS. BIBLIA INDICA NOVE ANGLIÆ." The leaf measures 7⅞ by 5⅞ inches. In all respects a REMARKABLY FINE copy, to which the *Dedication* to Boyle imparts EXTRAORDINARY RARITY. Only three copies containing this Dedication are known, and two of these are in public libraries.

ELIOT'S BIBLE. SECOND EDITION.

GRINDAL RAWSON'S COPY.

- 790 — Mamusse Wunnutupanatamwe Up-Biblum God. . Ne quoshkin-numuk nashpe. . John Eliot. Nahohtôeu ontchetôe Printeuoomuk.
4° Cambridge, Samuel Green, 1685, 1680

A NOBLE COPY, which is probably rendered UNIQUE by a happy blunder of the original binder. It wants the "Catechism" (a single leaf) at the end; but it has *the General Title, in duplicate*, one at the beginning of the volume, and the other at the end of the Old Testament. Mr. Henry Stevens, of whom this copy was purchased by Mr. Brinley in 1871, explains the presence of the second title, in this way: "Sheet Ppppp, the end of the Old Testament, is bound up as originally printed; that is, Ppppp 1 is the end of the O. T., ending on the reverse; Ppppp 2 is a blank leaf; Ppppp 3 is the title to the Old and New Testament, reverse blank; and Ppppp 4 is blank on the recto, and has the List of the Books on the verso. The *cut-out* of the two middle leaves of this sheet, then makes the blank leaf and the title at the front of the book. In this copy, these two leaves are in duplicate, and as clean and fresh as they were in 1685." With these exceptions (and the absence of the Dedication), the collation is the same as for No. 789.

The leaf measures $7\frac{7}{8}$ inches tall by very nearly 6 inches wide. In the upper corner of the (first) title is the autograph of "Jo. Baily. Jan. 1. [16]8 $\frac{1}{2}$ N. E." (the Rev. John Baily, minister of Watertown, and assistant minister of the First Church, Boston, 1693-97). On the blank leaf preceding the title, is the fine autograph of "Grindall Rawson | His Indian Bible | Given him By his Father | 1712." The writer, minister of Mendon, Mass., 1680-1715, was much engaged in the Indian work, and was able to preach to the Indians in their own language. He translated for them Cotton's Milk for Babes (No. 783) and the Confession of Faith of 1680 (No. 784). He was a son of Secretary Edward Rawson, who gave him this Indian Bible.

The binding, executed under Mr. Stevens's direction, is in the best style, in *blue gros-grain levant morocco, sides filleted and paneled, blind and gold, with centre ornaments, the back paneled, broad inside borders of elegant design, on a lining of red levant morocco; enclosed in a dark green morocco box, lined with white velvet, gilt and lettered.*

- 791 — ELIOT (JOHN) The Indian Grammar Begun: or, An Essay to bring the Indian Language into Rules, &c., pp. (4), 66, *best levant dk. blue morocco, paneled sides, corners ornamented, inside borders (Bedford).* 4° Cambridge, Marmaduke Johnson, 1666

EXCESSIVELY RARE. For collation, etc., see Proceedings of the Am. Antiquarian Society, No. 61 (Oct. 1873), p. 51. The last two leaves are in *facsimile* by Burt.

- 792 — THE HATCHETS, to hew down the Tree of Sin, which bears the Fruit of Death. Or, The LAWS, by which the Magistrates are to punish Offences, among the Indians, as well as among the English. — Togkunkash, tummethamunate Matcheseongane meh-tug, etc. (English and Indian in alternate paragraphs), pp. 15, *half red morocco.* 8° n. t. p. Boston, B. Green, 1705

See Proceedings Am. Antig. Soc., No. 61, p. 58. "Ascribed to Cotton Mather in Prince MS." (Haven's Catalogue, p. 47.)

- 793 — INDIANE PRIMER Asuh Nagonneyeuk. Ne nashpe Mukkiesog Wohtauog wunnamuhkuttee ogketamunnate Indiane Unnontoo-waonk. Kah Meninnunk wutch Mukkiesog. (i. e. Indian Primer or First [Book]. By which Children know correctly to read the Indian language. Also Milk for Babes.) pp. 84, 84, *blue levant morocco extra, full gilt, Roger Payne's style (F. Bedford).*

sm. 12° Mushauwomuk [Boston], B. Green, 1720

See the Collation, &c. in Proceedings Am. Antig. Society, No. 61, p. 62.

- 250 794 — [INDIAN PRIMER asuh Negonneyeuuk.] *Another edition, much earlier; wants title-page, and pp. 1-17, pp. 80-84, at the end, and 16 other leaves; russet calf neat, top gilt (Bedford).* sm. 12° [Boston]?

This seems to be the edition from which that of 1720 was reprinted. The two agree, page for page, and line for line *nearly*, but there is a difference in the type. As this contains Rawson's translation of Cotton's "Milk for Babes," it was probably printed after or not long before 1691. It may be of the edition of 1687, mentioned in Isaiah Thomas's list of books printed by Samuel Green (*Hist. of Printing*, I. 263.) It is, so far as is known, UNIQUE.

- 205.00 795 — MANITOWOMPÆ | POMANTAMOONK : | Sampwshanau | Christianoh | Uttoh woh an | Pomantog | Wussikkitteahonat | God. | pp. 397, (3), *best levant red morocco, full gilt back, g. c. (Bedford),* A SPLENDID COPY. 8° Cambridge, 1665

THE FIRST EDITION of Eliot's (abridged) translation of Bishop Bayly's "Practice of Piety." See *Proceedings Am. Antig. Society*, Oct. 1873, p. 51. One of the RAREST of Eliot's works. This copy was described by Mr. B. Quaritch, in 1873, as "EXCESSIVELY RARE (PERHAPS UNIQUE) and apparently unknown to all or most of the American bibliographers." He "could not trace the existence of any other copy." See his General Catalogue, no. 18670.

- 42.50 796 — Manitowompæ Pomantamoonk Sampwshanau Christianoh Uttoh woh an Pomantog Wussikkitteahonat God. *Blue levant morocco extra, paneled sides (Bedford).*

sm. 8° Cambridge, Printed for the right Honorable Corporation in

London for the Gospelizing the Indians, in New-England, 1685

SECOND EDITION of Eliot's translation of the "Practice of Piety": pp. 333, (3), page-numbers 273-288 being repeated by mistake. The margins of several leaves have been carefully restored. The volume wants 7 leaves (pp. 195-204 & 231-234. VERY RARE.

- 50.00 797 — MANITOWOMPÆ POMANTAMOONK Sampwshanau Christianoh Uttoh woh an Pomantog wussikkitteahonat God. ANOTHER COPY, *red morocco extra, gilt edges (by Thompson, of Paris).*

sm. 8° Cambridge, 1685

LARGE AND FINE COPY, from the library of Charles Nodier, with his book-plate and autograph.

- 35.00 798 — MASSACHUSEE PSALTER: asuh, Uk-kuttoohomaongash DAVID Weche Wunnaunchemookaonk ne ansukhogup JOHN, Ut *Indiane* kah *Englishe* Nepatuhquonkash. &c. — The Massachuset Psalter: or, Psalms of David with the Gospel according to John, in Columns of *Indian* and *English*, &c., *blue str. grained morocco extra, Roger Payne style, back full gilt, sides filleted, with corners ornamented (Bedford).* sm. 8° Boston, B. Green and J. Printer, 1709

Indian Title, on verso of first leaf; English Title, on recto of second leaf; "The Book of Psalms," A3 to verso of P4, in fours, Indian and English on the same page, in columns separated by a rule; "The Gospel according to John," begins on Qq 1 and ends on recto of Eee 3. Six lines of Errata, on verso of Eee 3. A blank leaf (Eee 4) at the end. "Next to Eliot's Bible, this is the most important monument of the Massachuset language." See *Proceedings of Am. Antiquarian Society*, Oct. 1873, pp. 60, 61. The translation was made by Experience Mayhew. Perfect copies are VERY RARE. The *Indian* Title-page, facing the *English*, is often wanting. This is a REMARKABLY FINE copy, and in exquisite binding.

- 50.00 799 — MASSACHUSEE PSALTER. ANOTHER COPY, *in the original binding well-preserved.* 8° Boston, B. Green and J. Printer, 1709

FINE SOUND COPY, from the library of the late Rev. Wm. Jenks, D.D., to whom it was presented by "his venerable friend, Mr. Thomas Wallcut, 1837."

- 5.00 800 — MASSACHUSEE PSALTER. Another copy, *imperfect, wants title and all before Psalm VII. 3, and all after John IX. 4; about three-fourths of the whole volume is in fair condition, new bound in frol, neat.*

- 110.00 801 — MATHER (INCREASE) and DANFORTH (SAMUEL) Masukkenu-keeg Matcheseaenvog Wequetoog kah Wuttooanatoog Uppeyaonont Christoh kah ne Yeuyu teanuk, *etc.* Nashpe Increase Mather. . . Yeush kukkookootomwehteangash qushkinnunumash en *Indiane* unnontoowaonganit nashpe S. D[anforth], *pp.* 164, *dk. blue levant mor. extra, back and sides gilt, g. c. (Bedford).* sm. 8°

Bostonut, Printeuooph Bartholomew Green kah John Allen, 1698

Five Sermons by Increase Mather, translated into the Indian language by Samuel Danforth. The first Indian book printed in *Boston*. See *Proceedings of Am. Antiq. Society*, No. 61 (Oct. 1873), p. 56.

- 35.00 802 MATHER (COTTON) [Wussukwhonk] En Christianeue asuh peantamwae Indianog, &c. [An Epistle to the Christian Indians, &c.] *pp.* 14, 14, *Indian and English on opposite pages; calf gilt (Pratt).* sm. 8° *Mushawwomuk [Boston], Printeun nashpe Bartholomew Green, 1706*

The second edition. Imperfect, wanting the English title, the first word of the Indian title-page (which has been neatly mended), and the first page of the Epistle. In other respects, a good copy.

- 10.00 803 — SHEPARD (Thomas) and ELIOT (John). SAMPWUTTEAHAE QUINNUPPEKOMPAUAENIN. Wahuwômcook oggussemesuog Sampwutteahae Wunnamptamwaenuog, Mache wussukhûmun ut English-Mâne Unnontoowaonk nashpe Né muttâe-wunnegenûe Wuttinneumoh *Christ* noh asoowesit THOMAS SHEPARD. Quinnuppenûmun en *Indiane* Unnontoowaonganit nashpe Ne Quttianatamwe wuttinneumoh *Christ* noh asoowesit JOHN ELIOT, Kah nawhutché ut aiyeuongash oggussemese ontcheteauun nashpe GRINDAL RAWSON. *pp.* (4), 161, *dk. blue levant mor. back and sides gilt, rich inside borders, g. c. (Bedford).* sm. 8° *Cambridge, Samuel Green, 1689*

Shepard's "Sincere Convert," translated into the Indian language of Massachusetts by John Eliot, and revised by Grindal Rawson. This was the last of Eliot's translations printed in his life-time. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 55.

A very fine, clean copy; from the Mather Library. *Autograph of C. [Crescentius] Mather on guard leaf.* VERY RARE.

- 00.00 804 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* Another copy, *Cambridge, Samuel Green, 1689.* — COTTON (John), and RAWSON (Grindal) Nashauanittue Meninunk wutch Mukkiesog, Wussesêmun wutch Sogkodontunganash Naneeswe Testamentsash, *etc.* [John Cotton's Milk for Babies, drawn from the Breasts of both Testaments. Translated into the Indian Language by Grindal Rawson.] *Cambridge, Samuel Green kah Bartholomew Green, 1691.* sm. 8°

The two in one volume, *blue str.-grained mor. extra, double-paneled, ornamented, Roger Payne's style (F. Bedford).* See No. 783.

- 21.00 805 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* Another copy; title and next leaf in perfect facsimile (by Burt), *str.-grained olive morocco, back full gilt, ins. border (F. Bedford).* 8° *Cambridge, S. Green, 1689*

- 20.00 806 JUDGMENT (The) of Several Eminent Divines of the Congregational Way, concerning a Pastor's Power occasionally to exert Ministerial Acts in another Church, besides that which is His Own Particular Flock, *pp.* (2), 13, *str.-grained blue morocco extra (Bedford).*

8° *Boston, Benj. Harris, 1693*

"Drawn up by Mr. Increase Mather."—*Prince.* See Sibley's *Harv. Graduates*, I. 452.

- 351 807 LAWSON (DEODAT) The Duty & Property of a Religious Household opened in a Sermon Delivered at Charlestown, December 25. 1692, *pp.* (8), 64, *the first 12 leaves have a worm hole in fore margin, and a small piece is torn from lower outer corner of title.*
8° Boston, Barth. Green, [1693]
- 300 808 LEE (SAMUEL) *Ναὐὰ τῆς Πίστεως.* The Joys of Faith, or a Treatise opening the true Nature of Faith, &c., *pp.* (18), 249 (5 blk.), *red levant morocco extra, full gilt (Bedford).*
8° Boston, Samuel Green, 1687
Autographs of Increase Mather ("Crescentii Matheri Liber, Londini, 1691") and "Enoch Greenleaf his Book, 1691."
- 750 809 LEE (SAMUEL) Contemplations on Mortality. Wherein The Terrors of Death are laid open, for a Warning to Sinners; *etc.*, *pp.* (10), 149, *polished calf extra, g. e. (Bedford).*
8° Boston, B. Green & J. Allen, for S. Phillips, 1698
- 800 809* LEE (SAMUEL) Contemplations on Mortality, *dark red levant mor. extra, gilt back and edges, ins. borders (Bedford), fine copy.*
8° Boston, 1698
Autographs of Jeremiah Dummer and Benjamin Wadsworth (President of Harvard).
- 2000 810 LETTER (An Abstract of a) From a Person of Eminency and worth in Caledonia [Darien] to a Friend at Boston in New England, *pp.* 2, 4, *best brown levant mor., sides filleted and paneled, blind and gold (Bedford).* 4° Boston, Printed May 15th, 1699
With the autograph of Elisha Hutchinson, May, 1699, and, above, "S^m S" [Samuel Sewall]. Appended to the Letter is: "Caledonia. The Declaration of the Council constituted by the Indian and African Company of Scotland," &c. The Letter was, undoubtedly, written by WM. PATERSON, the founder of the Bank of England, and projector of the Darien Company. EXTREMELY RARE.
- 250 811 A Little Book for Little Children, Wherein are set down several Directions for Little Children: And several Remarkable Stories both Ancient and Modern, of Little Children, Divers whereof are of those who are Lately Deceased, *pp.* 94, *soiled and worn.*
12° Boston, repr. T. Green, 1702
- 650 812 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript*, A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia. *Fine clean copy, in the original binding, not rubbed, with autograph of Samuel Mather, on guard leaf, pp.* (12), 104.
8° Boston, Benj. Harris, 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692." VERY RARE.
- 4000 813 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusetts Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *green levant mor. extra, g. e. (Bedford), EXCESSIVELY RARE.*
4° Boston, S. Green, for B. Harris, 1689
- 1300 814 MASSACHUSETTS. The General | LAWS | and | Liberties | of the | Massachusetts Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th, 1672. | Ed-

ward Rawson Secr. | (Rom. 13. 2., 2 lines.) | *Brown levant morocco extra, blind and gold, filleted back and sides, g. e. (F. Bedford).*

folio, *Cambridge, Samuel Green, for John Usher of Boston, 1672*
One leaf, before the Title, with wood cut of the Colony Seal on verso; Title; Laws, pp. 1-161 (and 1 blk.); Presidents & Formes, pp. 162-170 (and 1 p. blk.); Table, 14 leaves. At the end, "*Several Laws and Orders made by the General Court Holden at Boston the 15th of May, 1672,*" pp. 6.

A SLENDID COPY, with large margins, of this EXTREMELY RARE volume. Bound uniform with the Province Laws of 1692, etc., and the Plymouth Colony Laws.

- 7750 814* MASSACHUSETTS. THE GENERAL LAWS AND LIBERTIES of the Massachusetts Colony: Revised & Re-printed. By Order of the General Court holden at Boston, May 15th, 1672. [With "Several Laws and Orders" etc. of the Court, 15th of May, 1672, 6 pp.]

folio, *Cambridge, 1672*
ANOTHER LARGE and FINE copy, elegantly bound (by F. Bedford) in *levant red morocco, full gilt back, filleted and paneled sides, inside borders, gilt edges.* The original wood cut of the Colony Seal, opposite the title, has been inserted in a fresh leaf.

- 50.00 815 — Several | Lavvs and Orders | Made at the Sessions of the General Court | Held at Boston the 13th of October 1675. | As also at the Sessions of Court | held at Boston, the 3d. of Novemb. | 1675. | And Printed by their Order, | Edward Rawson Secr. | *Title, pp. 25-40, and 1 blk. leaf, best grosgrain levant red morocco, full gilt, sides filleted and paneled, ins. borders (W. Pratt), UNCUT.*

folio, *Cambridge, Samuel Green, 1675*

In perfect condition and of SUPERLATIVE RARITY.

- 50.00 816 MASSACHUSETTS. ACTS | and | LAWS, | Passed by the Great and General Court | or Assembly of Their Majesties Prov-ince of the Massachusetts-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con-tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | . . . 3 prel. ll., pp. 90, *brown levant morocco extra (F. Bedford), uniform with the General Laws of 1672, etc.*

folio, *Boston, Benjamin Harris, Printer to His Excellency, the Governour and Council, 1692*

A LARGE and FINE copy, containing the laws passed at the 2d Session of the First General Court held under the Provincial Charter of 1692. It has the autograph of *John Hathorne* (Ch. Judge, 1702-15), and valuable manuscript notes, in the lower margin, very neatly written, in the hand of Judge Samuel Putnam (of Salem).

- 42.50 817 — An | Act | Passed by the Great and General Court | . . | Begun at Boston the Eighth Day of June, 1692, and Con-tinued . . unto Thursday the Second | of March following, being the Fourth Sessions. | . . pp. (2), 2, *brown levant morocco extra, uniform with the preceding.* short folio, *Boston, Benjamin Harris, 1693*

- 50.00 817 b. — Acts | and | LAWS, | Passed by the Great and General Court | . . Convened and held at Boston, the Thirty-first | Day of May, 1693, [and in the following years, at the several Sessions, to and including the September Session of the General Court of 1696,] *continuously paged, pp. 180, brown levant morocco, uniform with the preceding.* folio, *Boston, Bartholomew Green and John Allen, 1693-6*

Col. John Hathorne's copy, *nearly uncut.* A complete series of the Sessions Acts, with the Title leaves, as originally issued. There is some irregularity in the paging. The session of May, 1693, has *Title* and pp. 3-15, 1 blk.; the Second (July) Session has *Title* and pp. 3, 4; the Court of November, 1693, has *Title*, pp. 18-48; and after this the paging is continuous. The Acts, May, 1693, to May, 1695, were printed by Bartholomew Green; from May, 1695, to Sept., 1696, by B. Green and John Allen.

25.00 817 c. — Acts and Laws, Passed by the Great and General Court . . Begun at Boston [May 27th] 1696. and continued by several Adjournments until [Nov. 18th] following. *Title, pp. 181-194, wants the last leaf.* Boston, Barth. Green and John Allen, 1696

With which is bound an imperfect copy of the Acts and Laws passed by the . . General Court . . begun at Boston, the Eighth Day of June, 1692, [the FIRST SESSION, under the Provincial Charter,] wanting Title and first four leaves. folio, [Boston, Benj. Harris, 1692.

Half brown levant morocco extra, to match the preceding volumes.

35.00 818 MASSACHUSETTS. The | CHARTER | Granted by Their Majesties | King William | and | Queen Mary, | To the | Inhabitants | of the | Province | of the | Massachusetts-Bay | in | New-England. | pp. 15. Boston, Bartholomew Green and John Allen . . for, and sold by Michael Perry and Benj. Eliot, 1699. — ACTS | AND | LAWS, | of His | Majesties Province of the Massachusetts-Bay, in | New-England. | wood-cut of the Royal Arms, pp. (8), 158, Table (4). Boston, Barthol. Green and John Allen, etc., 1699. — With the Acts and Laws of subsequent sessions (paged continuously) to and including the 3d (October) Session of 1713, pp. 159-406. Table of Contents (8 pp.) prefixed, comprising the Acts and Laws to p. 357 (Oct. Session, 1710). folio, Boston, 1699-1713

A LARGE, SOUND, and FINE copy of the FIRST REVISION of the Province Laws, with the original editions of the Sessions-Acts, to 1714. In old paneled calf, well preserved, with engraved book-plate of "Joseph Murray Esq. of the Inner Temple."

EXCESSIVELY RARE and, with regard to condition and completeness, perhaps UNIQUE. In the Preface to the new edition of the Province Laws (1869), the Commissioners, Messrs. Ames and Goodell, speak of "the extreme scarcity of the early impressions. . . The editions of 1699 and 1714 are among the rarest of rare books; and the copies of them now extant are usually found without the supplements." The collection in the Secretary's office of Massachusetts, which "is probably more nearly perfect than it is possible to make another," "does not include original impressions of the sessions-acts printed from and after the May session of 1711-2 until the May session of 1714, which are not known to be extant." — Preface, p. xvii.

105.00 819 MASSACHUSETTS. The CHARTER Granted by Their Majesties King William and Queen Mary To the Inhabitants of the Province of the Massachusetts-Bay in New-England, pp. 15. Boston, B. Green and J. Allen, 1699. — ACTS AND LAWS of His Majesties Province of the Massachusetts-Bay, in New-England, pp. (8), 158, and Table, 4 pp. Boston, B. Green and J. Allen, 1699. In one vol., levant brown morocco extra, blind and gilt filleted back and sides, g. e. (F. Bedford). folio, Boston, 1699

The FIRST REVISION of the Province Laws, with the Charter. "Among the RAREST of RARE books." See note on No. 818, preceding. This copy, which is in fine condition, contains, in addition to its proper Table of Contents, the general Table (8 pp.) comprising the Laws enacted at sessions subsequent to the revision, to October session, 1710.

32.50 820 MASSACHUSETTS or The first Planters of New-England, The End & Manner of their coming thither, and Abode there: in several Epistles, pp. (2), 56, red levant morocco extra, g. e. (Bedford).

EXTREMELY RARE. 16° Boston, B. Green and J. Allen, 1696

Contents: "The Humble Request of His Majesties Loyal Subjects, the Governour and the Company late gone for New-England" (April 7, 1630); T. Dudley's Letter to the Countess of Lincoln (Mch. 12, 1630); J. Allin and T. Shepard's Preface to "Defence of the Answer made unto the Nine Questions"; John Cotton's "Praefatio Apologetica" to Norton's Answer to Apollonius.

"It is not unlikely that [this volume] was printed at the suggestion of Joshua Scottow, who seems to have been the earliest person in the Colony who had an antiquarian turn of mind." — Young's Chron. of Massachusetts, 340, note. This was the first appearance in print of Dudley's Letter, "the most interesting as well as the most authentic document in our early annals."

- 16.00 821 [Mitchell (Jonathan)] A Defence of the Answer and Arguments of the Synod met at Boston in the Year 1662, against the reply made thereto, by the Rev. John Davenport, . . . With An Answer [By Richard Mather] to the Apologetical Preface, set before that Essay, pp. (2), 46, 102, *large copy*, RARE.

4° Cambridge, S. Green and M. Johnson, for Hez. Usher, 1664
This copy is inscribed, in the autograph of Richard Mather, "For Mr. John Cotton"—who has written, below, "from his father Mather."

- 25.00 822 MITCHELL (JONATHAN) Nehemiah on the Wall, in Troublesom Times. Massachusetts Election Sermon, May 15, 1667, pp. (4), 34, *blue levant morocco, sides and top gilt*, UNCUT.

4° Cambridge, S. G. and M. F., 1671
A beautiful copy of this VERY RARE Election Sermon.

- 20.00 823 MOODEY (JOSHUA) of Portsmouth. Souldiery Spiritualized, or the Christian Souldier Orderly, and Strenuously Engaged in the Spiritual Warre, and So fighting the good Fight. Artillery Election Sermon, Boston, June 1, 1674, pp. (4), 47, *best levant red morocco gilt, ins. borders (Bedford)*. 4° Cambridge, Samuel Green, 1674

- 2.00 824 MOODEY (JOSHUA) The Great Sin of Formality in God's Worship: . . The Subject of a Sermon preacht on the Weekly Lecture in Boston, *crushed levant red morocco, full gilt, g. c. (Pratt)*.

12° Boston, Benj. Harris and F. Allen, 1691

- 2.00 825 MOODEY (JOSHUA) *posthumous*. The Believers happy Change by Dying, A Sermon preached on the occasion of the Death of Capt. Thomas Daniel Esq., who was interred the day before, November 17th, 1683, pp. 32, *purple morocco, gilt top*, VERY RARE. sm. sq. 8° Boston, B. Green and F. Allen, 1697

- 5.50 826 MORTON (CHARLES), Minister at Charlestown. The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23. pp. (8), 100, *blue str.-grained morocco, back full gilt, sides ornamented, g. c. (Bedford)*, VERY RARE.

8° Boston, B. Harris for D. Campbell, 1693.

At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

- 50.00 827 MORTON (NATHANIEL) NEW-ENGLAND'S | MEMORIAL; | or, | A brief Relation of the Most Memorable and Remarkable | Passages of the Providence of God, manifested to the | Planters | of | New-England in America; | With special reference to the first Colony thereof, | Called NEW-PLIMOUTH, | *etc.*, pp. (12), 198, (10), *calf, neat*.

4° Cambridge, S. G. and M. F. for John Vsher of Boston, 1669

A SOUND and PERFECT copy, good margins. No American collector need to be informed that the original edition of Morton's Memorial—one of the corner-stones of New England history—is EXCESSIVELY RARE.

- 16.00 828 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, pp. (2), 58, *brown levant mor. extra, sides paneled, centre ornaments, g. c. (Bedford)*.

4° Cambridge, Samuel Green, 1659

A FINE COPY of this tract, which is of EXTRAORDINARY RARITY.

- 52.50 829 NORTON (JOHN) The Heart of New-England Rent &c., pp. (4), 96, (pp. 81, 82, repeated,) *blue morocco extra, g. e. (Bedford)*.

8° London, J. H. for John Allen, 1660

With "The Copie of a Letter sent from New-England, to a Friend in London, by way of Defence, for their dealing with the Quakers" (pp. 81-83, and 1 blk. page), and the important APPENDIX (pp. 81-96) which is wanting in some copies, of "Matter coming from New-England since this Book was printed." Scarcely less RARE than the original edition.

- 20.00 830 NORTON (JOHN) Three Choice and Profitable Sermons Upon Several Texts of Scripture; viz. Jer. 30. 17. John 14. 3. Heb. 8. 5. The First being the LAST SERMON which he preached at the Court of Election at Boston. The Second was the LAST which he preached on the Lord's-Day. The Third was the LAST which he preached on his Weekly-Lecture-Day. [Poems, with three anagrams, by Rev. John Wilson (4 pp.), prefixed.] — *In the same volume, with continuous signatures, but independent paging and title-page: A Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Faithfully translated out of the Original Manuscript written in Latine By the Reverend Author of the Three former Sermons, With some Considerations premised, etc. By a Lover of Truth and Peace. pp. (6), 38, (6), 12, levant red morocco extra, full gilt back, ins. borders, g. e. (Bedford).* EXTREMELY RARE.

4° Cambridge, S. G. and M. J. for Hezekiah Vsher of Boston, 1664

- 17.00 831 NOWELL (SAMUEL) Abraham in Arms; Or The first Religious General with his Army engaging in A VVar for which he had wisely prepared, etc. Artillery Election Sermon, 1678. pp. (4), 19, *dk. red levant morocco extra, sides paneled, g. e. (Bedford)*.

4° Boston, John Foster, 1678

A good copy of this rare tract,—the only published work of "excellent Samuel Nowell, never to be forgotten"—the 'fighting chaplain' of the Massachusetts troops in Philip's War.

- 20.00 832 NOWELL (SAMUEL) Abraham in Arms. Artillery Election Sermon. *Another copy, russi-red levant morocco, gilt back, borders, g. e. (Bedford), FINE COPY.* 4° Boston, John Foster, 1678

- 20.00 833 NOYES (NICHOLAS) Teacher of the Church at Salem. New-England's Duty and Interest, to be an Habitation of Justice and Mountain of Holiness. Election Sermon. pp. (12), 99, *dk. brown levant morocco, paneled sides, g. e. (Bedford)*.

8° Boston, B. Green & J. Allen, 1698

Epistle Dedicatory to the Earl of Bellomont, by Rev. John Higginson (8 pp.). "Ty-pographus Lectori" (pp. 89-99) giving an account by the Rev. Grindal Rawson and Rev. Samuel Danforth, of their visits, May and June, 1698, to the several Indian Plantations in Massachusetts.

- 16.00 834 OAKES (URIAN) New-England Pleaded with, And pressed to consider the things which concern her Peace, at least in this her Day. Election Sermon, May 7. 1673, pp. (6), 64, *dk. red grosgr. levant morocco, g. e. (Bedford)*. 4° Cambridge, Samuel Green, 1673

Fine copy, of this VERY RARE Sermon, the first published work of President Oakes.

- 57.50 835 OAKES (URIAN) AN ELEGIE | upon | The Death of the Reverend | Mr. THOMAS SHEPARD, | Late Teacher of the Church at | Charlstown in New-England: | By a great Admirer of his Worth, and true Mourner for | his Death. | pp. 16, *str. gr. red morocco extra,*

back and sides gilt, corner and center ornaments, Roger Payne style, g. e. (Bedford). 4° Cambridge, Samuel Green, 1677

The margins of several leaves and the lower portion of the last leaf have been skillfully repaired and one verse (50) has been supplied in (Burt's) admirable fac-simile; EXCESSIVELY RARE.

4100 836 OAKES (URIAN) An Elegie upon the Death of the Reverend Mr. Thomas Shepard. ANOTHER COPY, *purple morocco, sides filleted, g. e.* 4° Cambridge, Samuel Green, 1677

Very large copy; but the front margins of the title and several leaves have been extended, and the title mended.

1700 837 OAKES (URIAN) *President of Harvard Colledge.* A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion. Delivered on a Publick Fast, at Cambridge, pp. (6), 23, *best grosgr. levant brown morocco, back and corners gilt, g. e. (Bedford).* 4° Cambridge, Samuel Green, 1682

With a biographical preface (4 pp.) by Increase Mather. "How doth New-England shake since this *Oak* whom Christ had made a pillar in the Temple of his God, is removed." VERY RARE.

1700 838 OAKES (URIAN) A Seasonable Discourse, &c. *Another copy, brown levant morocco, sides paneled, blind and gold, center ornaments, g. e. (Bedford).* 4° Cambridge, Samuel Green, 1682

650 839 OAKES (URIAN) The Sovereign Efficacy of Divine Providence; Over ruling and Omnipotently Disposing and Ordering all Humane Counsels and Affairs. Artillery-Election Sermon at Cambridge, Sept. 10. 1677, pp. (6), 40. (1), *dk. red levant morocco extra, paneled sides, g. e. (Bedford).* 4° Boston, for Samuel Sewall, 1682

To the Reader, 3 pp., by Rev. John Sherman. (Autograph of William Colman, 1682.)

100 840 OAKES (URIAN) The Sovereign Efficacy of Divine Providence. &c. *Another copy, green levant morocco extra, g. e. (Pratt).* 4° Boston, for Samuel Green, 1682

On the title-page and last leaf, autographs of the Rev. William Adams (of Dedham), "ex dono Reverendissimi Authoris," and an *autograph Latin poem* of 40 lines, by Mr. Adams (a *Carmen Funebre*, on President Oakes,) is beautifully written on the reverse of the Title.

500 841 [OXENBRIDGE (JOHN)] A Quickening Word for the hastening a Sluggish Soul to a seasonable Answer to The Divine Call. Published by a poor Sinner that found it such to him. Being the last Sermon Preached in the First Church of Boston Upon Isaiah 55. 6. By the Pastor there, on the 24th of the fifth Month, 1670. pp. 21, *str.-grained blue morocco, full gilt, Roger Payne's style, (Bedford).* 8° Cambridge, S. G. and M. F., 1670

SUPERLATIVELY RARE, if not UNIQUE. Cotton Mather (*Magnalia*, bk. III, pt. iv, c. 6) says — with his habitual inexactness — that Mr. Oxenbridge "published a Sermon about *Seasonable seeking of God.*" It is evident that Eliot (Biogr. Dictionary), Allen, Sprague (Congr. Annals, i, 171), Emerson (in Hist. of First Church), and others have taken the fact and the title from Mather, without having seen the Sermon itself. The title has not been found in any published catalogue (except the Am. Antiq. Society's Catalogue of Ante-Revolutionary Publications, to which it was communicated by Mr. Brinley), and the writer has not seen or heard of any second copy. Mr. Brinley had entered it as anonymous, not having identified it with Mather's "Sermon about Seasonable Seeking." — T.

200 842 PEMBERTON (EBEN.) Funeral Sermon on Rev. Samuel Willard, to which is added, (*with separate title and paging*), a Poem on the same Occasion, by Benj. Colman, *autograph of Benj. Wadsworth, Pres. of Harvard College.* 8° Boston, B. Green, 1707

[Principles (The) of the Protestant Religion Maintained, and Churches of New-England . . defended, against the Calumnies of one George Keith. *Boston*, 1690. See MATHER (C.), No. 1197.

- 300 843 PLYMOUTH LAWS. The | Book of the General LAWS | Of the Inhabitants of the Jurisdiction of | New-Plimouth; | Collected out of the Records of the | General Court | And lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge-|neral use and benefit, | And published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, | Anno Dom. 1671. | *Brown grosgr. levant morocco extra, g. e. (Bedford)*. folio, *Cambridge, Samuel Green, 1672*

Title; "To our Beloved Brethren and Neighbours, the Inhabitants of New-Plimouth," by the General Court, signed, *Nathaniel Morton* Secr., 2 pp.; The Generall Laws and Liberties, pp. 1-47; The Table, 3 pp.

A BEAUTIFUL COPY of this EXCESSIVELY RARE volume.

- 25 844 [PROPOSITIONS CONCERNING the Subject of Baptism and Consociation of Churches, Collected and Confirmed out of the Word of God, by a Synod of Elders and Messengers of the Churches . . . Assembled at Boston, . . . In the Year 1662,] pp. 1-28, *wants title, preface, and last two leaves (pp. 29-32) of "The Answer of the Elders."* 4° [*Cambridge, S. G. for Hezekiah Usher at Boston, 1662*]
An imperfect copy of the EXTREMELY RARE original edition of the result of the Synod of 1662. For the reprint, with the "Answer of the Dissenting Brethren" annexed, see the following number.

- 2600 845 PROPOSITIONS CONCERNING the Subject of Baptism and Consociation of Churches; collected and confirmed out of the Word of God, by a SYNOD OF ELDERS and MESSENGERS of the Churches in Massachusetts Colony, . assembled at Boston according to the Appointment of the Honoured General Court, In the Year 1662. . . Whereunto is anext the ANSWER of the DISSENTING BRETHREN, &c., *best blue levant morocco extra, g. e. (Bedford)*.

4° n. p. [*London*], *Printed in the Year, 1662*

Title, 1 leaf; The Preface to the Christian Reader, 12 pp.; The Answer of the Elders &c., pp. 1-18; Anti-Synodalia Scripta Americana, or a Proposal of the Judgment of the Dissenting Messengers, &c. [by President Charles Chauncy,] pp. 1-38.

This is the *English reprint* of the "Propositions" with the addition of Chauncy's *Anti-Synodalia*, separately paged, but without a special title-page. Thomas (*Hist. of Printing*, 1. 255) puts this edition of the *Anti-Synodalia* ("4to. 38 pages," 1662) in the list of books printed at Cambridge by Samuel Green, and says it "was reprinted in London." It is nearly certain that no American edition had been printed when, in February, 1664, the Rev. John Allin published his "Animadversions upon the *Anti-Synodalia Americana*, a Treatise printed in Old England." In his preface Mr. Allin mentions the *Antisynodalia* which "came to our hands" and "another Essay [John Davenport's] of the same nature [which] was here published." The type of the n. p. volume of 1662 differs from that of the Cambridge edition of the "Propositions" (see No. 844) and is unlike any that Green is known to have used in Cambridge. The Massachusetts edition has the full imprint: "Cambridge: Printed by S. G. for Hezekiah Usher at Boston in New-England. 1662."

This copy has, at the foot of the title-page, the autograph inscription of "John Cotton his booke, given him by his Brother Mr. Increase Mather."

- 24 846 PROPOSITIONS CONCERNING the Subject of Baptism etc. . . . Whereunto is anext the ANSWER of the Dissenting Brethren, &c. *Another copy, brown levant mor., gilt, rich inside borders, g. e. (Bedford)*. 4° n. p. *Printed in the Year, 1662*

THE BAY PSALM BOOK.

THE FIRST BOOK PRINTED IN THE ANGLO-AMERICAN COLONIES.

- 00,00 847 The | Whole | Booke of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a discourse de-clar- ing not only the lawfullnes, but also | the necessity of the heavenly Ordinance | of singing Scripture Psalmes in | the Churches of | God. | 8° [Cambridge, Stephen Daye,] Imprinted 1640

A BEAUTIFUL and ABSOLUTELY PERFECT copy; having the *additional page* of "Faults escaped in printing." The binding — one of Mr. F. BEDFORD'S master-pieces — is in *dark brown crushed levant morocco, the sides studded with gold stars, within broad gilt borders, with corner and center ornaments*; and the volume is enclosed in a Solander case of *blue, straight-grained morocco, lettered*.

For a description and collation, see Thomas's *Hist. of Printing*, i. 231, 232, and the Prince Library Catalogue.

To offer any remarks on the RARITY or the IMPORTANCE of this precious volume would be sheer impertinence. The acquisition of a copy of the original edition of the Bay Psalm Book must always be the crowning triumph to which every American collector aspires,—while the chances of acquisition are constantly diminishing. It is by no means probable that another copy will be offered for competition within the next quarter of a century, at least.

- 7.00 848 BAY PSALM BOOK. A Literal Reprint of the Bay Psalm Book, being the Earliest New England Version of the Psalmes and the First Book Printed in America. [Fifty copies for Subscribers, of which this is No. 50,] *dk. blue morocco, sides elegantly tooled; broad inside borders tooled and gilt, on morocco lining, with parchment guard leaves, g. c. (Parson and Nicholson).*

8° Cambridge, for Charles B. Richardson, New York, 1862

- 3/60 849 PSALMS. A Literal Reprint of the Bay Psalm Book being the Earliest New England Version of the Psalmes and the First Book printed in America, *boards, uncut.*

8° Cambridge, for C. B. Richardson, 1862

ONE OF FIFTEEN COPIES PRINTED ON THICK PAPER; with Mr. George Livermore's autograph presentation to

"George Brinley, Esq., with the best regards of George Livermore.

This is one of fifteen *extra copies* printed for me on *thick paper* for presentation. *Fifty* copies were printed on common paper for subscribers. Five copies on *India paper*; and one copy on *parchment*. G. L."

- 35.00 850 PSALMS. The | Whole Book | of | Psalmes, | Faithfully translated into | English Metre; | Whereunto is prefixed a discourse, declaring not | onely the lawfulnessse, but also the necessity of the heavenly Ordinance of sing- ing Scripture Psalmes in the | Churches of God. | sm. 12° n. p. [Cambridge?] Imprinted 1647

Elegantly bound (by BEDFORD) in *blue straight-grained morocco extra, back and corners richly gilt, (Roger Payne's style,) g. c.*, and enclosed in a *brown morocco Solander case, lined with velvet, lettered on back*: "THE BAY PSALM BOOK. 2ND ED. — CAMBRIDGE. 1647."

"A reprint, without additions, of the first edition (in a smaller size) with some changes of spelling. . . Mr. Brinley's copy with the date of 1647, wherever printed, may fairly be regarded as the second edition, and, so far as known, is UNIQUE. . . The changes of spelling would, perhaps, be more likely to occur if the book was printed in England, which may have been the case, though some experts there think otherwise." (Haven's *Catalogue of Ante-Revolutionary Publications*.)

- 73.00 851 The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification and comfort of the | Saints in publick and private, espe-|cially in New-England. | 2 Tim. 3: 16, 17. | Col. 3: 16. | [*Quotation, 4 lines.*] | Ephes. 5: 18, 19. Be filled with, &c. | James 5: 13. | *pp.* (14), 106, *double columns; old calf, rebaked, neat. At the beginning, 6 pages of shorthand manuscript.*

12° Cambridge, | Printed for Hezekiah Usher, of Boston (sic), n. d.

EXTREMELY RARE. The New England version (Bay Psalm Book), as revised and improved by Dunster and Lyon, in 1650. Mr. Thomas believed this to be the *third* edition of the revision, and the *fifth* including all from 1640. "The printing," he observes, "is executed by a good workman, and is the best that I have seen from the Cambridge press. I conclude, therefore, it could not be printed by Green before the arrival of Marmaduke Johnson in 1660; I have no doubt it was printed under Johnson's care; and, probably, soon after the Indian Bible came from the press in 1663." See his long note, in *History of Printing*, i. 257-8; and compare a note in Mr. Haven's (Am. Antiq. Society's) Catalogue, under the year 1665, suggesting that "it is doubtful whether the printing was done in this country or in England . . . Mr. Lenox thinks this may be the fifth edition, and the *first* that was printed in two columns."

- 20.00 852 R[ICHARDSON] (J[OHN]) The Necessity of a well Experienced Souldiery, or, A Common Wealth ought to be well Instructed and Experienced in the Military Art. Artillery Election Sermon, June 10, 1675, *best levant red mor., paneled sides, g. e. (Pratt),* EXTREMELY RARE. 4° Cambridge, Samuel Green, 1679

- 47.50 853 SAFFIN (JOHN) A | Brief and Candid Answer to a late | Printed Sheet, Entituled, | *The Selling of* | JOSEPH | Whereunto is annexed, | A True and Particular Narrative by way of Vindication of the | Author's Dealing with and Prosecution of his Negro Man servant, | for his vile and exhorbitant Behaviour towards his Master, and his | Tenant, Thomas Shepard; which hath been wrongfully Represented | to their Prejudice and Defamation, | By John Saffin, Esqr. | *pp.* (2), 1-12, *wanting after p. 12, half brown mor., UN CUT.* 4° Boston, 1701

For an account of this "EXTREMELY RARE and valuable, if not UNIQUE tract," see Dr. Geo. H. Moore's *Notes on Slavery in Massachusetts*, pp. 88 and 251. Judge Sewall's "printed sheet" on "The Selling of Joseph" was reprinted by Dr. Moore (pp. 83-87) and in the Proceedings of the Mass. Hist. Society, 1863-4, pp. 161-5.

- 18.00 854 SALTONSTALL (GURDON) of New London. A Sermon preached before the General Assembly . . of Connecticut, . May 13, 1697. being the Day for Electing the Governour, &c., *brown levant morocco extra, sides gilt, g. e. (Bedford), a scarce old portrait of Gov. Saltonstall inserted.* 8° Boston, B. Green and J. Allen, 1697

VERY RARE. Mr. Saltonstall, settled as the minister of New London in 1691, was elected governor of Connecticut in 1707, and continued in office till his death, 1724.

- 40.00 855 S[cottow] (J[OSHUA]) The Rise, Spring and Foundation of the Anabaptists, or Re-Baptized of our Time. Written in French by Guy de Brez, 1565, . . . and Translated for the use of his Countrymen by J. S. *pp.* (4), 58, *dk. brown crushed levant morocco, paneled sides, with center ornaments, g. e.* 4° Cambridge, Marmaduke Johnson, 1668
EXCESSIVELY RARE. A good clean copy (the margins of the title-leaf restored), bound in Mr. F. BEDFORD's best style.

- 44.00 856 [SCOTTOW (JOSHUA)] A Narrative of the Planting of the Massachusetts Colony Anno 1628. With the Lords Signal Presence the First Thirty Years. Also a Caution from New-Englands

Apostle, the great COTTON, *etc.* Published by Old Planters, the Authors of the Old Mens Tears, *pp.* (4), 76, (1), *brown morocco extra, sides panel-gilt, with center ornaments,*
EXTREMELY RARE.

8° Boston, Benjamin Harris, 1694

856* — A Narrative of the Planting of New-England *etc.* Another copy, wants *pp.* 75-6 and the errata, elegantly bound in str-gr. blue mor., double paneled sides, corners ornamented, *g. c.* (Bedford). 1694

857 Severals relating to the | FUND | Printed for divers Reasons, as may appear. *Imperfect, ends with p. 8, n. t. p., forel, lettered.*

4° [Boston, Samuel Green, 1682]

Probably UNIQUE, and of EXTRAORDINARY INTEREST, imperfect as it is. At the top of the first page is written, in the hand of Thomas Prince: "By page 6, was written in 1681. Mr. B. Green sen'r says this was printed at Boston by his bro. Samuel's letter [i. e. types]." On the page referred to, the author speaks of what he did, "having by accident, some respite time *this year* 1681," in *September*, and on p. 7, mentions the result "in 6 months"—which brings the date of publication as late as March, 1681-2. It contains information, not elsewhere to be found, respecting the origin and history of the project for a Land Bank of Credit, and the introduction of *Paper Money*. (See No. 726.)

858 SEWALL (SAMUEL) *Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata.* Or, some few Lines towards a description of the New Heaven, as it makes to those who stand upon the New Earth. By *Samuel Sewall*, sometime Fellow of Harvard Colledge at Cambridge, *French grosgr. blue morocco extra, full gilt, inside borders* (Bedford).

4° Boston, Barth. Green and John Allen, 1697

Title; a dedicatory epistle to Sir William Ashhurst, 2 pp.; another dedicatory address to Governor Stoughton, 3 pp.; Psalm 139, 7-10 (in metre), 1 p.; Some Few Lines, &c., pp. 60.

The FIRST EDITION of Sewall's very curious and—in spite of its title—*amusing* book, is EXTREMELY RARE. The learned and pious author labors "to expose the antick fancy of America's being *Hell*"—the "*Sedem Inferorum*" to which Christ descended,—or even the Apocalyptic Gog and Magog; but he honestly confesses (p. 40) that "there is so much Confusion in the discourses upon this subject, that a man cannot tell when he is in Heaven and when he is in Hell," and that "so near an approach to, so compleat a resemblance of *Hell*, was not to be found in *rerum natura*" as in America.

859 SEWALL (SAMUEL) *Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata.* Another copy; *autograph of Thomas Prince*, 1708, *front margins too close and unevenly cut, but top and bottom uncut.*

4° Boston, Barth. Green and John Allen, 1697

860 SEWALL (SAMUEL) *Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata.* Or some few Lines towards a description of the New Heaven As It makes to those who stand upon the New Earth. . The Second Edition, *pp.* (8), 64. [To which is appended, separately paged,] *The Fountain Opened, etc.* By Samuel Willard. The Third Edition (*pp.* 1-15); and Appendix (*pp.* 16-24). *Large and fine copy, nearly uncut.* Boston, Barth. Green, 1727. — An Answer to Some Cases of Conscience Respecting the Country. By Solomon Stoddard, *uncut.* *pp.* 15, *n. t. p.* Boston, B. Green, 1722. — Verses, (by S. Sewall?) "Wednesday, January 1, 1701. A little before Break-a-day, at Boston," *n. p., n. d., 1 p.* *Four in one vol., half mor., neat.*

4° Boston, v. y.

Almost as RARE as the earlier edition. See the Menzies Catalogue, no. 1794. Judge Sewall has appended to his own work, Willard's Sermon on "the National Conversion of the Jews," first published in 1700, but already "for some time out of print." In the accompanying tract, the Rev. Solomon Stoddard closes his examination of "Cases of Conscience," touching the "wearing of long Hair," "thoughts concerning *Periwigs*," &c., with the suggestion that "There be many other Practices that are plainly contrary to the Light of Nature. HOOPED Petticoats have something of Nakedness; Mixt Dances are Incentives to Lust; Computations in Private Houses, is a Drunken Practice."

- 300 861 SEWALL (SAMUEL) *Phænomena quædam Apocalyptica, etc.* The Second Edition. *With The Fountain Opened, etc.*, by S. Willard, pp. 64, 24, *very LARGE copy, nearly uncut.* 4° Boston, B. Green, 1727
This copy needs little more than washing, for the removal of slight water stains, to make it one of the finest possible.
- 3200 862 SHEPARD (THOMAS) *of Cambridge.* The Church-Membership of Children and their Right to Baptisme, pp. (22), 26, *levant brown mor. extra, paneled sides, inside borders, g. e. (Bedford)*, A BEAUTIFUL COPY. 4° Cambridge, Samuel Green, 1663
Title; *A Preface to the Reader* by Thomas Shepard (the Author's son), 18 pp.; four anagrams, with verses, on Shepard, by John Wilson, 2 pp.; Text, pp. 1-26.
"It was written by the Author's own hand: and not three months before the time of his Dissolution, and sent to one who, before the receipt thereof, was not so clear in the point of Infant-Baptisme, but was hereby recovered, and stablished in the truth."—*To the Reader.*
- 2000 863 SHEPARD (THOMAS) *of Charlestown.* Eye Salve, Or A Watch-Word from our Lord Iesus Christ unto his Churches; Especially those within the Colony of the Massachusetts In New-England, To take heed of Apostacy. . (Election Sermon, at Boston, 1672), pp. (4), 52, *best levant brown mor., blind and gold, sides paneled, g. e. (Bedford)*, FINE COPY. 4° Cambridge, Samuel Green, 1673
To the Reader, 2 pp., by Thomas Thacher.
- 500 864 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, pp. (8), 352, (2), *best levant dk. blue mor., sides filleted, ins. borders, back full gilt, g. e. (Bedford)*. 8° Boston, S. Green, for Sam. Phillips, 1687
The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."
- 700 865 STODDARD (SOL.) The Necessity of Acknowledgment of Offences, in order to Reconciliation. [Lecture] Sermon at Boston, July 3rd. 1701, pp. 34. T. Green, 1701. — God's Frown in the Death of Useful Men. A Sermon at the Funeral of the Hon. Col. John Pynchon Esq., pp. (2), 28. B. Green, 1703. — The Presence of Christ with the Ministers of the Gospel. A Sermon at Swampfield, at the Ordination of Rev. Joseph Willard. [To which is appended] An Examination of the Power of the Fraternity. pp. 29, 16. 1718. *Three in 1 vol., half brown mor. (Roxburghe).* 8° Boston, v. y.
- 500 866 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [Election] Sermon, 26. of May 1703. pp. (2), 25, *close cropped on front margin, in other respects a good copy.* 4° Boston, B. Green and J. Allen, 1703
- 500 866* Stoddard (Solomon) An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lord's Supper. . . against the Exceptions of Mr. Increase Mather, pp. (6), 98, *fresh clean copy, in the original binding, neat.* 12° Boston, B. Green, 1709
- 6000 867 STONE (SAMUEL) A Short Catechism Drawn out of the Word of God. By Samuel Stone, Minister of the Word at Hartford, in Connecticut, pp. 15, UNCUT. 8°
Boston, Samuel Green, for John Wadsworth of Farmington, 1684
EXCESSIVELY RARE. Only one other copy is known, in any American library.
- 700 868 STUBBS (HENRY) Conscience the Best Friend upon Earth, pp. (20), 64, *calf gilt, g. e. (Bedford)*. sm. 12° Boston, Reprinted, B. Green & J. Allen, 1700

[SYNOD of 1646. *See* COTTON (J.) The Covenant of Grace. No. 561 ; CAMBRIDGE PLATFORM, NOS. 530, 733-737.

[SYNOD of 1662. *See* PROPOSITIONS *etc.*, Nos. 844 and 845 ; ALLIN (J.) Animadversions, No. 698 ; Mitchell (Jona.) A Defence &c., No. 821 ; DAVENPORT (John) Another Essay, No. 752.

- 2000 869 SYNOD of 1679. The Necessity of Reformation. With the Expedients subservient thereunto, asserted ; in Answer to two Questions . . . Agreed upon by the Elders and Messengers of the Churches assembled in the SYNOD at Boston . . . Sept. 10, 1679. *pp.* (8), 16, *dk. brown levant morocco, elegant, sides paneled, blind and gold, center ornaments (Bedford)*. 4° Boston, John Foster, 1679
Preface and the Result (drawn) by INCREASE MATHER. *Fine copy of this VERY RARE tract.* Autograph of (Rev. Dr.) Benjamin Colman.
- 1600 870 THACHER (THOMAS) of Boston. A Fast of God's chusing, Plainly opened. (Fast Sermon) 26. 1. 74. *pp.* (6), 25, *dk. blue grosgrained levant mor., extra, g. c. (Bedford)*, FINE COPY.
4° Boston, John Foster, 1678
"To the Reader" (4 pp.) by Increase Mather.
- 1300 870* — The same, *cut close at bottom, the first line of title in facsimile (by Burt), half brown levant mor., g. c. (Bedford)*. 1678
- 425 871 THACHER (PETER) Unbelief Detected and Condemned . . To which is added, The Treasure of the Fathers Inheritable by their Posterity, *pp.* (12), 190, *old binding*. 12° Boston, B. Green, 1708
- 2200 872 TORREY (SAMUEL) An Exhortation unto Reformation. Massachusetts Election Sermon, May 27. 1674. *pp.* (8), 44, *claret str. gr. morocco, g. c. (Bedford)*. 4° Cambridge, Marmaduke Johnson, 1674
Autograph, at head of title-page, of "John Cotton ex dono Amici Grindalli Rawson." Address To the Reader (6 pp.) by Increase Mather. VERY RARE.
- 1100 873 TORREY (SAMUEL) A Plea for the Life of Dying Religion, from the Word of the Lord. (Massachusetts Election Sermon), May 16. 1683, *pp.* (8), 46, (1), GOOD COPY, *olive morocco, back and sides gilt, g. c. (Bedford)*. 4° Boston, Samuel Green for S. Sewall, 1683
To the Reader (6 pp.) by Increase Mather. On a leaf at the end (n. n.) is an Advertisement of I. Mather's "Essay for the Recording of Illustrious Providences," in press.
- 1000 874 TORREY (SAMUEL) A Plea for the Life of Dying Religion, *etc.* Another copy, *brown levant mor. extra, sides filleted, with center ornaments (Bedford)*. 4° Boston, Samuel Green for S. Sewall, 1683
- 500 875 WADSWORTH (B.) Exhortations to Early Piety (1702): and The Wonders of Divine Goodness and Patience. 1702.—PLATFORM of Church Discipline. [The Cambridge Platform.] *Repr. J. Foster, 1680. Three in 1 vol., old binding*. 16° Boston
The Cambridge Platform, edition of 1680, is VERY RARE. This is a fine copy to p. 56: the last four or five leaves are entire, but the margins are worn.
- 150 876 WADSWORTH (B.) Publick Worship a Christian Duty, in two Sermons ; and Now or Never, the Time to be Saved, in one Sermon, *imperfect*. 12° Boston, B. Green, 1704
- 2100 877 WADSWORTH (B.) The Bonds of Baptism, *pp.* (2), 31. 1717.—The Saint's Prayer to escape Temptation, a Lecture Sermon, Jan. 6, 1714-5.—Fraud and Injustice Detected and Condemned. 1712.—Hearty Submission and Resignation to the Will of God under Afflictions, *pp.* (4), 123. 1716.—An Essay on the Decalogue, *pp.* (2), iv, 133. 1719.—Considerations to Prevent Murmuring, a

Lecture Sermon [on the Murder of Simeon Stoddard], *pp.* (4), 25, 1706. — King William Lamented in America, *pp.* (2), 30. 1702. — Essay to Do Good ; by a Disswasive from Tavern-haunting and excessive Drinking, *pp.* 44. 1710. — Mutual Love and Peace among Christians, *pp.* (2), 30. 1701. — The Lord's Day proved to be the Christian Sabbath, *pp.* (2), iv, 63. 1720. *Ten in 1 vol., fine clean copies, half morocco (Roxburghe) by F. Bedford.* 12° Boston, v. y.

150 878 WADSWORTH (B.) The Great and Last Day of Judgment ; in several Sermons, *imperfect, wants all after p. 130, and four other leaves.* 12° Boston, B. Green, 1709

2400 879 WAKEMAN (SAMUEL) of Fairfield, Conn. A Young Man's Legacy to The Rising Generation : Being a Sermon Preached upon the Death, and at the Desire of JOHN TAPPIN of Boston ; Who deceased at Fairfield, the 10th of October 1672. being in the Nineteenth year of his Age, *pp.* 45, *olive str.-gr. morocco, back and sides gilt, Roger Payne style, g. e. (Bedford).*

4° Cambridge, Marmaduke Johnson, 1673

EXCESSIVELY RARE. The title-page has been *slightly* faded by washing, but (as Mr. Brinley has noted on the guard leaf) is "warranted genuine."

2400 880 WAKEMAN (SAMUEL) of Fairfield. Sound Repentance the Right Way to escape deserved Ruine ; or A Solid and awakening Discourse, Exhorting the People of God to comply with his Counsel, *etc.* [CONNECTICUT ELECTION SERMON,] May 14th, 1685. 4 *prelim. leaves, and pp.* 44, *brown levant mor. antique, paneled, blind and gold, center ornament on sides (Bedford).* 4° Boston, Samuel Green, 1685

A leaf precedes the Title, on the verso of which is the vote of thanks, &c., of the General Court ; Title (1 leaf) ; To the Christian Reader (4 pp.) signed by J. Bishop (probably the Rev. John Bishop of Stamford) ; Sermon, *pp.* 44. This is the third printed Conn. Election Sermon, and is EXTREMELY RARE.

2000 881 WALLEY (THOMAS) of Barnstable. Balm in Gilead to heal Sions Wounds : or, A Treatise wherein there is a clear Discovery of the most Prevailing Sicknesses of New-England, both in the Civill and Ecclesiasticall State. [PLYMOUTH ELECTION SERMON, June 1, 1669.] *pp.* (6), 20, *red morocco extra, corners ornamented, g. e. (Pratt.)*

4° Cambridge, S. G. and M. J., 1669

FIRST IMPRESSION. Fine clean copy of a VERY RARE tract.

1850 882 WALLEY (THOMAS) Balm in Gilead. *A Second Impression, fine, tall copy, citron levant morocco extra, paneled sides, g. e. (Bedford),* VERY RARE.

4° Cambridge, S. G. and M. J., 1670

The title-page differs from the issue of 1669 only in the date. On the last page (20) appears an advertisement (not in the earlier issue) of Michael Wigglesworth's *Meat out of the Eater*, "now going to the Press." The preliminary leaf (before the title, in the first impression,) containing the Imprimatur is omitted.

1150 883 WALTER (NEHEMIAH) of Roxbury. Unfruitful Hearers Detected & Warned : or a Discourse [on] the Danger of, and by, Unprofitable Hearing, *str.-grained olive morocco extra (F. Bedford),* UNCUT.

12° Boston, B. Green and J. Allen, 1696

9500 884 WHEELER (CAPT. THOMAS) A Thankfull Remembrance | of Gods Mercy | To Several Persons at Quabaug or | Brookfield : | Partly in a Collection of Providences about them, | and Gracious Appearances for them ; and partly in a | Sermon Preached by Mr. Edward Bulkley, | Pastor of the Church of Christ at Concord,

upon a | day of Thanksgiving, kept by divers for their Wonder-ful
Deliverance there. | Published by Capt. THOMAS VVHEELER.
pp. (6), 14, 32, *red levant morocco, extra, sides paneled, top gilt, (Bedford),*
UNCUT.

sm. 4° Cambridge, Samuel Green, 1676

In such condition, one of the VERY RAREST of American books. The inner corner of the second leaf of the preface has been restored, and a few missing words supplied in facsimile; and the margins of the title and first leaf, and a few lower corners have been skilfully extended, uniform with the rest of the volume, which is absolutely uncut.

3600 885 WHEELER (Capt. THOMAS) A Thankfull Remembrance of Gods
Mercy To Several Persons at Quabaug or Brookfield: *etc.* AN-
OTHER COPY, *title-page in admirable facsimile (by Burt), olive morocco*
extra, back and sides gilt, inside borders, g. e. (Bedford).

4° Cambridge, Samuel Green, 1676

This copy has good margins except at bottom, where it has been cut close, taking the *catch-words*, and on some pages a *shaving* from the bottom line (but no word) of text.

750 886 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynne in*
N. E. A Discourse of the Last Judgement: or, Short Notes upon
MATT. XXV. from *Ver. 31.* to the end of the chapter, &c., pp. (14),
160, *blue levant morocco extra, full gilt, inside borders, g. e. (Bedford),*
EXTREMELY RARE. 8° Cambridge, S. G. and M. F[ohnson], 1664

Autograph of Dudley Bradstreet. "To the Reader," 6 pp., by Rev. John Wilson (Sen.) and Jonathan Mitchell.

Neither this nor the following work of Mr. Whiting has been found in any library catalogue that has been consulted. Cotton Mather (*Magnalia*, b. 3, pt. 2, ch. 28) gives some account of both these books, and the Rev. Messrs. Wilson and Mitchell, in their preface, assure us that "he that shall take time to pause upon what he reads (where *great truths* are but in *few words* hinted at) will find such truths concisely delivered, to be like marrow and fatness, whereof a little does go far, and feed much."

-250 887 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynn, in*
N. E. Abraham's | Humble Intercession for Sodom, | and the
Lord's gracious Concessions | in Answer thereunto: | Containing
sundry | Meditations | upon Gen. XVIII, from *Ver. XXIII.* | to the
end of the Chapter. | [*Autograph, on guard leaf, of "Henry Flint*
Anno Dom. 1690, to whom "Mr. Henry Newman bequeathed this
monument of his love, upon his designed voyage: "on back of title,
autograph of "T. Prince, Lyn, July 13, 1719."] pp. (8), 349, (1),
brown levant morocco extra, blind and gold, paneled sides, old English
style (Bedford),

EXTREMELY RARE.

8° Cambridge, [S. Green,] 1666

200 888 WHITING (JOHN) *of Hartford.* The Way of Israel's Welfare; or
an Exhortation to be with God, that He may be with us. CON-
NECTICUT ELECTION SERMON, May 13, 1686, pp. (8), 38, *half brown*
morocco.

4° Boston, Samuel Green, 1686

VERY RARE. The fourth of the series of (printed) Connecticut Election Sermons.

300 889 WIGGLESWORTH (MICHAEL) Meat out of the Eater or Medita-
tions Concerning the Necessity, End and Usefulness of Afflictions
unto God's Children. . The Fourth Edition. pp. 208, *wants part*
of pages 7-10, two leaves (pp. 35, 55), and a small portion of another
(p. 83). Boston, R. P. for John Usher, 1689

— The Day of Doom: or, A Poetical Description of the Great
and Last Judgement. . The Fifth Edition, enlarged, . pp. (12), 80,
wants part of the last leaf. 8° Boston, B. Green & J. Allen, 1701

The two in one volume, old calf.

Early editions of Wigglesworth's famous poems are of the VERY HIGHEST RARITY.
"Meat out of the Eater" was first published in 1670 (see No. 882, note), but no copy of

the first, second, or third edition appears in any American catalogue. Mr. J. W. Dean, in his memoir of Wigglesworth (*N. E. Hist. & Gen. Reg.*, xvii. 145) says that "the earliest edition of which we have been able to obtain any information is the 4th;" and of this, only *one* copy, besides Mr. Brinley's, is known to the writer. "The Day of Doom" was first printed in 1662. "It is not known that a copy of either of the first three editions is extant" (*Sibley, Harv. Graduates*, 284). Neither Mr. J. W. Dean nor Mr. Haven (*Cat. of Ante-Rev. Publications*) could find a copy of any American edition earlier than the sixth, of 1715. "This work," says Mr. Sibley, "represented the theology of the day, and for a century, with the exception perhaps of the Bible, was more popular throughout New England than any other that can be named."

Copies of subsequent editions (1715, -51, 1811, -28, -67; and "Meat out of the Eater," 1770,) will be found in the Second Part of this Catalogue, under the head of AMERICAN POETRY.

- 25.00 890 WILLARD (Samuel), *Vice-President of Harvard College*. Useful Instructions | for a professing People in Times of great | Security and Degeneracy: | Delivered in several | Sermons | on Solemn Occasions; pp. (4), 80, *half morocco, neat*, VERY RARE.
4° Cambridge, Samuel Green, 1673
"The second Sermon is upon the *Witchcraft* delusion in Groton, the case of *Elizabeth Knap* being the most prominent. See *Mather's Magnalia*, b. vi. ch. 7; *Butler's Hist. of Groton*, p. 254; *Willard's Diary*, in 4 Mass. Hist. Coll., viii. 570."—*Note by Mr. Brinley.*
- 15.00 891 W[ILLARD] (S.) A Sermon, Occasioned by the Death of the much honoured John Leveret Esq; Gouverneur of the Colony of the Mattachusetts, N. E., pp. (2), 13, *best br. levant morocco, sides paneled, blind and gold, gilt edges (Bedford)*, a beautiful copy; portrait of Gov. Leveret inserted.
4° Boston, John Foster, 1679
- 10.00 892 WILLARD (S.) The Duty of a People that have Renewed their Covenant with God . . . A Sermon preached to the Second Church in Boston, March 17, 1679-80, pp. (2), 13, *blue str.-grained mor. extra, g. e. (Bedford)*.
4° Boston, John Foster, 1680
- 29.00 893 WILLARD (S.) *Ne Sutor ultra Crepidam*. Or Brief Animadversions upon the New-England Anabaptists late fallacious Narrative, etc., pp. (8), 27, *best green levant morocco, full gilt, inside borders (Bedford)*.
4° Boston, S. Green, upon Assignment of S. Sewall, 1681
To the Reader, 6 pp., by Increase Mather.
- 75 894 [WILLARD (S.)] Covenant Keeping the Way to Blessedness, in several sermons; with a Preface by I. Mather, *title and preface (except last page) wanting*.
12° [Boston, J. Glen for S. Sewall, 1682]
- 17.50 895 WILLARD (S.) The Fiery Tryal no strange thing; Delivered in a Sermon preached at Charlestown, February 15, 1681. Being a Day of Humiliation, pp. (4), 20, *fine copy, exquisitely bound in citron levant morocco, paneled sides, with center ornaments, inside borders, g. e. (Bedford)*.
4° Boston, for S. Sewall, 1682
The last page contains a report, to the "Friendly Reader" of "the terrible Inundation that the Low-Countries lately smarted under; and which was looked upon as one awful consequent of the late formidable BLAZING STAR."
- 10.50 895* WILLARD (S.) The Fiery Tryal no strange thing; etc. *Another copy, olive morocco elegant, sides filleted and paneled, with center ornaments, inside borders, g. e. (Bedford)*.
4° Boston, for S. Sewall, 1682
This copy had been cut too close at bottom, taking a line or part of a line from some leaves. These leaves have been skilfully extended, and the few missing words restored in facsimile so perfect that none but an expert can detect it.
- 3.00 896 Willard (S.) The Necessity of Sincerity, in Renewing Covenant. Opened and urged in a Sermon Preached to the Third gathered

Church in Boston, June, 29, 1680. On the Day wherein they Sol-
emnly renewed Covenant, *title and pp.* 131-150.

8° Boston, *James Glen*, for *S. Sewall*, 1682

See The Church Renewed Covenant, No. 742.—The paging of this copy shows that it was one of those which were printed for binding up with Willard's "Covenant Keeping the Way to Blessedness" (No. 894).

1750 897 WILLARD (S.) The High Esteem Which God hath of the Death
of his Saints. A Sermon preached October 7. 1683. Occasioned
by the Death of the Worshipful John Hull Esq; *pp.* (2), 20, *best*
levant blue morocco, filleted and paneled sides, inside borders, g. e.
(Bedford). 4° Boston, *S. Green*, for *Samuel Sewall*, 1683

On the last two pages, a Latin Elegy "in obitum . . . Johannis Hull, Armigeri," by
Elijah Corlet.

1200 898 WILLARD (S.) The High Esteem Which God hath of the Death
of his Saints. A Sermon, occasioned by the Death of the Wor-
shipful John Hull Esq; *br. levant mor. extra, sides filleted and pan-*
eled, g. e. (Bedford), fac-simile of Hull's MS. inserted.

4° Boston, *S. Green*, for *Samuel Sewall*, 1683

1500 899 WILLARD (S.) The Child's Portion: Or the unseen Glory of the
Children of God, . . . Together with several other Sermons, *pp.* (6),
227, *exquisitely bound (by Bedford) in blue str.-grained morocco, double*
paneled sides and back, Roger Payne's style, g. e.

EXTREMELY RARE.

8° Boston, *Samuel Green*, 1684

Contains The Child's Portion, *pp.* 144; The Righteous Man's Death (Fun. Sermon
for Major Tho. Savage), *pp.* (2), 145-163; ELECTION SERMON, 1682, *pp.* 163-198; All
Plots against God and his People Detected and Defeated, Fast Sermon, Jan. 25, 1682,
pp. 199-227.

500 900 — The Child's Portion, . . . with other Sermons, *pp.* (6), 227, *good*
copy, out of binding. 8° Boston, 1684

1100 901 WILLARD (S.) A Brief Discourse of Justification . . . in several
Sermons on this Subject, *pp.* (6), 168, *crushed grosgrain blue levant*
morocco, paneled sides, inside borders, g. e. (Bedford).

8° Boston, *S. G. for Samuel Phillips*, 1686

out. 902 WILLARD (S.) A Brief Discourse Concerning that Ceremony of
Laying the Hand on the Bible in Swearing, *pp.* 8.

4° London, *J. A[llen]*, 1689

The preface (2 pp.) is signed M. I. (Increase Mather).

850 903 WILLARD (S.) The Barren Fig Trees Doom. . . The Substance
of Sixteen Sermons preached on Christ's Parable of the Fig-Tree,
pp. (6), 300, *best brown levant morocco, filleted and paneled sides, g. e.*
(Bedford). 8° Boston, *Benj. Harris & J. Allen*, 1691

1200 904 WILLARD (S.) The Mourners Cordial against Excessive Sorrow,
etc., pp. (4), 137, *black levant mor. extra, full gilt back, paneled sides,*
inside borders (Bedford). 8° Boston, *B. Harris & John Allen*;
"very suitable to be given at Funerals," 1691

1500 905 WILLARD (S.) Rules for the Discerning of the Present Times.
Recommended to the People of God, in New-England. In a Ser-
mon preached on the Lecture in Boston; Nov. 27th, 1692, *pp.* (2),
30, *autographs of [Mather] Byles and Fere. Belknap, on title; cut*
close on front margin, morocco. 8° Boston, *Benj. Harris*, 1693

Samuel G. Drake's copy, with his book plate.

- 500 906 WILLARD (S.) The Doctrine of the Covenant of Redemption, briefly opened, *pp.* (8), 165, *str.-grained blue morocco, elegant, g. e. (Bedford)*. 12° Boston, *Benj. Harris*, 1693
Address to the Reader, by Increase Mather, 7 pp.
- 600 907 WILLARD (S.) The Doctrine of the Covenant of Redemption, *brown levant morocco extra, sides filleted and paneled, blind and gold, g. e. (Bedford)*. 12° Boston, *Benj. Harris*, 1693
- 200 908 WILLARD (S.) Reformation The Great Duty of an Afflicted People. [Fast] Sermon, in Boston, August 23d. 1694, *pp.* 76, *good copy, nearly uncut*. 8° Boston, *Barthol. Green*, 1694
- 950 909 WILLARD (S.) The Character of a Good Ruler. [Election] Sermon, preached, May 30, 1694, *brown morocco, inside borders gilt, top gilt, UNCUT*. 8° Boston, *Benj. Harris*, 1694
- 500 910 WILLARD (S.) The Law established by the Gospel. Sermon preached on the Lecture in Boston, Sept. 20, 1694. *pp.* 39, *olive levant morocco, g. e. (Bedford)*. 8° Boston, *B. Green, for M. Perry*, 1694
- 550 911 WILLARD (S.) Impenitent Sinners Warned of their Misery and Summoned to Judgment. . . Two Sermons. . . Occasioned by the Amazing Instance of a Miserable Creature, condemned for Murdering her Infant, *etc.*, *pp.* (8), 1-48, *wanting the last two leaves, half calf*. 8° *B. Green & J. Allen*, 1698
- 600 912 WILLARD (S.) The Man of War. A Sermon preached to the Artillery Company at Boston, June 5, 1699, Being the anniversary day for their Election, *pp.* 30, *red levant mor., full gilt back, filleted sides, inside borders, gilt top, UNCUT*. 8° *B. Green & J. Allen*, 1699
- 600 913 WILLARD (S.) Spiritual Desertions Discovered and Remedied, being The Substance of divers Sermons preached for the help of dark Souls, *etc.*, *pp.* 144, *crushed red levant morocco gilt, inside borders, g. e. (Bedford)*. 12° *B. Green & J. Allen*, 1699
- 800 914 WILLARD (S.) Love's Pedigree. Or A Discourse shewing the Grace of Love in a Believer to be of A Divine Original. [Boston Lecture,] Feb. 29, 1699-1700. *pp.* 28, *str.-grained olive morocco, back and corners gilt, gilt top, UNCUT*. 8° *B. Green & J. Allen*, 1700
- 900 915 WILLARD (S.) Morality not to be Relied on for Life. Or, A Brief Discourse, discovering the One Thing Wanting, *etc.* [Boston Lecture,] May 23, 1700, *pp.* 28, *str.-grained blue morocco, g. e. (Bedford)*. 8° *B. Green & J. Allen*, 1700
- 50 916 — Another copy, *imperfect, hf. calf, neat*.
- 500 917 WILLARD (S.) The Truly Blessed Man: or, The Way to be Happy here, and For Ever: Being the Substance of Divers Sermons Preached on *Psalms* xxxii. *pp.* 652, 4, *brown calf extra, g. e. (Bedford)*. 12° *B. Green & J. Allen, for Mich. Perry*, 1700
- 200 918 WILLARD (S.) The Truly Blessed Man, *etc.*, *good copy, in the original binding*. 12° *B. Green & J. Allen*, 1700
"Elizabeth Sparhawk Her Book. Given her by y^e Honourable Samuel Sewall Esqr. 1700. September 10th."—"Jn^s Sparhawk's Book, 1700-1."—"Guil. Williams [Rev. Wm. Williams of Hartfield.] 1719. Bo't of Mr. Nath^l Sparhawk."

- 700 919 WILLARD (S.) *The Peril of the Times Displayed. Or, The Danger of Mens taking up with a Form of Godliness, But denying the Power of it. Being the Substance of Several Sermons, pp. 68, polished calf, gilt, inside borders, g. c. (Bedford).*
12° B. Green & J. Allen, 1700
Epistle "To the Reader" (pp. 3-12) by Increase Mather. On a guard leaf is written: "Timo: Edward's Book, Bought as I rem[embe]r of Mr. Elkanah Pembroke."
- 375 920 WILLARD (S.) *The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinfull Men. Wherein Also is proved that there shall be a National Calling of the JEWS, From Zech. XIII. 1. [To which is appended,] Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. Boston Lecture, June 10th. 1694. good sound copy, pp. (4), 208, (2).* 8° B. Green and J. Allen, 1700
- 63 920* — *The Fountain Opened, etc. Appendix, by Samuel Sewall, Sept. 21, 1712. pp. (2), 40, wants title-page, and a corner of first two leaves.* 8° Boston, repr. 1722
- 200 921 WILLARD (S.) *The Christian's Exercise by Satan's Temptations; The Substance of several Sermons. To which is appended, Brotherly Love Described and Directed, as It was Casuistically handled in Two Sermons, Boston Lecture, 1701. pp. (4), 268, good copy, in the old binding.* 12° B. Green and J. Allen, 1701
- 450 922 WILLARD (S.) *Israel's true Safety. A Fast Sermon before the Governor and Assembly, March 15, 1704.— DANFORTH (JOHN) The Vile Prophanations of Prosperity by the Degenerate; Fast Sermon, March 15, 1703-4.— A Declaration against Prophaneness and Immoralities by His Excellency the Governour, Council and Assembly of Massachusetts-Bay, March 24, 1703. Three in 1 vol., worn copy, slightly imperfect, the corners of some leaves wormed.* 12° Boston, 1704
- 650 923 WILLARD (S.) *The Just Man's Prerogative; A Sermon [occasioned by the Death of] Simeon Stoddard, who was Barbarously Murdered, near London, May 14, 1706.— WADSWORTH (Benj.) Considerations to Prevent Murmuring. . . A Lecture Sermon [on the same occasion]. Two in one vol., good copies, old calf, with skull and cross-bones stamped on the sides.* 12° Boston, B. Green, 1706
Contains MSS. biographical notes [by Samuel G. Drake].
- 75 924 WILLARD (S.) *Some Brief Sacramental Meditations, preparatory for Communion. (To the Reader, by Eben. Pemberton), fine fresh copy, in the original binding, neat.* 8° Boston, B. Green, 1711
- 80 925 — *The same; with Rev. EBENEZER PEMBERTON'S Funeral Sermon on the Death of S. Willard, pp. (16), 80. Boston, 1707. Two in one vol., old calf.* 8°
"By his *Printed Works* He has Erected himself a *Monument* that will Endure when the *Famed MAUSOLEUM'S* of the World shall Moulder down, and be buried in their own Ruines."—*Pemberton's Fun. Sermon.*
- 1700 926 WILLARD (S.) *Seven Tracts, bound in one volume, half olive mor. (Roxburghe).* 16° Boston, 1701-35
Prognosticks of Impending Calamities. Sermon, occasioned by the death of Lieut. Governor Wm. Stoughton. pp. 32. B. Green & J. Allen, for N. Boone, 1701
The Fear of an Oath. Or, Some Cautions to be used about Swearing. Boston Lecture, Jan. 30, 1700-01. pp. 30. Printed for Nicholas Boone, 1701

The Best Privilege. Boston Lecture, June 19, 1701. *pp.* (2), 30.

B. Green & J. Allen, for Benj. Eliot, 1701.

A Brief Reply to Mr. GEORGE KIETH (*sic*), in Answer to a Script of his, Entitled, A Refutation of a Dangerous and Hurtful Opinion, maintained by Mr. Samuel Willard, &c. *pp.* (2), 66.

For Samuel Phillips, 1703

The Just Man's Prerogative. A Sermon preached Privately, Sept. 27, 1706. On . . . the death of Mr. SIMEON STODDARD, who was found murdered, in Chelsea Fields, near London, May 14. *pp.* (2), 28.

B. Green, 1706

The Checkered State of the Gospel Church. Fast Sermon, Sept. 18, 1701. *pp.* 64.

B. Green & J. Allen, for S. Sewall Jun., 1701

Brief Directions to a Young Scholar designing the Ministry, for the Study of Divinity. [Preface by Joseph Sewall and Thomas Prince.] *pp.* iv, 7.

J. Draper, 1735

3 6 0 927 WILLIAMS (JOHN) of *Deerfield* [*the future "Redeemed Captive"*]. Warnings to the Unclean; a Discourse, at Springfield Lecture, August 25, 1698, at the Execution of Sarah Smith, *pp.* 64, *red levant morocco, full gilt back, filleted sides, inside borders (Bedford)*.

8° *Boston, B. Green and J. Allen, for M. Perry, 1699*

To the Reader (5 pp.) by Rev. Wm. Williams of Hatfield.

4 25 928 WILLIAMS (WM.) The Danger of Not Reforming Known Evils, or, The Inexcusableness of a Knowing People Refusing to be Reformed. As it was set forth on a Day of Publick Fasting, April 16, 1707, at Hatfield, *pp.* (2), 30. 8° *Boston, B. Green, 1707*

His first published sermon. It is not mentioned by Dr. Sprague, and has not been found in any library catalogue.

5 7 50 929 WILSON (JOHN) *Sometime Pastor of the Church of Christ in Boston*. A Seasonable Watch-Word unto Christians against the Dreams and Dreamers of this Generation: Delivered in a Sermon November 16th, 1665. And being the last Lecture which was Preached by that Reverend, Faithful, and Eminent Man of God. (Prefatory epistle, by the Rev. Thomas Thacher.) *pp.* (4), 19, *red levant morocco extra, paneled sides, g. e. (Bedford)*.

4° *Cambridge, S. Green & S. Green, 1677*

VERY LARGE and FINE copy of the *only published work* of the First Pastor of Boston. It is EXCESSIVELY RARE. This sermon "was preached on occasion of the Anabaptists first setting up in opposition to the Churches of Christ,"—says Increase Mathier (*On Infant Baptism*, 1680, p. 277). A Baptist church had been organized, in Charlestown, May 28, 1665. Five of their members had been disfranchised by the General Court (Oct. 11th), a few weeks before this Lecture was preached. Mr. Wilson, says Cotton Mather, "had the Zeal of a Pharisee, I had almost said of a Seraphim, in testifying against every thing that he thought offensive to God,"—and, "in his sight," adds Mr. Frothingham, "among things most offensive was Anabaptists and Quakers." (*Hist. of Charlestown*, p. 69.)





THE WORKS OF THE MATHERS.

For the purposes of this Catalogue, it has been found convenient to arrange the works of the several members of the Mather family—extending nearly to four hundred and fifty titles (exclusive of duplicates)—in the following order:—

(1) RICHARD, of Dorchester. (2) INCREASE, of Boston, son of Richard. (3) COTTON, of Boston, son of Increase.

The others follow in the alphabetical order of their Christian names: (4) AZARIAH, of Saybrook, son of Samuel (of Windsor). (5) ELEAZER, of Northampton, son of Richard. (6) MOSES, of Middlesex, Conn., gr. gr. grandson of Richard. (7) NATHANAEL, of Dublin and London, son of Richard. (8) NATHANAEL, of Boston, son of Increase. (9) SAMUEL, of Dublin, son of Richard. (10) SAMUEL, of Windsor, Conn., son of Timothy and grandson of Richard. (11) SAMUEL, of Witney (Engl.), son of Increase. (12) SAMUEL, of Boston, son of Cotton.

The works of INCREASE and COTTON Mather (Nos. 939–1282) are arranged in the *alphabetical order* of their titles: all the others, in the *order of time* of publication.

An obelisk (†) prefixed to a title indicates that the work was published *anonymously*.

In giving the *sizes*, the *signatures* have been the guide. Signatures in *eights* (or half-sheets, in *fours*) are marked 8^o; in *sixes* or *twelves*, 12^o.

Where no *place of publication* is named, it will be understood that the book was printed in *Boston*, unless specially marked as of *no place* (n. p.)

1250 930 MATHER (RICHARD) † Church-Government and Church-Covenant discvssed, In an Answer of the Elders of the severall Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England . . Together with an Apologie of the said Elders in New-England for Church-Covenant . . As also in an Answer [By JOHN DAVENPORT] to Nine Positions about Church Government. (Address To the Reader, by Hugh Peters.) pp. (4), 84, (2), 78, *maroon morocco, g. e.* 4^o London, 1643

— “The 32 Questions,” the Answerer whereof was Mr. Richard Mather, and not any other Elder or Elders in New England; who is likewise the Author of the Discourse concerning Church Covenant printed therewith, . . as he writes in a letter to a Son of his now in England.”—*Preface to a Disputation concerning Church Members*, etc., London, 1659.

“The 9 Positions (though written by Mr. Davenport) had the Approbation of the rest of the Elders in New England.”—I. Mather’s *Discourse concerning the Unlawfulness of Common Prayer*, p. 14.

“An Apologie” and “An Answer . . unto Nine Positions” have separate title-pages, but continuous paging.

1100 931 MATHER (RICHARD) and TOMPSON (WILLIAM) A Modest & Brotherly Ansver To Mr. Charles Herle his Book, against the Independency of Churches, etc., pp. iv, 58, *calf, gilt, large and fine copy*, SCARCE. 4^o London, for Henry Overton, 1644

400 932 — The same. *Another copy, a few leaves cut close at top, touching the head-line, dk. brown levant morocco, paneled sides.* 4^o London, 1644

2000 933 MATHER (R.) and TOMPSON (W.) An Heart-Melting Exhortation, together with a Cordiall Consolation, Presented in a Letter from New-England, to their dear Countreymen of Lancashire, pp. (2), 84, and Postscript, 5 pp., n. n., *brown mor. extra (F. Bedford)*, RARE. sm. 12^o London, 1650

A fine copy, from the Mather library, with the autograph of Increase Mather: “*Crescentii Matheris liber, Londini, Maii (?) 23, 1689.*”

- 760 934 MATHER (R.) The Summe of Certain Sermons upon Genes: 15. 6. Wherein Not only the Doctrine of Justification by Faith is Asserted and Cleared, And sundry Arguments for Justification before Faith, discussed and Answered, But Also The nature and the meanes of Faith, with the Imputation of our Sins to Christ, and of Christs Righteousness to us are briefly Explained and Confirmed, *pp.* (12), 47, *best levant brown morocco, sides double paneled, centre ornaments, g. e. (Bedford).* 4° Cambridge, Samuel Green, 1652
To the Christian Reader, by John Cotton and John Wilson, 1 p. A FINE COPY, with good margins, of this EXCEEDINGLY RARE book; the FIRST WORK of Richard Mather's PRINTED IN NEW ENGLAND (except a Catechism, of which no copy is extant).
- 350 935 MATHER (RICHARD) A Farewell Exhortation to the Church and People of Dorchester in New-England, *pp.* (4), 27, *dk. red morocco extra, g. e. (Pratt).* 4° Cambridge, Samuel Green, 1657
 SUPERLATIVELY RARE. This copy has suffered somewhat, at the hands of a former binder. The outer margin of pp. 3, 4, and the bottom margins throughout have been cropped too close, taking off one line from pp. 17-21, and three or four words from p. 26. The margins have been *skilfully restored*, and the few lost words can easily be supplied in facsimile.
- 220 936 — † A Defence of the Answer and Arguments of the Synod met at Boston in the year 1662, against the Reply made thereto by the Reverend John Davenport. . . Together with AN ANSWER [by the Rev. Jonathan Mitchell] to the Apologetical Preface set before that Essay. By some of the Elders who were members of that Synod, *pp.* (2), 46, 102. *Elegantly bound in dk. blue grosgrain levant morocco, gilt back and paneled sides (Bedford).* 4° Cambridge,
 On the margin of the title-page, is written, in the Autograph of Richard Mather: "For the Rever^d Mr Shepard;" also, "Thomas Shepard's Booke, y^e gift of y^e Rev^d. Author [Mr. Richard] Mather, Teacher of the Church in Dorchester," and "Ben. Wadsworth's, 1717." There are several marginal notes (in the "Answer") by Mr. Shepard—who has also written, at the beginning of each part of the work, the name of the author. RARE.
- 500 937 — Two MANUSCRIPT Sermons: (1) "2 Cor: 5: 1. At Goodwife Wilkens funerall, Dec^r. 6th, 164[8?]" 7 *pp.*—(2) "Psal. 90: 12. At Mr. Toogoods funerall, Dec^r. 12: 1653." 4 *pp.* (*wants one page.*)
 Eleven neatly written pages. Good autographs of Richard Mather are EXTREMELY RARE. Additional interest is given to these choice specimens by their mention of two names not found in the records of Dorchester or in Savage's Genealogical Dictionary. "Goodwife Wilkens" may have been the wife or the mother of Bray Wilkins, of Dorchester and Lynn: but who was the "*Mr. Toogood*" who died in 1653?
- 850 938 — MANUSCRIPT SERMON, from Heb. 13. 17, preached "At an Ordination at Marleborough. Apr: 7: 1659." 16 *pages*, 8°
 A most desirable AUTOGRAPH, but of higher interest as an unpublished discourse of Richard Mather, on the duty of obedience and submission of church-members, to their ministers and officers. ("Obey them that have the rule over you, and submit yourselves," etc.)
 "He wrote a treatise to prove that whatever *priviledge and liberty* may belong to the *fraternity*, the *rule* of the church belongs only to its *Presbytery*."—*Magnalia*.
 The *occasion* and the *date* of this Sermon deserve notice. The town of Marlborough was not incorporated until May, 1660, and the Rev. William Brinsmead (a native of Dorchester, and doubtless a member of Mather's church) is said to have been the first minister, but he was not *installed* until October 3, 1666. That he (or any other) minister was *ordained* at Marlborough as early as April, 1659, seems to have been unknown even to Mr. Hudson, the local historian.

700 939 MATHER (INCREASE) Advice to the Children of Godly Ancestors. Given July 9. 1721. And taken in Short-Hand, by one of the Hearers, pp. 16, [In A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston.] *clean and sound, in the original binding.* 12° S. Kneeland, 1721

The Preface to this volume is also by I. Mather. The first sermon is by Cotton Mather: "What the Pious Parent wishes for." The sermons are separately paged. An alphabetical arrangement reverses, in this instance, the order of time, giving the first place, in the catalogue of Increase Mather's works, to one of his latest (No. 149 of Mr. Sibley's list). The "Advice" was given in his 83d year, "without using any notes;" "nor could we have come at this particular Sermon, if we had not been beholden to the Pen of a pious Gentlewoman belonging to his Flock, who gives us this Copy of what the *Ready-Writer* took from him, as he delivered it."—*C. Mather's Mantissa.*

1200 940 — Angelographia, or A Discourse concerning the Nature and Power of the Holy Angels . . . Delivered in several Sermons: To which is added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical Apparitions. pp. (16), 132, 44, *dark red grosgrain levant morocco, gilt back, ins. borders, g. e. (Bedford).*

B. Green and J. Allen, for S. Phillips, 1696

The Disquisition concerning Angelical Apparitions is separately paged, and has the imprint: *Boston, for Samuel Phillips, 1696.*

— An Answer of Several Ministers to that Case of Conscience (concerning Marrying a Wife's sister). See No. 722.

2600 941 — † An Arrow against Profane and Promiscuous Dancing. Drawn out of the Quiver of the Scriptures. By the Ministers of Christ at Boston in New-England, pp. 30, *olive morocco extra, g. e. (Bedford).*

VERY RARE.

8° Samuel Green, 1684

The motto of the title-page (taken from William of Paris) is: "Chorea est Circulus cuius Centrum est Diabolus,"—"the Dance is a circle whose Centre is the Devil!"—"Such Church-Members in N. E. as have sent their Children to be Practitioners or Spectators of mixt Dancing between Young Men and Maidens," says the Reverend author (p. 29), "have cause to be deeply humbled. But stand still a while! what a word is here! *Church-members and their Children in N. E. at mixt Dances!* Be astonished, O ye Heavens! without doubt, Abraham is ignorant of us, and Israel knoweth us not!"

In November, 1684, the Ministers of Boston "come to the Court and complain against a Dancing Master [Mr. Francis Stepney] who seeks to set up here, and hath mixt Dances, and his time of meeting is *Lecture-Day*, and 'tis reported he should say that by one Play *he could teach more Divinity than Mr. Willard* or the Old Testament. Mr. Moody said 'twas not a time for N. E. to dance. Mr. Mather struck at the Root, speaking against mixt Dances." (*Sewall's Diary*.) Mr. Stepney was ordered not to keep a dancing school. Disregarding the prohibition, in February, 1685-6, he was prosecuted and fined £100, for "speaking blasphemous words," but the payment of all but £10, was remitted on condition that he should leave Boston before the last of March. Just then, a second impression of "The Arrow against Dancing" was published.

500 942 — Awakening Soul-Saving Truths, Plainly delivered in several Sermons [on the Called and the Chosen], pp. (2), ii, 100, (1), *a corner torn from last leaf.* 12° S. Kneeland, for B. Gray & J. Edwards, 1720

VERY RARE. "Not in C. Mather's list or in any library catalogue." Mr. Sibley gives the title (No. 145) from Mr. Brinley's copy, and mentions no other.

[— The Believers Gain by Death. Sermon, Nov. 22, 1713, on the death of [his daughter-in-law]. *Bound with C. Mather's Best Ornaments of Youth, etc.* No. 1070.

800 943 — The Blessed Hope, and the Glorious Appearing of the Great God our Saviour, Jesus Christ Opened & Applied, in [six] several Sermons, pp. 142, *good copy, half bound, neat.*

12° Timothy Green, for N. Boone, 1701

The Address "To the Reader" is dated Dec. 18, 1700.

- 2500 944 MATHER (INCREASE) A BRIEF ACCOUNT concerning Several of the Agents of New-England, their Negotiation at the Court of England: With some Remarks on the New Charter, &c., pp. 24, *olive morocco, full gilt, ins. borders, g. e. (Bedford)*, RARE.

4° London, Printed in the Year 1691

Signed, "Increase Mather. London, Novemb. 16. 1691." Reprinted in The Andros Tracts, ii. 271-96.

- 1000 945 — †A Brief Discourse concerning the unlawfulness of the Common Prayer Worship, and Of Laying the Hand on, and Kissing the Booke in Swearing. By a Reverend and Learned Divine, pp. (4), 21, *hf. calf, plain*. 8° n. p. Printed in the Year &c. [1689]

"Ye author, Mr. I. Mather, and Dr. C. Mather says Printed in 1689."—*T. Prince*. See Mr. Sibley's list, No. 45. The preface "To the Reader" (2 pp.) is signed, T. P.

- 850 946 — [WILLIAMS (JOHN) Bishop of Chichester] A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entitled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England, pp. (4), 36.

4° London, Ric. Chiswell, 1693

This first edition of Bishop Williams's reply to Mather is VERY RARE; and the second, (1694) seems to be UNKNOWN to the bibliographers. See MATHER'S Some Remarks on a pretended Answer, &c., No. 1037.

- 400 946* — Williams (J.) A Brief Discourse, etc., pp. (4), 35, *the first two leaves stained, and a small piece torn from corner of title-leaf*, UNCUT.

4° London, 1693; Reprinted, Boston, 1712

S. Green and M. Johnson, for Hezekiah Usher, of Boston, 1664

- 350 947 — [Williams, (John)] A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer; &c. The Second Edition, corrected, pp. (4), 36, *fine clean copy, half mor. neat*.

4° London, 1694

- 2600 948 — A | Brief History | of the | Warr | With the Indians in | NEVV-ENGLAND. | (From June 24, 1675. when the first English-man was murdered by the Indians, to August 12, 1676. when *Philip*, aliàs | *Metacomet*, the principal Author and Beginner | of the Warr, was slain.) | Wherein the Grounds, Beginning, and Progress of the Warr, | is summarily expressed. | Together with a serious | EXHORTATION | to the Inhabitants of that Land, By INCREASE MATHER, Teacher of a Church of | Christ, in Boston in New-England. | (Quotations, 8 lines.)

4° Boston. Printed and Sold by John Foster over against the Sign of the Dove. 1676

Title (1 leaf), To the Reader (4 pp.), A Brief History &c. pp. 1-51, (1 blk. p.), Postscript, and Errata, pp. 8.—Title, "An Earnest Exhortation," &c., pp. (4), 26. A good, sound copy of this EXCEEDINGLY RARE book. No epithet can be too strong to characterize the scarcity of the one *introuvable* which so long escaped the search of American collectors; so rare, that Prince did not secure it for his New England Library, though he could pick up half a dozen Bay Psalm Books; so rare that S. G. Drake, the most indefatigable and successful of collectors, could not find it for his reprint, in 1862, and was obliged to copy even his title page from the *London* edition; and so rare that Mr. Sabin himself, when noting the fact (in the Menzies Catalogue) that "the New England edition is not mentioned by Lowndes, *nor elsewhere*, so far as we have been able to ascertain," makes the reluctant admission that "perhaps, no copy of it exists."

Mr. Brinley's copy is in fine condition, clean throughout, except inconsiderable water-stains, easily removable. It is in the original marble-paper wrapper. In trimming, one line of the *Errata*, on the last page of the Postscript and the Exhortation, was cut into, and a few of the signatures and catch-words were *touched*: but the injury is so slight that in a volume of less rarity and bibliographical importance, it would not be worth mention.

- 26.00 949 MATHER (INCREASE) A Brief | History | of the | WAR | with the | INDIANS | in | New-England. | From June 24. 1675. (when the first Englishman was Murder-ed by the Indians) to August 12. 1676. when Philip, | alias Metacomet, the principal Author and | Beginner of the War, was slain. | . . Together with a serious Exhortation to the | Inhabitants of that Land. | 4 *prelim. leaves*, pp. 51, (1), 8, *smooth calf extra, large copy*. 4° London, Printed for Richard Chiswell, 1676
EXTREMELY RARE. This copy has the leaf preceding the title-page, with half title, in large type: "The Wars of New-England." (The "Serious Exhortation" though named in the Title, is not given in this edition.)
- 4.00 950 — A Brief History Of the War with the PEQUOT INDIANS in New-England; Anno 1637. [The second part of "A Relation of the Troubles" etc., stitched separately,] pp. 27-76, *large copy, needs washing and some slight repairs*. 4° n. t. p. [Boston, John Foster, 1677]
- 6.00 951 — Burnings Bewailed: In a Sermon, Occasioned by the Lamentable FIRE Which was in Boston, October 2d. 1711. . . The Second Edition. pp. (4), 36, *fine unused copy, in the original wrapper*. 8° Timothy Green, 1712
- 5.50 952 — A Call from Heaven, to the Present and Succeeding Generations. The Second Impression, pp. (8), 198, *str.-grained olive morocco extra, back and sides gilt (Bedford)*. 8° R. P. for I. Brunning, 1685
The first impression of this compilation was made in 1679. It comprises four sermons, with separate title-pages, (viz.): A Discourse wherein is shewed that the Children of Godly Parents are under special Advantages to seek the Lord; A Discourse concerning the Danger of Apostasy (ELECTION SERMON, 1677); That Young Men ought to Remember God their Creator; and, Pray for the Rising Generation (Fast Sermon, 3d day of 5th month, 1678), the Third Impression.
- 0.00 953 — (*posthumous*.) A Call to the Tempted. A Sermon on the horrid Crime of Self-Murder, Preached on a Remarkable Occasion, by the Memorable Dr. Increase Mather. And now Published from his Notes, for a Charitable Stop to Suicides, pp. ii, 17, *green str.-gr. morocco*. 8° B. Green, March 12th, 1723-4
At the end is "Boston, 23d. V.m. 1682." "The Occasion of the Publication," 2 pages, prefixed, was written by Cotton Mather, evidently.
- 1.00 954 — † A Case of Conscience concerning Eating of Blood, Considered and Answered, pp. 8, n. t. p., *russia-red grosgr. levant mor. extra, g. e. (Bedford)*, VERY RARE. 8° B. Green and J. Allen, 1697
No. 62, Sibley's list, on authority of Prince's MS. Catalogue.
- 5.00 955 — Cases of Conscience | Concerning evil | Spirits | Personating Men, | Witchcrafts, infallible proofs of | Guilt in such as are accused | with that Crime. | etc., pp. (6), 67, (7), *str.-gr. olive morocco, sides double paneled, with corner ornaments, in Roger Payne's style, full gilt back, g. e. (F. Bedford)*. 8° Benjamin Harris, 1693
A BEAUTIFUL COPY of this EXCESSIVELY RARE book.
- 1.00 956 — A Collection of some of the Many Offensive Matters, contained in a Pamphlet, entituled, The Order of the Gospel Revived, pp. 24, *brown morocco extra, UNCUT*. 8° T. Green, 1701
The prefatory address "To the Reader" (3 pp.) Dec. 13, 1700, is signed, Increase Mather. He attributes the "Collection," to "a Friend" — his son Cotton, probably. See GOSPEL ORDER REVIVED, No. 773.
- 0.00 957 — David Serving His Generation. A Sermon . . . Occasioned by the Death of the Reverend Mr. JOHN BAILY, at Boston, Dec. 12. 1697, pp. 39, *dk. brown levant mor. extra, g. e. (Bedford)*. 8° B. Green and J. Allen, 1698

- 958 MATHER (INCREASE) The Day of Trouble is near. Two Sermons wherein is shewed What are the Signs of a Day of Trouble being near. And particularly, What reason there in for New-England to expect A Day of Trouble. . . Preached the 11th day of the 12th moneth, 1673, a day of Humiliation, *pp.* (2), 31, EXTREMELY RARE. 4° Cambridge, Marmaduke Johnson, 1674
- 959 — The Day of Trouble is near. Two Sermons . . . Preached on a day of Humiliation [Feb. 11, 1673-4]. *Another copy, blue gros-grain morocco extra, gilt back and edges, LARGE and FINE.* 4° Cambridge, Marmaduke Johnson, 1674
 "For Mr. Nath. Collins," in the *author's autograph*, at the head of the title-page.
- 960 — Diatriba de Signo Filii Hominis, et de Secundo Messiae Adventu, *pp.* (8), 98, (6), *good copy, old calf.* sm. 8° Amstelodami, apud Mercy Browning, 1682
 The preface is dated, "è musæo meo, Bostoniæ," Dec. 15, 1682. This copy has the autographs of *Benj. Pierpont*, "ex Dono Dom: C: Matheri," *Ezra Stiles*, 1791, and *A[bid] Holmes*.
- 961 — A Discourse concerning the Death of the Righteous. Occasioned by the Death of the Honourable Mr. John Foster Esqr.. and of his Pious Consort, Mrs. Abigail Foster, *pp.* (2), 29, *clean copy, russet calf, gilt (W. Pratt).* 8° B. Green, 1711
- 962 — A Discourse concerning Earthquakes; . . also, two Sermons [preached Sept. 9, 1705] shewing, That Sin is the Greatest Evil; and, That to Redeem Time is the Greatest Wisdom, *pp.* 131, *green mor., full gilt, elegant, (Bedford.)* 12° Timo. Green, for B. Eliot, 1706
- 963 — A Discourse concerning the Existence and Omniscience of God, . . The Substance of several Sermons, *pp.* (6), 86, (1), *imperfect, several leaves injured, and lower half of title gone.* 12° [1716]
 VERY RARE. Mr. Sibley (No. 125) refers to Mr. Brinley's copy, only. It is not in the catalogues of the Prince, Am. Antiq. Society, or Mass. Hist. Society libraries. The Preface is dated, Oct. 10, 1716.
- 964 — A Discourse concerning Faith and Fervency in Prayer . . . Several Sermons . . . with a True Account of the late Wonderful and Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar, *pp.* (2), xix, (1), 112, (6), *wants a leaf of Preface, clean copy, calf, gilt (Bedford).* 12° B. Green for Samuel Gerrish, 1710
- 965 — A Discourse concerning the Grace of Courage . . Preached at Boston (Artillery Election), June 5, 1710, *pp.* (4), 44, *half mor.* 8° B. Green, for S. Phillips, 1710
 On the title-page is the autograph of the Rev. "Joseph Marsh, July y^e 6th 1710, Ex Dono Rev^{di} Authoris."
- 966 — A Discourse concerning the Maintenance Due to those that Preach the Gospel, *pp.* (2), 60, (1), *good copy, half morocco, neat.* 8° B. Green, 1706
 The dedication is dated, Oct. 26, 1706. The Discourse gives some interesting facts concerning the small salaries paid to eminent divines, in New England — John Cotton, Charles Chauncy, and others.
- 967 — A Discourse concerning the Subject of Baptisme Wherein the present Controversies, that are agitated in the New English Churches are from Scripture and Reason modestly enquired into, *pp.* (4), 76, *brown levant morocco extra, sides paneled, top gilt, (Bedford), UNCUT.* 4° Cambridge, Samuel Green, 1675
 A SPLENDID COPY. In such condition, of the HIGHEST RARITY, and perhaps UNIQUE.

- 36.00 968 MATHER (INCREASE) A Discourse concerning the Uncertainty of the Times of Men. . . A Sermon preached at Cambridge, Decemb. 6. 1696, On Occasion of the Sudden death of Two Scholars belonging to Harvard College, *pp.* 40, *olive morocco extra, g. c. (Bedford)*.
8° *B. Green and J. Allen, for Samuel Phillips, 1697*
EXCEEDINGLY RARE. The scholars were John Eyre, son of John Eyre Esq. of Boston (not of Simon, of New Haven, as Mr. Savage conjectured), and — Maxwell. (Sibley, No. 63.)
- 5.00 969 — A Discourse proving that the Christian Religion is the only True Religion, . . in several Sermons, *pp.* (4), 96, *good copy, clean, and well preserved in the old binding.* 12° *T. Green, 1702*
Rev. Warham Williams's copy, "Don. Rev. Authoris."
- 37.50 970 [MATHER (INCREASE? and NATHANAEL)] A | Disputation | concerning | Church-Members | and their | Children, | in | Answer | to | XXI. Questions: | Wherein the State of such Children when Adults, | Together with their Duty towards the Church, | And the Churches Duty towards them | is Discussed. | By an | Assembly of Divines | meeting at Boston in | New England, | June 4th, 1657. *pp.* 8, 31. 4° *London, J. Hayes, for Samuel Thomson, 1659*
This VERY RARE tract was published by the agency of *Nathaniel and Increase* Mather. The former wrote the prefatory Epistle "To the Reader" (see *Incr. Mather's Life and Death of Richard Mather*, p. 32). Increase, who sailed for England a few weeks after the meeting of the Council of 1657, probably compiled and carried over the report of the "Disputation." This copy has his autograph (cut into by the binder) and the text is corrected in two or three places in his hand. It has also the autograph of the Rev. "John Cotton, his booke, given him by his Brother Mr. Increase Mather."
- 10.00 971 — A Disquisition Concerning Ecclesiastical Councils. Proving, that not only Pastors, but Brethren delegated by the Churches, have equally a Right to a decisive Vote in such Assemblies. To which is added, Proposals concerning Consociation of Churches, *pp.* (2), xx, 47, (1), *nice copy, str.-gr. brown morocco extra, UNCUT.* 12° *Printed for N. Boone, 1716*
The Preface is dated Oct. 30, 1716. In the preface to "Two Discourses" (No. 1041), published in (July) 1716, Mather says: "Some years ago, I wrote a *Disquisition concerning Ecclesiastical Councils* . . In suppressing the Publication of it so long, I have attended the Old Advice, *In nonum prematur ad Annum* . . I have designed that Discourse as my *Last and Dying Advice* to the Churches in New-England." (p. ix.)
- 3.50 971* — The same, *original binding, neat.*
- 21.00 972 — A Dissertation Concerning the Future Conversion of the Jewish Nation, *pp.* (4), 35, (1), *dark calf antique, red edges, LARGE and FINE copy, RARE.* 4° *London, R. Tbokey, 1709*
In Chap. VIII, are Some curious "Conjectures about the *Americans*," the probability that "the Apocalyptical *Gog and Magog*" will come from America, &c. (pp. 32, 33). Compare Sewall's *Phænomena Apocalyptica*, No. 858.
- 10.00 972* — A Dissertation Concerning the Future Conversion of the Jewish Nation. *Another copy, portrait of Mather inserted, maroon levant morocco, antique, top gilt, part of a line cut from foot of p. 23, by a former binder.* 4° *London, 1709*
- 17.00 973 — A Dissertation, wherein the Strange Doctrine lately published in a Sermon [by Solomon Stoddard] is examined and confuted, . . With an Appendix, shewing what Scripture Ground there is to Hope, that within a very few years there will be a Glorious Reformation of the Church, *pp.* (12), 135, *fine clean copy, old calf.* 12° *B. Green, for B. Eliot, 1708*
See STODDARD (S.) An Appeal to the Learned, No. 866*.

- 20,00 974 MATHER (INCREASE) The Divine Right of Infant-Baptisme Asserted and Proved from Scripture and Antiquity. (To the Reader, 5 pp., by Urian Oakes.) pp. (8), 27, *blue levant morocco, sides filleted, corners ornamented, back and edges gilt (Bedford)*.
4° John Foster, 1680
- 3,00 975 — The Doctrine of Divine Providence opened and applied; Also, Sundry Sermons on Several other Subjects, pp. (8), 148. — MATHER (NATHANAEL) A Sermon wherein is shewed that it is the Duty, and should be the Care of Believers on Christ to live in the constant Exercise of Grace, pp. (2), 28, (2). *Two vols. in one, dk. red morocco, g. e. (Bedford)*.
8° R. Pierce, for Jos. Brunning [and Browning], 1684
A few words are lost from inside lower corners of the preface (2 leaves) to the first tract: the missing portions of the leaves have been skilfully restored, and are ready for the facsimile.
- 6,00 976 — [The Doctrine of Divine Providence opened and applied: Also, Sundry Sermons on Several other Subjects,] *imperfect, wanting prelim. leaves and pp. 1-8, and some other leaves torn.* — The Same. With Nathanael Mather's Sermon "Believers on Christ" &c., *old binding, front margins wormed (scarcely touching the text)*.
3 in 2 vols. 8° [R. Pierce, 1684]
- 6,00 977 — The | Doctrine | of | Singular Obedience, | As the Duty and Property | of the True | Christian : | Opened & Applied, | pp. 1-36, *wants one or more last leaves, water-stained, uncut, EXTREMELY RARE.*
12° Timothy Green, 1707
Mr. Sibley gives the title from Mr. Brinley's copy, and had seen no other.
- 17,00 978 — The Duty of Parents to Pray for their Children . . A Sermon, preached May 19. 1703. [on a Day of] Prayer with Fasting for the Rising Generation. The Second Impression, pp. vi, 40. — MATHER (COTTON) The Duty of Children Whose Parents have Pray'd for them. Or, Early and Real Godliness Urged; Especially upon such as are descended from Godly Ancestors. A Sermon [on the same occasion as the preceding]. The Second Impression, pp. 41-99. *Two in one volume, continuous paging, dk. red str.-gr. morocco.*
12° J. Allen, for John Edwards, 1719
- 13,00 979 — A Dying | Legacy | of a Minister | to his Dearly | Beloved People, | . . . Being the THREE LAST SERMONS preached by him. (Preface, dated June 21st, 1722,) pp. (6), 90, *good copy, (a bit torn from corner of pp. 7-8,) old binding, neat.*
sm. 12°. 1722
- 13,00 980 — An Earnest Exhortation to the Children of New-England, to Exalt the God of their Fathers, Delivered in a Sermon, pp. (4), 39, *fine copy, maroon mor. (Bedford)*. 12° Printed for B. Eliot, 1711
"To the Reader," dated Nov. 9, 1710.
- 30,00 981 — and others. ELIJAH'S MANTLE. A Faithful Testimony, to the Cause and Work of God, in the Churches of New-England. And The Great End and Interest of these Plantations, Dropt and Left by Four Servants of God, Famous in the Service of the Churches, etc., pp. (2), ii, 17, (2), *fine clean copy, UN CUT, with MSS.*
NOTES AND ADDITIONS BY THE REV. THOMAS PRINCE.
8° S. Kneeland, for S. Gerrish, 1722
This tract, as published, contains, after a prefatory address "To the Reader" [probably by Cotton Mather,] 2 pp.; I. The Great End and Interest of New-England, by Jonathan

Mitchel; II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson; III. New-England's True Interest, [by] William Stoughton; IV. The Testimony Finished, by INCREASE MATHER—dated Nov. 10, 1722—his LAST PUBLISHED WORDS, written "in the Eighty-fourth year of [his] Age, and under a Feebleness in the Valley of the Shadow of Death." The first Article, by Jona. Mitchel, is "extracted from an Instrument of his which bears date, Dec. 31, 1662." In "extracting" very great liberties, it appears, were taken with the original. Mr. Prince notes: "N. B. The following Piece of Mr. Mitchel's was wrote in answer to a letter of Mr. Higginson of Salem, who being to preach the Election Sermon, wrote to Mr. Mitchel to give his Thoughts upon the subject." "N. B. Having compar'd the follow'g Extract, with the Original MS. of Mr. Mitchel, I find these variations." The variations are noted, and the large omissions supplied, in Prince's very neat chirography, on the margins, blank pages, and on two leaves inserted. There is scarcely a sentence without a correction, and the additional matter is nearly equal, in amount, to the printed extract. The tract is in beautiful condition.

500 982 — Elijah's Mantle. A Faithful Testimony to the Cause and Work of God in New England, etc., pp. 31, fine fresh copy, half mor. gilt, UNCUT. 8° Reprinted, Nath. Coverly, 1774

This reprint has escaped Mr. Sibley's notice.

53.00 983 — An | Essay | For the Recording of | Illustrious Providences, | Wherein an Account is given of | many Remarkable and very Me-morable Events, which have hap-pened in this last Age; | Especially in | New-England. | pp. (22), 372 (8), in elegant binding, dk. green morocco extra, back and sides gilt, g. e. (W. Pratt).

8° Printed by Samuel Green, for Joseph Brotening [&c.], 1684

FIRST EDITION and EARLIEST ISSUE. EXCESSIVELY RARE. The title-page was at least twice reprinted. See Sibley's list, No. 36.

34.00 984 — An | Essay | for the | Recording | of | Illustrious Providences: | ... | especially in | New-England. | pp. (22), 372 (8), dark blue morocco, gilt back, paneled side, g. e. (Bedford). sm. 8° Printed at Boston in New-England, and are to be Sold by George Calvert, at the Sign of the Half-Moon, in Pauls Church-yard, London, 1684

750 985 — The Excellency of a Publick Spirit Discoursed. [Election] Sermon, May 27. 1702. (With a Dedication to Gov. Joseph Dudley.) pp. (12), 38, Boston, 1702. — The Righteous Man a Blessing: or, Seasonable Truths Encouraging unto Faith and Prayer, in this Day of Doubtful Expectation, in Two Sermons. [A third sermon, The Morning Star, is added: beginning on p. 64.] pp. (2), 41-84. 12° B. Green and J. Allen, for N. Boone, 1702

The signatures and paging are continuous. In an Epistle To the Reader, prefixed to the second tract, Mather says that these two sermons "are the last Lecture Sermons Preached or intended to be Preached by" him, and alludes to "the ill treatment which [he had] had from those whom [he] had reason to have expected better."

22.00 986 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, [to which is added, by way of Postscript, separately paged, two letters, one from the Rev. John Allin, of Dedham, the other from the Rev. Jonathan Mitchel, of Cambridge,] pp. (8), 40, 7, brown levant morocco, sides paneled, center ornaments, top gilt, UNCUT, and apparently LARGE PAPER.

4° Cambridge, Samuel Green, 1675

The upper corner of the title-leaf has been skilfully restored. A NOBLE COPY of this RARE book.

24.00 987 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, etc. Another copy, large and fine, dk. blue levant mor. extra, back full gilt, paneled sides, inside borders, g. e. (Bedford). 4° Cambridge, Samuel Green, 1675

- 700 988 MATHER (INCREASE) The Folly of Sinning; Opened and Applied, In Two Sermons occasioned by the Condemnation of one [Sarah Threeneedle] that was executed at Boston, Nov. 17, 1698 [for child-murder], pp. 95, *inner lower corners injured by acid, but the text is nearly complete, old calf.* 12° B. Green and J. Allen, for M. Perry, 1699
- 1500 989 — Four Sermons, viz., I. The Glorious Throne. II. The Excellency of a Public Spirit. III. The Righteous Man a Blessing. IV. The Morning Star. pp. (2), 97-122, 84, *a fresh copy, in the original binding.* 12° Printed for N. Boone, 1708
 "The Glorious Throne," which has a separate title-page, was printed in 1702, appended to "Ichabod" (see No. 996). The other three sermons were published together, in 1702 (see No. 985). This volume, made up by the publisher, under a new general title, is not in Sibley's list or in Haven's (Am. Antiq. Soc.) catalogue. This copy has the autograph of Rev. Thomas Foxcroft, "*Don. Autoris venerabilis*," Jan. 8, 1722-3."
- 4200 990 — A Further | Account | of the | Tryalls | of the | NEW-ENGLAND WITCHES. | . . To which is added, CASES OF CONSCIENCE CONCERNING Witchcrafts and Evil Spirits. . . by Mr. Increase Mather, President of Harvard College, etc. (With A Postscript.) pp. (2), 10, (4), 39, (5), *polished calf gilt.* 4° London, for John Duntton, 1693
 The first part of the work (pp. 1-10) is Deodat Lawson's "True Narrative" etc., taken from Cotton Mather's "Wonders of the Invisible World."
 [— The Glorious Throne. See Ichabod, No. 996.]
- 1700 991 — The Great Blessing of Primitive Counsellours. (Election Sermon, May 31st, 1693.) pp. 23, *black grosgrain levant morocco, filleted sides, g. c. (Bedford).* 4° Benjamin Harris, 1693
- 2000 992 — Heavens Alarm to the World. Or A Sermon wherein is shewed, That fearful Sightings and Signs in Heaven are the Presages of great Calamities at hand, pp. (6), 17, *brown levant morocco extra, gilt, sides double paneled, corner ornaments, (Bedford), FINE COPY, UNCUT.* 4° John Foster, 1681
 Thomas had seen no book printed by John Foster after 1680 (*Hist. of Printing*, i. 276). Foster died Sept. 9th, 1681. This was probably his last work. The preface is dated Feb. 6, 1680-181.
- 2100 993 — Heavens Alarm to the World. A Sermon, &c. *Another copy, polished calf extra, g. c. (Bedford).* 4° John Foster, 1681
- 1600 994 — Heaven's Alarm to the World. Or a Sermon, wherein it is shewed, That Fearful Sightings and Signs in Heaven, are the Presages of great Calamities at hand. (Boston Lecture, Jan. 20, 1680.) The Second Impression. pp. (8), 38. — The Latter sign Discoursed of, in a Sermon (Boston Lecture, Aug. 31, 1682), pp. (2), 32. *Two in one volume, best grosgrained blue levant morocco, gilt (Bedford).* 8° [Samuel Green] for S. Sewall, 1682
 Some copies of these Sermons were bound up with KOMHTOI'PAΦIA. See No. 998.
- 1100 995 — Ichabod. Or, A Discourse, shewing what Cause there is to Fear that the Glory of the Lord, is departing from New-England. Delivered in Two Sermons, pp. 92, *red levant morocco, paneled sides, g. c. (Bedford).* 12° Timothy Green, 1702
 "To the Reader," dated Nov. 14, 1701.
- 1000 996 — Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory of the Lord is departing from New-England. — The Glorious Throne: a Sermon [preached Nov. 16, 1701] concerning The Glory of the Throne of the Lord Jesus Christ. *Two in 1 vol., paging continuous, pp. 122, smooth black calf extra.* 12° T. Green, 1702

- 950 997 MATHER (INCREASE) Ichabod. *pp.* 88, *smooth black calf extra*,
RARE. 12° [Re-]printed, for N. Boone, 1729
— The Judgment of Several Eminent Divines, *etc.* See No. 806.
- 18.00 998 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse concerning Comets:
Wherein the Nature of Blazing Stars is Enquired into: *etc.* . . Also,
Two Sermons occasioned by the late Blazing Stars; *pp.* (12), 143,
fine large copy, dark red morocco, sides paneled and gilt, g. e.
8° S. G[reen] for S. S[ewall], 1683.
An Address to the Reader, 4 pp., by Rev. John Sherman. The two Sermons have
separate title pages and paging, but the signatures are continuous:—Heaven's Alarm to
the World, &c. The Second Impression (*pp.* 8, 38). [S. Green] for Samuel Sewall, 1682;
and The Latter Sign Discoursed of (*pp.* 2, 32).
- 18.00 999 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also
Two Sermons, &c. *Another fine copy, best scarlet morocco gilt, sides*
filleted, g. e. (Bedford). 8° S. G. for S. S., 1683
- 13.00 1000 ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also,
Two Sermons, &c. *Another copy, blue morocco extra, g. e. (Bedford),*
the title-page in facsimile, beautifully executed. 8° S. G. for S. S., 1683
- 10.00 1001 — The Life and Death of that Reverend Man of God, Mr.
RICHARD MATHER, Teacher of the Church in Dorchester in New-
England. *pp.* (4), 38, *broken levant mor. extra, paneled sides (Bed-*
ford). 4° Cambridge, S. G[reen] and M. F[ohnson], 1670
EXCESSIVELY RARE. The *second* of Increase Mather's acknowledged publica-
tions. (His name does not appear on the title-page, but is signed to the dedicatory
address.) See Sibley's catalogue, No. 2.
[— Masukkenukeeg Matcheseaenuog, Wequetoo kah Wuttooana-
toog, *etc.* (Five Sermons translated into the Indian Language by
S. Danforth.) See No. 801.
- 9.00 1002 — Meditations on Death, Delivered in several Sermons, *pp.* v,
171, (5), *olive mor. gilt, elegant (Bedford).* 12° T. Green, 1707
A slight deficiency in one leaf (A 2) and a portion of another (B 1) have been skillfully
restored.
- 11.00 1003 — Meditations on the Glory of the Lord Jesus Christ; delivered
in several Sermons, *pp.* (2), viii, 166, *beautiful copy, dk. blue polished*
calf extra (W. Pratt). 12° B. Green, for N. Buttolph, 1705
In the Epistle Dedicatory, to his Congregation, April 2, 1705, the Author says: "You
are to look upon these as the *Last Words*, which I shall ever, *by the Press*, Speak and
Dedicate (*sic*) unto you." Nevertheless, he lived to publish more than thirty works after
this (besides prefaces, dedications, &c.)
- 6.00 1004 — Meditations on the Glory of the Heavenly World. I. On
the Happiness of the Souls of Believers, at the Instant of their
Separation from their Bodies. II. On the Glory of the Bodies of
God's Children, in the Resurrection. . . III. On the Glory of both
Soul and Body. . . after the Day of Judgment, *pp.* (2), v, 276, (4).
sm. 8° T. Green, 1711
- 3.00 1005 — Meditations on the Sanctification of the Lord's Day. . . To
which is added, Seasonable Meditations both for Winter and Sum-
mer, being the Substance of Two Sermons. *Two in one vol.,*
separately paged, pp. (2), x, 71; (3), iv, 51, *nice fresh copy in the*
original binding well preserved. 12° T. G[reen] for Benj. Eliot, 1712
The second tract was printed by John Allen.

1100 1006 MATHER (INCREASE) The Mystery of Christ opened and applied. In several Sermons. pp. (2), 6, 214, *dark red grosgrained levant morocco, g. e. (Bedford)*. 8° 1686

2600 1007 — THE MYSTERY OF ISRAEL'S SALVATION Explained and Applied, Or, A Discourse concerning the General Conversion of the Israelitish Nation . . By Increase Mather M.A., Teacher of a Church in Boston in New England, . . *fine clean copy, large margin, pp. (46), 181, (10), old calf, neat*, EXTREMELY RARE.

8° n. p. [London?] Printed in the year 1669

A second title-page, placed after the Preface, has the imprint: London, Printed for John Allen in Wentworth Street, near Bell Lane, 1669.

This is the FIRST of Increase Mather's acknowledged publications. It stands as No. 1 in Mr. Sibley's catalogue of Mather's works (*Harvard Graduates*, 438.) Isaiah Thomas (*Hist. of Printing*, i. 286) says: "There is in an ancient library in Boston, a copy of Increase Mather's *Mystery of Israel's Libation* (*sic*) printed in London, by John Allen. It is supposed he came to Boston by encouragement from the Mathers." But Allen's name does not appear on the first title-page, and on the second the imprint is "for"—not as Thomas has it—by Allen. The work may have been printed by Green at Cambridge, and some copies may have been provided with a special title-page for the London market. It is certain that both title-pages were printed from the *same types*.

Collation: Epistle to the Reader, by John Davenport, 1667 (11 pp.); To the Reader, by W. G. (4 pp.); To the Reader, by W. H[ooke] (14 pp.); The Author's Preface (14 pp.); Text, pp. 181; Table, &c. (9 pp.)

1150 1008 — The Mystery of Israel's Salvation. *Another copy, clean and sound, in the original binding, well preserved.*

8° London, for John Allen, 1669

This copy has only one title-page, which has the London imprint in full. In a penciled note, Mr. Brinley quotes what Thomas says of the printer (or publisher) John Allen, and adds: "The two most complete collections of the Mathers' writings are those of Harvard College and the Am. Antiq. Society. Neither of these includes this work." It is not in the Prince or the Mass. Hist. Society's Catalogue.

— † A Narrative of the Miseries of New-England, *etc.* See No. 338.

1300 1009 — Now or Never is the Time for Men to make Sure of their Eternal Salvation. Several Sermons, pp. (4), 113, *good copy, polished calf gilt (Bedford)*. 12° T. Green, 1713

VERY RARE. Not in the Am. Antiq. Society's, the Prince or the Mass. Hist. Society's Library. Mr. Sibley (No. 116) had seen no other copy than Mr. Brinley's.

1800 1010 — The Order of the Gospel Professed and Practised by the Churches of Christ in New-England, Justified, by the Scripture and by the Writings of many Learned Men, *etc.*, pp. 143, (1), *brown levant mor. extra, g. e.* 12° B. Green and J. Allen, for Benj. Eliot, 1700

More commonly cited by its running title, "The Order of the Churches in N. England Vindicated." See GOSPEL ORDER REVIVED, No. 773, and A COLLECTION, *etc.* (No. 1086).

800 1011 — The Order of the Gospel, Professed and Practised by the Churches of Christ in New England, Justified, *etc.*, pp. (2), viii, 86, *russet calf gilt*. 8° Boston, repr. London, 1700

This London reprint is VERY RARE. It is not in Mr. Sibley's list.

5000 1012 —? The Original Rights of Mankind Freely to Subdue and Improve the Earth. Asserted and Maintained. By I. [or J.] M. pp. (6), 22, UNCUT. 8° Boston, for the Author, 1722

Attributed to Mather, in the Am. Antiq. Society (Haven's) catalogue, and by Mr. Sibley (No. 157), on the authority of a copy on which I. M. is extended to "I. Mather, D.D." in a nearly contemporary hand-writing. Mr. Brinley's copy is so inscribed, and is probably the one to which Mr. Sibley refers. The main argument of the tract is, that "Monopolizing dormant lands subjects the Colony to Slavery," and that all "dormant (unimproved) Lands ought to be Taxed for the support of government," and it appeals to the General Assembly to "undo heavy Burdens, break every Yoke, make us a free People, to Enjoy without Price or Purchase what God hath freely given us," &c. It is EXTREMELY RARE. If by Mather (which seems very doubtful) it is the last work (independently) published by him.

- 13.00 1013 MATHER (INCREASE) A Plain Discourse, shewing who shall, & who shall not, Enter into the Kingdom of Heaven. — A Sermon Wherein is Declared that the Blessed God is Willing to be reconciled to the Sinful Children of Men. Preached at Dorchester . . . *Two in 1 vol., separate title-pages, but paging continuous, (2), vi, 132 (2), blue mor. extra.* 16° B. Green, for B. Eliot, 1713
- 8.00 1014 — Practical Truths plainly delivered. [Four Sermons], pp. (4), 96, *str.-grained brown morocco.* 12° B. Green, 1718
Wants the Fourth Sermon ("The Work of the Ministry Described: At the Ordination of Nath'l Appleton.")
- 2.50 1015 — Another copy, pp. 1-138.
Wants the first title-page and Preface, but has the Four Sermons complete. See Sibley's list, No. 135.
- 8.00 1016 — Practical Truth's Tending to Promote Holiness in the Hearts & Lives of Christians. In several Sermons, pp. (2), 102, (4), *old binding.* 12° B. Green, for B. Eliot, 1704
The address "To the Reader" is dated Feb. 11, 1703-4.
- 11.00 1017 — Practical Truths, Tending to Promote the Power of Godliness . . . Delivered in Sundry Sermons. pp. (14), 220, *forel.* 8°
Samuel Green upon [assignment] of [f Samuel Se]wal, [1682]
The title page was mutilated. It has been admirably restored, by Bedford, but wants a few letters (and date) in the imprint. The volume also wants one leaf, pp. 193-4. In other respects, it is a good copy.
- 24.00 1018 — Pray for the Rising Generation, or a Sermon Wherein Godly Parents are Encouraged, to Pray and Believe for their Children, Preached [on a Fast in Boston, July 3, 1678], pp. 23, *olive str.-gr. mor. extra, gilt, (Bedford).* 4° Cambridge, Samuel Green, 1678
- 59.00 1019 — A Relation | Of the Troubles which have hapned in | New-England, | By reason of the Indians there. | From the Year 1614. to the Year 1675. | Wherein the frequent Conspiracies of the Indians to cutt off the | English, and the wonderful providence of God, in | disappointing their devices, is declared. | Together with an Historical Discourse concerning the Prevalency of | Prayer ; | shewing that New-Englands late deliverance from the Rage of the | Heathen is an eminent Answer of Prayer. | By Increase Mather, | Teacher of a Church in Boston in New-England. |
EXCESSIVELY RARE. 4° Printed and sold by John Foster, 1677
Title, and To the Reader, 3 leaves; A Relation &c., pp. 76. Title, An Historical Discourse &c.; To the Reader (2 pp.), and pp. 19. *Interleaved throughout with white paper, and stitched for binding;* a clean, wide copy, *some leaves* cut close at top, but nowhere so as to touch the text.
- 1.50 1020 — Remarkable Providences Illustrative of the Earlier Days of American Colonisation; With Introductory Preface by George Offor, *portrait, cloth, uncut.* cr. 8° London, J. R. Smith, 1856
- 38.00 1021 — Returning unto God, the great Concernment of a Covenant People. Or A Sermon Preached to the second Church in Boston, March 17. 1679-80, [on their Renewal of their Covenant.] pp. (6), 18, (2), *olive str.-grained morocco, back and corners gilt, g. e. (Bedford).* 4° John Foster, 1680
Title leaf (2 pp.); To the Second Church (4 pp.); Sermon, pp. 19; *The Covenant* (2 pp.) At the end, a manuscript note, by Thomas Prince: "*I have the 1st rough draught of this Covenant, drawn by Mr. Increase Mather in his own Hand-writing. T. Prince.*"

28⁰⁰ 1022 [MATHER (INCREASE)?] The Revolution in New-England Justified, and the People there Vindicated from the Aspersions Cast upon them by Mr. John Palmer, *etc.* . . . To which is added, A Narrative of the Proceedings of Sir Edmond Androsse and his Accomplices, *etc.*, By several Gentlemen who were of his Council, *fine fresh copy*, UNCUT, pp. 59. 8° 1691; repr. *Is. Thomas*, 1773

FOUR FINE PORTRAITS, intended for binding with this RARE TRACT, are loosely inserted. Three of Increase Mather: 1. *Actus Suae* 49, 1698, by Vanderspirit, engraved by R. White; 2. *Actus sue* So. 1719; 3. Engraved [by J. Swaine] for John Russell Smith's reprint of Mather's Remarkable Providences, *proof*, "The ONLY ONE taken BEFORE THE LETTERS, J. R. S." The fourth, is a PROOF of the portrait of Sir Edmond Andros, engraved for the Prince Society. [As to the authorship, formerly assigned to Mather, see The Andros Tracts, ii. 2.]

13⁰⁰ 1023 — *and others.* A Seasonable Testimony to Good Order in the Churches of the Faithful. Particularly Declaring the Usefulness & Necessity of Councils, in Order to Preserving Peace and Truth in the Churches, pp. (4), 20, *str.-grained mor. uncut, some corners mended.* 16° B. Green, 1720

26⁰⁰ 1024 — A Sermon concerning Obedience & [Resignation] to the Will of God . . . Occasion'd by the Death of that Pious Gentlewoman Mrs. Mari[ah Mather,] late consort of Increase Mather, D.D. . . on the Lord's Day, April 4, 1714, pp. (2), vi, 40, *good copy, a portion of the title-page restored, str.-gr. blue morocco gilt, elegant (Bedford).* 12° T. Green, 1714

The running title is: "Let the Will of the Lord be Done." EXTREMELY RARE. Mr. Sibley (No. 121) had seen no other copy than Mr. Brinley's.

25⁰⁰ 1025 — A Sermon Occasioned by the Execution of a man [James Morgan] found guilty of Murder: Preached at Boston, March 11th, 1685-6. (Together with the confession, Last Expressions, and Solemn Warning of that Murderer, &c.,) pp. (4), 44, *a small piece torn from corner of title.* 8° Printed for Joseph Brunning, 1686

The FIRST Edition. Sibley (No. 39) notes only the Second edition of 1687. Bound in the same volume, are the following tracts:

YEARWOOD (RANDOLPH) The Penitent Murderer. An Exact Narrative of the Life and Death of Nathaniel Butler [who murdered] John Knight, with the several Confessions held with the said Butler in *Newgate*, &c. London, T. Newcomb, 1657.

MATHER (COTTON) The Call of the Gospel Applied to all Men in general, and unto a Condemned Malefactor in particular, in A Sermon preached on the 7th d. of the 1st m. 1686, at the Request and in the Hearing of a man [James Morgan] under a just Sentence of Death for the horrid Sin of Murder. Boston, R. P[ierce], 1686.

[This is the First work named in Samuel Mather's list of his father's publications.]

MOODY (JOSHUA) An Exhortation to a Condemned Malefactor, Delivered March 7th, 1685-6. Boston, [R. Pierce], 1686.

Four in 1 vol., calf, neat.

8⁰⁰ 1026 — A Sermon Occasioned by the Execution of a Man found Guilty of Murder, *etc.*, pp. 32. London, for John Dunton, 1691. [Appended to] The Wonders of Free Grace, Or, A Compleat History of all the Remarkable Penitents that have been executed at Tyburn, and elsewhere, for these last Thirty Years, pp. (8), 180. London, 1690, *half calf.* sm. 8°

6⁰⁰ 1027 — A Sermon, (Preached at the Lecture in Boston, the 18th of the 1. moneth 1674. When two men were Executed, who had Murthered their Master.) Wherein is shewed That Excess in Wickednes doth bring Untimely Death. The Second Impression, pp. (2), 38, *black levant morocco, g. c. (Bedford).*

sm. 8° R. P[ierce], for J. Brunning, 1685

The first impression was in 1675. See The Wicked Man's Portion, No. 1045.

10.00 1028 MATHER (INCREASE) A Sermon shewing That the present Dispensations of Providence declare that wonderful Revolutions in the World are near at Hand; with An Appendix, shewing some Scripture Ground to hope, that within a few Years, glorious Prophecies and Promises will be fulfilled, *pp.* 32, *half brown morocco*.

4° *Edinburgh*, 1710

Reprinted from the first edition (1708) appended (pp. 115-135) to *A Dissertation &c.* (No. 973.)

18.00 1029 — Sermon wherein those Eight Characters of the Blessed Commonly called the *Beatitudes* are Opened & Applied . . Added, A Sermon concerning Assurance of the Love of Christ, *pp.* (2), iv, 298, *fine copy, brown levant mor., full gilt (Bedford)*.

8° *B. Green, for Dan'l Henchman*, 1718

10.00 1030 — Sermon on the *Beatitudes*. The Second Edition, *pp.* (6), 211, *old paneled calf, neat*.

Reprinted, Dublin, 1721

Not known to Mr. Sibley, and not in the Prince, Mass. Hist. Society's, or Am. Antiq. Society's catalogues. With it are bound: BOYSE (J.) Sermon on the Accession of George I. *Dublin*, 1715; and BURKITT (W.) Discourses of Infant Baptism. *London*, 1712.

10.00 1031 — Sermons on the *Beatitudes*. The Second Edition. *Another copy, blue polished calf extra (Pratt)*.

Dublin, repr., 1721

19.00 1032 — A Sermon wherein is shewed that the Church of God is sometimes a Subject of Great Persecution; Preached on a Publick Fast, at Boston, *pp.* (6), 24, *russia-red levant mor. extra, back and edges gilt (Bedford)*.

4° *Printed for Samuel Sewall*, 1682

Autograph of (Rev. Dr.) Benjamin Colman, on the last leaf. Mr. Sibley notes but one copy besides Mr. Brinley's.

9.00 1033 — A Sermon wherein is Shewed, I. That the Ministers of the Gospel need, and ought to desire the Prayers of the Lord's People. II. That the People of God ought to Pray for his Ministers. Preached at Roxbury, Oct. 29. 1718. when Mr. Thomas Walter [the Author's grandson] was Ordained. (Right hand, by Cotton Mather.) *pp.* (2), ii, 35, *new half mor., nearly uncut*.

8° *S. Kneeland for J. Edwards*, 1718

Preface dated Nov. 6, 1718. See the ORIGINAL MANUSCRIPT NOTES of this Sermon, in the *autograph of the author*, No. 1054.

6.00 1034 — Several Sermons . . . With a Preface in which there is a brief and true Character of the Rev. Mr. THOMAS BRIDGE, *pp.* (2), xi, (1), 126, *good copy, half bound*.

12° *B. Green*, 1715

4.00 1035 — Some Important Truths about Conversion, delivered in sundry Sermons, *pp.* (28), 248, *beautiful copy, blue levant morocco extra, ins. borders (Pratt)*.

8° *London, for R. Chiswell*, 1674

"To the Reader," by John Owen, 4 pp.

18.00 1036 — Some Remarks On a late Sermon, Preached at Boston, in New England, by George Keith M.A. Shewing That his pretended Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets, *pp.* (2), 36, *fine copy, uncut, VERY RARE*.

8° *Printed for Nicholas Boone*, 1702

18.00 1037 — † Some Remarks, on a Pretended Answer [by J. Williams, Bp. of Chichester], to a Discourse concerning the Common-Prayer Worship. With An Exhortation to the Churches of New-England, to hold fast the Profession of their Faith without Wavering. *Added, (with special title-page,)* An Appendix, containing Some

Remarks on a Book written by the Bishop of Derry, *pp.* (2), 36, 10, *str.-gr. brown morocco, gilt top, uncut.* 8° Printed for Nath. Hillier, in London, and for the Booksellers in Boston, [1713]

The Appendix is dated, Dec. 2, 1712. Its title-page has the imprint: "Sold by Several of the Book-sellers in Boston, MDCCXIII. See, before, Nos. 945, 946."

500 1038 — De Successu Evangelii apud INDOS Occidentales, in Novâ Angliâ; Epistola. Ad Cl. Virum D. Johannem Leusdenum . . A Crescentio Mathero, *pp.* 16, *forel, lettered (W. Pratt).*

8° *Ultrajecti, apud Wilh. Broedeleth, 1699*

Reprinted from the (first) London edition ("Typis J. G." 1688) and "Successu Evangelii apud Indos Orientales aucta."

1750 1039 — The Surest way to the Greatest Honour. (Election Sermon, May 31, 1699.) *pp.* (8), 42, *blue levant mor. extra, paneled sides, g. e. (Bedford).* 8° B. Green and J. Allen, for S. Phillips, 1699

This volume, which had been close cropped at the top, by a former binder, cutting into the black-letter head-lines, has been skilfully restored by Mr. Bedford. Every leaf has been extended at the top, and the injured head-lines perfected in facsimile by Burt.

4500 1040 — The Times of Men are in the hand of God. Or A Sermon occasioned by that awful Providence which hapned in Boston in New-England, the 4th day of the 3d month, 1675, (when part of a Vessel was blown up in the Harbour, and nine men hurt, *etc.*) *pp.* (6), 21, *brown levant grosgr. morocco extra, sides filleted and paneled, corners ornamented, g. e. (Bedford).* 4° BOSTON, JOHN FOSTER, 1675

A large and clean copy of the SECOND WORK PRINTED IN BOSTON. (See No. 1045.) EXTREMELY RARE.

3400 1040* — The Times of Men are in the hand of God. Or a Sermon, *etc., another copy, unbound.* 4° Boston, John Foster, 1675

1450 1041 — Two Discourses shewing I. That the Lord's Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Author's Dying Testimony there-unto, *pp.* (2), x, 141, (1), *old binding, a small piece torn from the title.*

12° B. Green, for D. Henchman, 1716

The Preface (*pp.* ix.) is dated July 26, 1716. "Nine and Fifty Years are Lapsed, since I began to Preach the Gospel, in my Youth, in lands afar off . . . Since God brought me to Boston, Five and Fifty Years are within a few Weeks expired. What Changes have I lived to see!"

500 1042 — Two Plain and Practical Discourses, Concerning I. Hardness of Heart . . II. The Sin and Danger of Disobedience to the Gospel, *pp.* 187, *good copy.* 12° London, for J. Robinson, 1699

"To the Reader," 2 pp. dated from Boston, Nov. 1, 1698.

800 1043 — A Vindication of the Divine Authority of Ruling Elders in the Churches of Christ, Asserted by the Ministers & Elders met together in a Provincial Assembly, Novemb. 2d. 1649. And Printed in London, 1650. Whereunto is added, An Answer to the Question [concerning the Authority of the Elders,] by the Rev. Mr. Increase Mather, in his Book entituled *The Order of the Gospel*, &c., *pp.* (2), 28, *red morocco extra (Bedford), UNCUT.*

8° Reprinted for Publick Good, n. p. [Boston], n. d.

1500 1044 — The Voice of God in Stormy Winds. Considered, in Two Sermons, Occasioned by the Dreadful and Unparallel'd Storm, in the European Nations. Novemb. 27th. 1703. T. Green, 1704. —

A Brief Discourse Concerning the Prayse Due to God, for His Mercy, in giving Snow like Wool. *T. Green*, 1704. *Two in one volume, separate title-pages, but continuous page numbers, pp. 66, (2), 69-95, old binding.* 12°

The Rev. *John Williams* (the "*Redeemed Captive*") wrote on a blank leaf of this volume: "Dono dedit Reverendus Author, Johanni Williams, 1707," and sixty-four years afterwards, his great-grand-daughter wrote: "Ennice Williams Her Book, Jan'y 1st 1771. A New Year's Gift By Her Hon'd Grand-Father the Rev'd Stephen Williams" (of Longmeadow). It is in good condition, and has evidently been carefully preserved.

In the first tract, the address "To the Reader" contains a brief notice of the attack on Deerfield and the capture of Mr. Williams and his family, with two marginal corrections, probably by his pen. The discourse makes frequent allusions to recent events: the great snow, of Dec. 1703, and the loss of a Boston ship, in the harbor (p. 8), the storm of April 7th and 8th, 1704, which wrecked the French privateer "designing to do us hurt" (p. 28), the terrible "windy tempest" at Cambridge, in 1682 (pp. 63-4), etc.

- 140.00 1045 — The Wicked Mans Portion. Or A Sermon (preached at the Lecture in Boston, the 18th day of the 1. moneth, 1674. when two men were executed who had murdered their Master.) *pp. (4), 25, straight-grained blue morocco extra, back and corners gilt, g. e. (Bedford).* 4° BOSTON, JOHN FOSTER, 1675

EXCESSIVELY RARE. This appears to have been the FIRST WORK PRINTED IN BOSTON. The preface is dated "15. of 2. moneth" (April 15) 1675. No. 1040, "The Times of Men are in the Hand of God," has the same date of imprint, but the preface is dated 9th of 4th month (June 9th) 1675, and the accident which occasioned it occurred May 4th, 1675. See Sibley's Catalogue, Nos. 10, 11, and Haven's, p. 12. On back of title: "Thomas Prince his Book," and "Deborah Prince her Book 1730."

- 92.50 1046 — The Wicked Mans Portion. *Another copy, large and fine.* 4° *John Foster*, 1675

"For ye Rev^d M^r Higginson in Salem" at the head of the title-page, is in the *Author's autograph*. This is of a *later issue* than the preceding. Two lines are added to the *Errata*, on the last page (25) and an error in a marginal note on the same page is corrected.

- 20.00 1047 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . . *pp. (4), 35, elegantly bound, in mottled calf, sides filleted, back full gilt, g. e. (Bedford).* 4°

Cambridge, Printed by Marmaduke Johnson, 1673. And sold by Edmund Ranger Bookbinder in Boston.

LARGE and FINE copy. The third of Mather's published works. (*Hebrew type* is used, in a marginal note, p. 9, and *Greek type*, on p. 3.

- 37.00 1048 — Wo to Drunkards. *Another copy, best levant olive morocco extra, sides paneled and filleted, g. e. (Bedford).* 4°

Cambridge, Marmaduke Johnson, 1673
VERY LARGE and FINE copy, clean and bright. It ought perhaps, to be described as LARGE PAPER. With the *author's autograph* address "For Mr. Nath. Mather in Dublin" (on the last leaf), and, on title, the autograph of "N[athanael] Mather, Rec'd 4th. 18. 74." The binding is in Bedford's best style.

- 8.00 1049 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . The Second Edition, *pp. (4), 58, VERY SCARCE.* 8°

Timo. Green, 1712
"To the Reader," 2 pp., dated May 7, 1712:—"Cyder, and a Spirit Extracted out of it, has been much abused to Intemperance. Some observe, that since it has been so, a strange Blast has been upon the fruit Trees, in many Places; so as that some whose Orchards have yielded 500 Barrels of Cyder in a Year, now produce very little. But there is another sort of Strong Drink imported from the Sugar Islands, which has been of all others the most fatal. It is now called *Rum*, but it once had another name, and a ridiculous one, viz. *Kill Devil*. Renowned Mr. Wilson said, it should rather have been called, *Kill Men for the Devil.*"

- 5.00 1050 — The same, *two imperfect copies, which together will make one good complete copy, by adding a few words or letters in facsimile.* 8°

T. Green, 1712

- 60 1051 MATHER (INCREASE) [Address To the Reader, prefixed to] A Letter from some Aged Nonconforming Ministers . . . touching the Reasons of their Practice, Aug. 24, 1701. Fourth edition, pp. (2), iv, 72, (1 *Adv.*) *half brown mor. extra.* 8° 1712
- The Work of the Ministry Described. (Ord. Sermon for N. Appleton.) See Practical Truths Plainly Delivered, No. 1015.
- A Private Letter, in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?" See MATHER (C.) A Serious Address, &c. No. 1223.
- 40 1052 — AUTOGRAPH Notes of Sermons, preached in Boston, 1666 and 1667. 14 pp. 4°
- The first part (pp. 1-14) of a volume in which Mather wrote abstracts or full notes of special sermons. It comprises four sermons: (1) from Ps. iv. 4, "Pr'ched at Boston 9th, 8^{vo}, 1666. Thanksgiving day for harvest, health, continuance of liberty, peace, &c."; (2) "Pr'ched at Boston 9th 11^{mo} 1666," from the same text; (3) from Ezekiel i. 15, 16: (4) from Rev. iii. 4, "Prch'd at Boston 4th 21. 1667. Lecture day." The last is incomplete. The manuscript is well preserved, and is a characteristic specimen of Mather's autograph.
- 50 1053 — AUTOGRAPH SERMON, from Psalm lxxv. 2. 4 pp. 8° n. d.
- 40 1054 — AUTOGRAPH Notes of Sermons: (1) from Heb. xiii. 18, preached at "Roxbury Oct. 29. 1718. Ordination;" (2) for "Thanksgiving throughout y^e Province Dec^{br} 11, 1718." Four leaves, written on one side. 8°
- The Ordination at Roxbury was that of Mather's *grandson*, the Rev. Thomas Walter. The sermon was printed (see No. 1033). It was written in Mather's eightieth year.
- 1800 1055 — Mather (C.) Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. INCREASE MATHER. Who Expired, August 23, 1723, *portrait (engraved by P. Sturt), fine copy, old calf, neat.* 8° B. Green for N. Belknap, 1724
- In the same volume:—
COLMAN (BENJAMIN) The Prophet's Death Lamented and Improved, in a Sermon, on the Lords Day after the Funeral of INCREASE MATHER, D.D. T. Fleet, 1723
Account of the Life and Death of Mrs. Elizabeth Bury, chiefly collected out of her own Diary, with her Funeral Sermon, by the Rev. Mr. William Tong, and her Elegy, by the Rev. Mr. Isaac Watts. Bristol, J. Penn, 1721
Alleine (Joseph) Rules for Self-Examination, pp. 4.
- 000 1056 — — Memoirs of the Life of the late Rev. Increase Mather, D.D. With a Preface by the Rev. Edm. Calamy, D.D., *portrait (engr. by R. White), brown mor. extra, large copy.* 8° London, 1725
- 800 1057 — — The same; *a large and fine copy in the original marbled wrapper, portrait.* 8° London, 1725
- 75 1058 — Whitmore (W. H.) Increase Mather, the Agent of Massachusetts Colony in England, for the Concession of a Charter. Reprinted from the "Andros Tracts." pp. 24, *uncut.* sm. 4° Boston, 1869

- 25, 00 1059 MATHER (COTTON) † The A, B, C, of Religion. Lessons relating to the Fear of God, Fitted unto the Youngest & Lowest Capacities, and Children suitably instructed in the Maxims of Religion, pp. (2), 42, *red levant mor. extra, paneled sides, g. e. (Pratt).*

12° Boston, Timo. Green, 1713

At the end, pp. 37-42, "Instructions for Children," in verse, including "The Body of Divinity Versified." VERY RARE. Not in the Am. Antiq. Society's, Prince, Harvard College, or Mass. Hist. Society's catalogues.

- 350 1060 MATHER (COTTON) *Adversus Libertinos*. Or, Evangelical Obedience Described and Demanded; pp. (4), 49, (1), *maroon str.-gr. morocco, uncut, but the lower margins of last half have been nibbled by mice.* 8° B. Green, for S. Gerrish, 1731
- 1700 1061 — Advice from Taberah. A Sermon preached after the terrible Fire, which . . on Oct. 2, 3, 1711, laid a considerable part of Boston in ashes, pp. iv, 33, *green mor. extra.* 16° 1711
- 1000 1062 — Advice from the Watch Tower. In a Testimony against Evil Customes. A brief Essay To declare the Danger & Mischief of all Evil Customes, in general; And Offer a more particular Catalogue of Evil Customes growing upon us; etc., pp. 40, *a fine copy, though the title-page needs washing, UNCUT, VERY RARE.* 8° J. Allen, for N. Boone, 1713
- "Liberavi Animam Meam," says Mather, by way of Finis. Doubtless it was a great comfort to him, to "free his mind," about the "Infamous RUM" which was "the usual Entertainment of a Friend at our Houses," the "Flood of Strong Drink," the too great frequency of "Games of Hazard, such as Cards and Dice, among our Children" [in Boston!]; "Christmas-Revels, beginning to be taken up;" the "diversions at many Weddings—improved into such Revels, as are not well consistent with the Sobriety of Christianity;" the "very common usage" of Drinking Healths, "even among professors of our Holy Religion," and the whole "Black List of some Evil Customes which begin to appear among us."
- 1700 1063 — Advice from the Watch Tower. In a Testimony against Evil Customes, etc., *another copy, calf gilt (Pratt), fine, UNCUT.* 8° 1713
- 2100 1064 — † Advice to the Churches of the Faithful; briefly reporting, The Present State of the Church, throughout the World, pp. 16, *str.-gr. olive mor. extra (F. Bedford), VERY RARE.* 8° B. Green & J. Allen, 1702
- 1000 1065 — † Agricola. Or, The Religious Husbandman: The Main Intentions of Religion, Served in the Business and Language of Husbandry, pp. (6), 221, (1), *original binding well preserved.* 8° T. Fleet, 1727
- 2000 1066 — American Tears upon the Ruines of the Greek Churches. A Compendious, but Entertaining History of the Darkness come upon the Greek Churches in Europe and Asia. Composed by an American. . . With, An Appendix containing a Relation of the Conversion of a Jew, named Shalome Ben Shalomoh, pp. 80, *half morocco, gilt, too close cropped at top, front and bottom, uncut.* 8° B. Green & J. Allen, 1701
- The Appendix has (p. 56) a separate title, and imprint, with a Preface (3 pp.) signed, Cotton Mather.
- 504 1066* — American Tears upon the Ruines of the Greek Churches. *Another copy, about one-third of the title-page lost, in other respects a good copy.*
- 1000 1067 — † The Balance of the Sanctuary . . A Lecture, in the Audience of the General Assembly, at Boston, Oct. 5, 1727, pp. 24, *green str.-grained morocco, UNCUT.* 12° 1727
- The running title is: "The Balance adjusted."
- 000 1068 — † Baptistes. Or, A Conference about the Subject and Manner of Baptism. The Second Edition, pp. (3), 32, *str.-grained morocco extra.* 8° T. Fleet, for J. Phillips, 1724

14.0 1069 MATHER (COTTON) Batteries upon the Kingdom of the Devil. Seasonable Discourses upon Some Common, but Woful, Instances, wherein Men Gratifie the Grand Enemy of their Salvation. By Mr. Cotton Mather, *Author of The Late Memorable Providences relating to Witchcrafts and Possessions, and of Early Piety exemplified*, pp. (16), 192, *good copy*, VERY RARE.

8° London, Nath. Hiller, 1695

An Epistle Dedicatory, "To my Worthy Nephew, Mr. Cotton Mather," and an address "To the Reader," by Nath. Mather,—the former, dated, London, Dec. 15, 1693. The first sermon in the volume, "Sacred Exorcisms: Or, The Case and Cure of Persons Possessed by the Devil," alludes (p. 21) to cases "we have seen," of "bodily molestations by Evil Spirits."

— Benedictus. Good Men described, with some Character and History of Mr. Thomas Bridge. 1715. *Bound with The Best Ornaments of Youth, etc.* See No. 1070.

45.00 1070 — The Best Ornaments of Youth. A Sermon to a Religious Assembly of Young People, pp. 36. *Timo. Green*, 1707. — MATHER (I.) The Believer's Gain by Death. Funeral Sermon on the death of a relative [his Daughter-in-Law], pp. 34. *B. G. for S. Gerrish*, 1713. — MATHER (C.) The religion of the Cross. Funeral Sermon on his wife, Mrs. Elizabeth Mather, pp. 48, *cut close*. *J. Allen*, 1714. — MATHER (C.) Benedictus. Good Men described, . with some Character and History of One. Sermon on the Death of the Rev. Mr. Thomas Bridge, pp. 58. *B. Green*, 1715. — WADSWORTH (B.) Ministers naturally Caring for Souls. A Sermon on the Death of the Rev. Mr. Tho. Bridge, pp. 28. 1715. — COLMAN (B.) Devout and Humble Enquiry into the Death of Good Men . . Meditated on the Death of the Rev. T. Bridge, pp. 36. 1715. — MATHER (C.) † Victorina. A Sermon, on the Decease and at the Desire of Mrs. Katherin Mather [his Daughter]. . Added, a further Account, By another Hand, pp. (2), viii, 86. *B. Green*, 1717. — [FOXCROFT (T.)?] A Discourse occasioned by the Death of Elder John Loring, of Hull, *cut close*, pp. 43. 1720. — MATHER (C.) † Pietas Matutina. One Essay more to Bespeak Early Piety; made on occasion of the Early Departure of (his daughter) Mrs. Elizabeth Cooper. (With a Poem by Samuel Mather), pp. (2), 46. 1720. — PRINCE (Tho.) Morning Health no Security. A Sermon occasioned by the Sudden Death of two Young Gentlemen. The Second Edition, pp. (8), 37, (2). 1727. *Ten in one volume, old panned calf*. sm. 12°

14.00 1071 — † Bethiah. The Glory Which Adorns the Daughters of God. And the Piety, Wherewith Zion wishes to see her Daughters Glorious, pp. 60, *nice copy, red str.-grained mor. extra (F. Bedford)*, VERY RARE. 12° *J. Franklin, for S. Gerrish*, 1722

5.00 1072 — Blessed Unions. An Union with the Son of God by Faith, And, an Union in the Church of God by Love, Importunately Pressed; in a Discourse, etc., *imperfect*, pp. (10), 1-48, *forel, lettered (Bedford)*. 12° *B. Green & J. Allen*, 1692

5.00 1073 — † Boanerges. A Short Essay to preserve and Strengthen the Good Impressions Produced by Earthquakes. . Address'd unto the Whole People of New-England, who have been Terrified with the Late Earthquakes, etc., pp. 52, *water-stained, wants part of title and last page of Appendix*, VERY RARE. 8° [1727]

- 4300 1074 MATHER (COTTON) † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed, by those who Desire to Answer the Great End of Life. With proposals of Methods to do Good. pp. (2), 206, *blue morocco gilt (F. Bedford)*. 8° 1710

The original and RARE edition of the famous "Essays to Do Good;" with an "Appendix concerning the Essays that are made for the Propagation of Religion among the Indians." Also an Advertisement and prospectus (7 pp.) of Mather's *Biblia Americana*.

- 3100 1075 — † THE BOSTON EPHEMERIS. An Almanack for The (Dionisian) Year of the Christian Æra. MDC.LXXXIII. And of the Worlds Creation 5632. Anno Oppidi inchoati 53. . . . *Boston in New-England, Printed by S. G[reen] for S. S[ewall]*, 1683

EXCESSIVELY RARE. "By Mr. Cotton Mather," written by Judge Sewall on his own copy of this Almanac, removes all doubt as to the authorship, if any could remain after a glance at the nine pages addressed to the Reader, in style notably Matherese. A letter from Rev. Simon Bradstreet of New London, written early in 1683, to Increase Mather (printed in *The Mather Papers*, p. 479) returns thanks to him and his son, for "the *verses* and *Almanacks*" sent, and a manuscript note, on this letter, by Prince, says: "Mr. Cotton Mather published an Almanack for 1683, beginning with March."

This is the SECOND—it has hitherto been regarded as the FIRST work published by Cotton Mather. The earliest publication ascribed to him in the list given by his son is "The Call of the Gospel," 1686. But see, below, Nos. 1195 and 1106.

— The Bostonian Ebenezer. 1698. *Bound with* Humiliations followed, No. 1139.

- 1500 1076 — Brethren Dwelling together in Unity. The True Basis for an Union among the People of God; . . . A Sermon Preach'd at the Ordination of [Elisha Callender] in the Church of the Baptists, at Boston. . . Preface by Dr. I. Mather, pp. (2), iv, 42, *fine copy, dk. green levant mor., gilt (Bedford)*. 8° *Printed for S. Gerrish*, 1718
The running-title is "Good Men United."

— A Brief History of Some Impostors, etc. Appended to A Warning to the Flocks, No. 1265.

— The Call of the Gospel Applied. (1686.) See MATHER (I.) Sermon occasioned by the Execution of J. Morgan, No. 1025.

- 1300 1077 — † The Case of a Troubled Mind, pp. (2), 27, *mor. extra, g. c. (Bedford)*. 12° *B. Green, for S. Gerrish*, 1717

- 2000 1078 — † A Christian at his Calling. Two brief Discourses. One Directing a Christian in his General Calling; Another Directing him in his Personal Calling, pp. 72, *dk. green levant mor. extra, paneled sides, uncut, RARE*.

12° *B. Green & J. Allen, for S. Sewall, Jun.*, 1701

- 1600 1079 — † A Christian Conversing with the Great Mystery of Christianity. The Mystery of the Trinity . . . practically Improved, and Applied, pp. 56, *str.-grained olive mor. extra (Bedford)*, *clean, UNCUT*.

12° *T. Green*, 1709

- 400 1080 — † A Christian Funeral. A brief Essay, On that Case, What should be the Behaviour of a Christian at a Funeral? pp. (2), 36, (1), *calf extra, g. c. (Pratt)*. 12° *Timothy Green*, 1713

VERY RARE. Not in the Mass. Hist. Society's, the Prince Library, or the Am. Antiq. Society's catalogues, nor in Mr. Haven's catalogue of Ante-Revolutionary publications.

- 1600 1081 — The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements, pp. (8), 304, *old calf*. 8° *London, for Eman. Matthews*, 1721

- 1790 1082 MATHER (COTTON) The Christian Thank-Offering. A Brief Discourse . . Made on a Solemn Thanksgiving, kept in a Private Meeting of Christians, on the Occasion of some Deliverance, *pp.* 32, *brown crushed levant morocco extra, inside borders, g. e. (Bedford)*.
8° B. Green & J. Allen, for Michael Perry, 1696
RARE. A versified paraphrase of the 103d Psalm, by Mather, is prefixed. Autograph of Jerusha Mather (sister of Cotton; married Peter Oliver).
- 2100 1083 — † Christianus per Ignem. Or, A Disciple warming of Himself, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting before it. (A Prefatory Poem by Nicholas Noyes, *pp.* 198, (2), *good copy, dk. brown mor. gilt, inside borders, g. e. (Matthews)*.
8° B. Green & J. Allen, for Benj. Eliot, 1702
One of the most curious volumes in the Mather library:—"Meditation iv. On the Mending of the Fire" . . "viii. On the Lighting of a Candle at the Fire" . . "x. On Green Wood" . . "xi. On throwing a piece of Leather into the Fire" . . "xx. On the Blowing of the Fire" (with "the *Bellows*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel.") . . "xxxii. On the Smoke" . . "xxxiii. On the Tongs" . . "xl. On throwing my Pen into the Fire" . . Appendix, On a Stove."
- 250 1084 — Christodulus. A Good Reward of a Good Servant. . With some Commemoration of Mr. Thomas Walter, of Roxbury, *pp.* (3), iii, 33, *half morocco*.
8° F. Fleet, 1725
The Rev. Thomas Walter was a grandson of Increase and a nephew of Cotton Mather.
- 3300 1085 — † Cœlestinus: A Conversation in Heaven, Quickened and Assisted, with Discoveries of Things in the Heavenly World. . . Introduced by Agathangelus, Or, An Essay on the Ministry of the Holy Angels; and Recommended . . by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding*.
8° S. Kneeland, 1723
- 2100 1086 — ? A Collection of Some of the Many Offensive Matters, Contained in a Pamphlet, entitled, The Order of the Gospel Revived, ("To the Reader," 3 pp., by Increase Mather,) *pp.* 24, *smooth calf extra, g. e. (Bedford)*, VERY RARE.
8° T. Green, 1701
"I have thought it not worth while for me to take notice of the impotent Allatations of so little a thing as that *Youth* is, who is famed to be the Author of their Pamphlet. But a *Friend* of mine having, as he perused it, set a *Remark* on some of the Scandalous violations of the third, fifth, and ninth Commandments which he observed therein, I supposed it might be a service to the Churches to have them set before them," &c. — I. Mather.
- 1600 1087 — † Columbanus. or, The Doves flying to the Windows of their Saviour. A Sermon, to a Religious Society of Young People, June 4, 1722, *pp.* (2), 22, *stained*. S. Kneeland, 1722. — † Genethlia Pia; Or, Thoughts for a Birth-Day, *pp.* (2), 37, *uncut*. 1719. — OLIVER (J.) Present for Teeming Women, *imperfect*. [Boston, 17—] — FRANCK (A. H.) Nicodemus: or, a Treatise against the Fear of Man; translated from the High Dutch. 3d edition, *pp.* 180. 1744.
Four in 1 vol., sheep. 12°
- 1800 1088 — The Comfortable Chambers, Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, The Never-to-be-forgotten Pastor of Milton, who made his Flight thither, on Dec. 17. 1727, *pp.* (2), 32, (4), *calf extra*.
8° Printed for J. Edwards, 1728
Cotton Mather's LAST SERMON; printed after his death. An "Advertisement," at the end, is signed S. M. (Samuel Mather). "Addenda," 4 pp., with a biographical notice of Mr. Thatcher.

200 1089—MATHER (COTTON) The Comfortable Chambers Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, *pp.* 28, UNCUT.

8° Reprinted by T. Fleet jun., 1796

"A short account of the Town of Milton" (2 pp.), is appended to the Sermon.

1100 1090 — † A Comforter of the Mourners. An Essay for the Undoing of Heavy Burdens, *etc.*, *calf gilt* (Pratt), VERY RARE.

16° T. Green, 1704

1000 1091 — A Companion for Communicants. Discourses upon The Nature, the Design, and the Subject of the Lord's Supper, *etc.*, *pp.* (8), 167, *straight-grained olive morocco extra, g. e.* (Bedford).

8° S. Green, for B. Harris, 1690

1300 1092 — † A Companion for the Afflicted. The Duties and the Comforts of Good Men, under their Afflictions. Two Discourses. (MASCHIL, or, Lessons to be learn'd in the School of Affliction; and BARNABAS, or Cordials to be taken in a time of Affliction;) *pp.* 56, *calf gilt* (Pratt).

16° T. Green, for Samuel Sewall Junior, 1701

2300 1093 — † Compassions Called for. An Essay of Profitable Reflections on Miserable Spectacles. To which is added, A Faithful Relation of Some Late, but Strange Occurrences, . . . Especially, The Surprising Distresses and Deliverances, of [Capt. JOHN DEAN, and] a Company lately Shipwreck'd on a Desolate Rock, on the Coast of New-England, *pp.* 60, UNCUT, *requires washing and some slight repairs, and will make a good copy.*

12° B. Green, for E. Phillips, 1711

EXTREMELY RARE. The FIRST EDITION of Capt. John Dean's Narrative of the Shipwreck of the Nottingham Galley, on Boone Island; appended to Mather's Boston Lecture, Dec. 28, 1710. The narrative has a half title (p. 49): "The Mariner Call'd upon."

1800 1094 — Concio ad Populum. A Distressed People entertained with Proposals for the Relief of their Distresses. Sermon at Boston, [before the Governor and General Assembly,] 12d. 1m. 1719, *pp.* (2), 29, *calf gilt* (Pratt).

8° B. Green, 1719

1900 1095 — † The Converted Sinner. The Nature of a Conversion to Real and Vital Piety . . . A Sermon preached in Boston, May 31. 1724. In the Hearing of certain PIRATES, a little before their Execution. Added, A more Private Conference of a Minister with them, *pp.* (4), 49, *str.-gr. brown morocco.*

8° Printed for Nath'l Belknap, 1724

These pirates, John Rose Archer and William White, executed June 2, 1724, belonged to the crew of the dreaded Capt. John Phillips. See Drake's *Hist. of Boston*, p. 570. Phillips was killed and his vessel captured by a few young men whom he had compelled to sail with him. One of these (whom Mather names) "John Philmore of Ipswich," was the great-grandfather of President Millard Fillmore.

500 1096 — † Corderius Americanus. An Essay upon the Good Education of Children. . In A Funeral Sermon upon Mr. EZEKIEL CHEEVER, The Ancient and Honorable Master of the Free-School in Boston. With an ELEGY and an EPITAPH upon him, By one that was once a Scholar to him, *pp.* (6), 34, *crushed levant brown mor., full gilt, inside borders, g. e.* (Bedford).

8° J. Allen, for N. Boone, 1708

MATHER (COTTON) The Curbed Sinner. A Sermon after the Condemnation of David Wallis. See No. 1217.

— The Cure of Sorrow, 1709. *Bound with Humiliations Followed*, No. 1139.

105.00 1097 — † DECENNIIUM LUCTUOSUM. | An | History | of | Remarkable Occurrences, | In the Long | War, | which | New-England hath had with the | Indian Salvages, | From the year 1688. | to the Year 1698. | Faithfully Composed and Improved. | pp. 254, (1), *red levant morocco extra, sides double-paneled and elegantly tooled, rich inside borders, g. e. (Bedford)*.

8° B. Green & J. Allen, for Samuel Phillips, 1699

After p. 198, a second title-page: "Observable Things. | The | History | of | Ten Years | Rolled away under the great | Calamities of | A WAR, | with | Indian Salvages: | Re-printed and Improved, in a Sermon, | at Boston-Lecture. 27d. 7m. 1698. | . . . Boston, Printed for Samuel Phillips, at the Brick Shop, 1699." EXTREMELY RARE.

12.50 1098 — Decus ac Tutamen. . . A Brief Essay . . in Commemoration of that Good and Great Man the Honourable GURDON SALTONSTALL, late Governor of Connecticut Colony, pp. (4), iv, 34, *fine russet calf*. 8° New London, T. Green, 1724

17.00 1099 — Desiderius. Or, a Desireable Man describ'd. . In some Commemoration of Mr. James Keith, late Minister of the Gospel in Bridgwater, pp. (2), 34, *brown levant mor. (Bedford)*. 12° 1719

5.00 1100 — Detur Digniori. The Righteous Man Described & asserted as the Excellent Man. . A Sermon upon the Death of the Rev. Mr. Joseph Gerrish, pp. 29, *beautiful copy, morocco extra (Bedford)*.

8° B. Green, 1720

50.00 1101 — † Duodecennium Luctuosum. | The History of a Long | War | with Indian Salvages, | And their Directors and Abettors; | From the Year, 1702. To the Year, 1714. | . . A Recapitulation made in the Audience, | of His Excellency the Governour, | and the General Assembly of the Massachusetts Province; at Boston | 30 d. VII. m. 1714. | pp. (2), 30, *best levant red morocco, sides paneled and richly gilt, inside borders, g. e. (Bedford)*.

sq. 8° B. Green for Samuel Gerrish, 1714

17.00 1102 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. pp. (2), 33, (1), 34, (2), *str.-grained olive mor., back and sides gilt, Roger Payne style, g. e. (Bedford)*.

12° John Allen, for Vavasour Harris, 1695

Autographs of John Tully, "Elias Tully, set to him in the distribution of his Father's Estate," and Samuel Tully (1785). The sermons are paged separately, but the signatures are continuous.

— Dust and Ashes. 1710. *Bound with Humiliations Followed*, No. 1139.

— The Duty of Children whose Parents have prayed for them. The Second Impression (1719). With I. MATHER'S The Duty of Parents &c., No. 978.

7.00 1103 — Early Piety Exemplified in the Life and Death of Mr. Nathanael Mather, who, Having become at the Age of Nineteen, an Instance of more than Common Learning and Virtue, Changed Earth for Heaven, Oct. 17, 1688. . The Second Edition. With a

Prefatory Epistle by Mr. Matthew Mead, *pp.* 14, 60, *fine copy, brown morocco extra, g. e. (Bedford).*

8° London, *J. Astwood, for John Dunton*, 1689

To the Reader, 4 pp., by M. Mead; To the Reader, 3 pp., by Samuel Mather. Cotton Mather's name is signed at the end of the work (p. 59): "Finished Octob. 29, 1688." On the last page (60) are verses on the deceased, by "One that had an Acquaintance with him," signed *R. Hale*, — Robert (son of the Rev. John) Hale of Beverly, doubtless, who was at Harvard College in the next class to Nathanael Mather.

The name of *Samuel Mather*, signed to the prefatory address, probably occasioned the error in the Mass. Historical Society's, and the Prince Library catalogues, by which the authorship of the book is assigned to him instead of to *Cotton Mather*.

This copy ends with "Finis," and is complete in itself. It was designed, however, as the title-page shows, to be accompanied by a reprint of "Some Discourses on the true Nature &c. of a Walk with God."

- 1200 1104 — † *Ecclesiae Monilia*. The Peculiar Treasure of the Almighty King opened; and the Jewels in it, Exposed. At Boston Lecture, July 14, 1726. [On the Death of] Mrs. Elizabeth Cotton, [with] Certain Instruments and Memorials of Piety, written by that . . . Gentlewoman, *pp.* (2), 42, *str.-gr. brown morocco extra, UNCUT.*

8° Printed for *D. Henchman*, 1726

Mrs. Cotton was the widow of Rev. Roland Cotton of Sandwich, Mass., and a sister of Gurdon Saltonstall, Governor of Connecticut.

- 1100 1105 — *Ecclesiastes*. The Life of the Reverend & Excellent Jonathan Mitchel; A Pastor of the Church, and A Glory of the Colledge, in Cambridge. (The Epistle Dedicatory, *pp.* 3-32, by Increase Mather.) *pp.* 111, (1), *nice copy, unbound.*

8° *B. Green and J. Allen*, 1697

VERY RARE. At the end of the Sermon are two Elegies, in verse, one by Cotton Mather, the other, with an "Epitaphium," signed F. D. [Francis Drake.]

- 2900 1105* — *Ecclesiastes*. The Life of the Reverend & Excellent JONATHAN MITCHEL. *Another copy, str.-grained olive morocco extra, full gilt, Roger Payne style, g. e. (F. Bedford), A BEAUTIFUL COPY.*

8° *B. Green and J. Allen*, 1697

Of a later issue than the preceding copy, having five lines of "Errata" on the last page, not given in the first impression.

- 0500 1106 — † AN | ELEGY | on The Much-to-be-deplored Death | of that Never-to-be-forgotten Person, | The Reverend | Mr. NATHANAEL COLLINS; | Who After he had been many years a faithful | Pastor to the Church at Middletown of Connecticut in New-England, | about the Forty-third year of his Age Expired; | On 28th. 10. moneth 1684. | (*Mottoes, 4 lines.*) *pp.* (4), 20, *red levant morocco extra, g. e.* 8° Printed by *Richard Pierce for Obadiah Gill*, 1685

SUPERLATIVELY RARE. Mr. Brinley, in a pencilled note, writes: "Not in any public library. *Have never heard of another copy.* Not in Samuel Mather's List of C. Mather's publications — where the earliest is of 1686." "To the Reader," 2 pp., is signed, C. M.

- 100 1107 — *Essays to Do Good*; a new edition, improved, by Geo. Burder, *nice copy.* 12° *Johnstown [N. Y.], Asa Child*, 1815
See Bonifacius, No. 1074.

- 100 1108 — *Essays to do Good*, *hf. bd.*

12° *Dover, [N. H.] S. C. Stevens*, 1826

- 750 1109 — *Euthanasia*. A Sudden Death made Happy and Easy to the Dying Believer. Exemplified in John Frizell, Esq: who so Expired, April 10. 1723, *pp.* (2), 27, *calf gilt (W. Pratt).* 8° *S. Kneeland*, 1723

On p. 1, in the handwriting of Dr. Samuel Mather: "Donum Dominae Dorothy, viduae D. Johan. Frizel defuncti."

- 10.00 1110 MATHER (COTTON) The Everlasting Gospel. The Gospel of Justification by the Righteousness of God, As 'tis Held and Preach'd in the Churches of New-England, pp. (32), 76, *margins and corners restored, brown levant morocco extra, sides filleted, ins. borders, g. e. (Bedford)*. 12° B. Green & J. Allen, for N. Buttolph, 1700
Dedicated "To the Reverend Ministers . . . in London, sometimes honoured with the Name of United Brethren." Addresses to the Reader by Increase Mather (2 pp.), John Higginson (9 pp.) and Samuel Willard (4 pp.). RARE.
- 11.00 1111 — Fair Dealing between Debtor and Creditor. A very brief Essay upon The Caution to be used, about coming into DEBT, and getting out of it. Boston Lecture, [Jan. 5.] 1715-16, pp. (2), 30, *fine calf gilt (Pratt)*. 8° B. Green, for S. Gerrish, 1716
- 25.00 1112 — Fair Weather. Or Considerations to Dispel the Clouds, & Allay the Storms of Discontent. . . Whereto there is prefixed a Catalogue of Sins against all the Commandments, etc., pp. (2), 93, *citron levant morocco extra, sides paneled and gilt, rich inside borders, g. e. (Bedford)*, VERY RARE.
12° B. Green & J. Allen, for N. Buttolph, 1691
Appended (pp. 83-92) is "A Narrative of a Very Tragical Accident, which happened while the foregoing Treatise was in the Press,"—the assault on York, by the Eastern Indians; with an Epitaph on Rev. Shubael Dummer, who was killed.
- 20.00 1113 — The Faith of the Fathers. Or, The Articles of the True Religion, . . Exhibited in the Express Words of the Old Testament . . Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs, etc. [A Catechism], pp. 24, *crushed brown levant mor., sides paneled, gilt top (Bedford)*, FINE FRESH COPY, UNCUT.
8° B. Green & J. Allen, 1699
- 20.00 1114 — A Faithful Man, Described and Rewarded. Some Observable & Serviceable Passages in the Life and Death of Mr. MICHAEL WIGGLESWORTH, late Pastor of Maldon . . And Memorials of Piety, left behind him among his Written Experiences. With a Funeral-Sermon preached (for him) at Malden; June 24. 1705, pp. (6), 48, *wants pp. 43, 44, levant brown morocco extra, sides paneled and gilt, g. e. (Bedford)*, VERY RARE. 8° B. Green, for Benj. Eliot, 1705
"The Dedication" (4 pp.) is by Increase Mather.
—† The Fall of Babylon. See Frontiers Well Defended, No. 1124.
- 10.00 1115 — † Family-Religion, Excited and Assisted. The Second Impression, pp. 23, *calf gilt (Pratt)*. 12° B. Green, 1707
First printed in 1703, "A Family Sacrifice," etc. The early editions are VERY RARE. There was a fourth impression, at Boston, in 1720, and another in 1727. The Third edition, 1747, has the title, "Family Religion Urged" etc. (No. 1117.)
- 7.50 1116 — † Family Religion excited and assisted. The Third Impression, pp. 16, *mor. extra*. 8° Newport, Widow Franklin, [1740]
- 8.00 1117 — Family Religion Urged. . . To which is added, A select number of choice Hymns, collected, &c. The Third Edition, pp. 23, *mor. extra, uncut*. 8° D. Henchman, 1747
- 16.00 1118 — The Fisher-man's Calling. A Brief Essay to Serve the Great Interests of Religion among our FISHER-MEN, pp. (2), iv, 49, (1), *calf gilt (Pratt)*. 8° T. Green, 1712
RARE and CURIOUS. "I have done something like what Peter did; I have girt a Fishers Coat about me?"—Preface. "Your Fish don't always come so soon as you would have them; you must Bait & Wait; your Patience must be Exercised. In like manner you must be willing to Pray & Wait for the Desired Mercies of God."

11.00 1119 MATHER (COTTON) The Fisher-mans Calling. *Another copy, unbound.* 8° T. Green, 1712

13.00 1120 — The Flocks warned against Wolves in Sheep's Clothing, with a History of Impostors, and a Lecture on their Occasion, and a Faithful Advice against Impostors (signed by Thirteen Ministers), *title-page wanting*, [Boston, 1700.] — † Monica Americana. Funeral Sermon on Mrs. Sarah Leverett, with an Elegy, *imperfect, wants title-page.* Boston, 1705. Two in 1 vol., preceded by a fragment (pp. 23-53) of a third, without title. 12°

8.00 1121 — A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. . The various Wayes of Theft Detected and Exposed. . A Sermon preached at Boston, 11 d. 11 m. 1712, pp. (2), 34, *maroon morocco extra, uncut.* 8° B. Green, 1713

7.50 1122 — The same, *dk. red levant morocco, paneled sides.* 8° 1713

8.00 1123 — † Free Grace, Maintained & Improved: Or, The General Offer of the Gospel, Managed with Considerations of the Great Things done by Special Grace. . In Two Discourses, pp. (2), 70, *brown str.-grained morocco.* 8° B. Green, 1706

25.00 1124 — † Frontiers well Defended. An Essay to Direct the Frontiers of a Country Exposed unto the Incursions of a Barbarous Enemy. How to behave themselves in their Uneasy Station? pp. 50. *In same volume, without separate title-page:* The Protestant Armed from the Tower of David. — The Fall of Babylon, [A Catechism.] pp. (2), 20, *morocco extra, gilt (Bedford).* 12° T. Green, 1707
See note on "The Way of Truth," No. 1266.

— † Genethlia Pia, or Thoughts for a Birth Day, 1719. *Bound with Columbanus, No. 1087.*

15.00 1125 — Genuine Christianity. Or, A True Christian. . A Sermon on the Departure of Mrs. Frances Webb, the Vertuous Consort of [the Rev.] Mr. John Webb, pp. (4), 20, *brown mor. extra, uncut.* 8° S. Kneeland, 1721

16.00 1126 — † A Glorious Espousal. A Brief Essay to Illustrate the Marriage, wherein Our Great Saviour offers to Espouse unto Himself the Children of Men; And there upon to Recommend. . a Good Carriage in the Married Life. An Essay. . Seasonably to be presented, where a Marriage is upon a Celebration, pp. (2), 46, *beautiful copy, red levant morocco gilt (F. Bedford), uncut, VERY RARE.* 12° S. Kneeland, for B. Gray, 1719

13.00 1127 — The Glorious Throne. A Short View of Our Great Lord-Redeemer, Ordering by His Providence, all the Changes in the World: Particularly. . in the Death of our Sovereign, and the Legal Succession of the British Crown, to the House of Hanover. A Sermon [on the Accession of George I.] 23 d. vii m. 1714, pp. (2), 37, *half morocco, fine copy.* 16° B. Green, 1714

16.00 1128 — † A GOLDEN CURE, For the Mouth, which with an Headstrong Folly, Rushes into the Sins of Profane Swearing and Cursing. pp. 12, *n. t. p., calf gilt (Pratt), EXTREMELY RARE.*

12° John Allen, 1709

"You Disguise, you Curtail, you Abbreviate your Swearing: As *Dod*; and many other such Strokes in the Jargon of Oath-mongers. . This is a poor Evasion. What is it, that these Fictitious words Originally Signify? In these *Mongrel Oathes*, your *God so*, is as

much as to say, *By God's Soul*. Your *Ods me*, is as much as to say, *As God sees me*. 'Slife, is as much as to say, *By God's Life*. 'Zounds, is as much as to say, *By God's Wounds*. Yea, when you say, *Marry, 'tis, By Saint Mary*. And thus for the rest." (p. 10.)
 "The Golden Curb: or, Sober Checks given to Rash Passions," was the title of another work of Mather's (published in "Batteries upon the Kingdom of the Devil," 1695).

- 350 1129 — A Good Evening for the Best of Dayes. An Essay to Manage an Action of Trespass, against Those who Mispense the Lords-Day Evening. Sermon [before] the General Assembly, Boston, 4 d. 9 m. 1708. (Address To the Reader, by Increase Mather,) pp. (6), 26, *fine copy*, UNCUT. 8° B. Green, 1708
- 50 1129* — The same, *brown str.-grained morocco*, UNCUT.
- 1400 1130 — † A Good Old Age. A Brief Essay on the Glory of Aged Piety, pp. (4), 42, *calf gilt* (Pratt). 8° S. Kneeland & T. Green, for S. Gerrish, 1726
- 1400 1131 — † The Good Old Way, or, Christianity described, . . in the Lives of the Primitive Christians, pp. (2), 94, *maroon mor. extra* (Bedford). 12° B. Green, for B. Eliot, 1706
- 300 1132 — Good Souldiers a Great Blessing. Artillery Election Sermon, 1691, *wants title*, pp. 3-28, VERY RARE. 8° [Boston, 1691]
- 1000 1133 — Grace Defended. A Censure on the Ungodliness, By which the Glorious Grace of God is too commonly Abused. A Sermon preached December 25, 1712. With a Dissertation on the case of the Penitent Thief, pp. (2), 35, (2), *calf gilt* (Pratt), VERY RARE. 8° B. Green, for S. Gerrish, 1712
- "We lay the charges of God upon you, that if any People take *this Time*, for any thing of a *riotous tendency*, you do not associate with them in such *Ungodliness*. . . The Grace of God in sending us a Great Saviour calls for more Pious Acknowledgments" (p. 20).
 One of the earliest—perhaps the first—*Christmas Sermon* preached from a puritan pulpit in New England.
- 1000 1133* — Grace Defended. *Another copy, fine, dk. green levant morocco* (Bedford). 8° 1712
 Autograph of the Rev. "Wm. Cooper, ex dono Authoris."
- 1700 1134 — Grata Brevitas. An Essay made in a Few Words, To demonstrate that a Few Words may have Much comprised in them, pp. 20, *maroon morocco extra, g. e., corners of leaves mended and a missing fragment supplied* (pp. 9, 10), *somewhat soiled*, VERY RARE. 8° B. Green, for S. Gerrish, 1712
- 500 1135 — † The Greatest Concern in the World. A Short and Plain Essay to answer [the] Enquiry, What must I do to be Saved? The Second Edition, pp. (2), 22, *morocco extra*, UNCUT. 8° New London, T. Green, 1718
- The first edition was printed in 1707. See S. Mather's list. No copy of *either edition* is in the Prince or Mass. Hist. Society's Catalogue.
- 300 1136 — Hades Look'd into. The Power of Our Great Saviour Over the Invisible World, and the Gates of Death. . Sermon, at the Funeral of the Honourable WAIT WINTHROP Esq; (With Preface by Increase Mather, 6 pp.) pp. (2), vi, 46. T. Crump, 1717. — Sewall (Joseph) The Character and Blessedness of the Upright. A Sermon Occasion'd by the Death of the Honourable Wait Winthrop Esq; pp. (2), 48. T. Crump, 1717. *Two in one vol., fine clean copies, original black wrapper*, RARE.

4.00 1137 MATHER (COTTON) Hades Look'd into. Sermon at the Funeral of the Honourable Wait Winthrop Esq; *Another copy. Title and first six pages, and inside margins of pp. 1-16, badly wormed, the rest of the volume in excellent condition.* 8° T. Crump, 1717

— The Hatchets to hew down the Tree of Sin. (Laws for the Indians, in Indian and English.) See No. 792.

5.00 1138 — Hor-Hagidgad. An Essay upon an Happy Departure. Occasioned by the Decease of the Rev. William Waldron, Sept. 11, 1727, pp. (2), 28. 1727. — *With it are bound*, Sermons by Webb (J.), Foxcroft (T.), and Checkley (S.), On the Death of the Rev. Wm. Waldron. Boston, 1727. Four in one volume. 8°

18.00 1139 — † Humiliations followed with Deliverances . . With an Appendix containing a Narrative of Wonderful Passages relating to the Captivity and Deliverance of HANNAH SWARTON, pp. 5-72 (*wants title and first four pages*). [1697.] — THE BOSTONIAN EBENEZER. Some Historical Remarks on the State of Boston, etc., pp. 82. B. Green and J. Allen, 1698. — The Cure of Sorrow. An Essay directing Persons under Sadness, what Course to take, that they may be no more Sad, pp. 46. B. Green, 1709. — Dust and Ashes. An Essay upon Repentance to the Last, pp. (2), 34. B. Green, 1710. Four VERY RARE pieces in one vol. 12°

The last two tracts are in very good condition, though somewhat yellowed. The first shows marks of use, and, besides the missing leaves, needs some small repairs. The second wants 12 leaves (pp. 13-34) and a small piece of p. 35-6; the Lecture "on Household Religion" (pp. 44-82) is complete, and in good order. "The Bostonian Ebenezer" is one of the RAREST of Cotton Mather's works. The Captivity of Hannah Swarton is not less rare. No one of the four tracts is in the catalogue of the Prince Library, the Mass. Historical Society, or the Boston Athenæum.

14.00 1140 — Icono-clastes. Essay upon the Idolatry too often committed under the Profession of the most reformed Christianity, pp. 37, nice copy, crushed levant morocco (F. Bedford), nearly UNCUT. 12° J. Allen, for D. Henchman, 1717

9.00 1141 — † Ignorantia Scientifica. A Brief Essay on Man's not Knowing his Time . . Upon a Special and Mournful Occasion [the death of Mr. Samuel Hirst], pp. (4), 24, half bound. 8° B. Green, 1727

10.00 1142 — INDIA CHRISTIANA. A Discourse Delivered unto the Commissioners for the Propagation of the Gospel among the American Indians, etc. By Cotton Mather, D.D., and F.R.S., pp. (4), 88 [92], Jonathan Edwards's copy, with his autograph (1751), original binding, with the rare slip of Corrigenda pasted inside of cover, SCARCE. 16° B. Green, 1721

"That the more Curious may have a Taste of the Language wherein" the Indians are instructed in Religion, Mather prints (pp. 52-55, doubled,) "The Religion which all good men are united in," in Indian, with English translation opposite.

6.00 1143 — India Christiana. *Another copy, from which the cover has been removed, for rebinding; a small bit torn from corner of pp. 89-90, otherwise in excellent condition.* 8° B. Green, 1721

17.00 1144 — † Insanabilia. An Essay upon Incurables; Handling that Case, What shall People do under their Grievs, when there is no Curing of them? pp. 48, dk. blue grosgr. levant mor., sides paneled, g. e. (Bedford). 12° T. Fleet, for S. Gerrish, 1714

- 5500 1145 MATHER (COTTON) JOHANNES IN ÈREMO. Memoirs Relating to the Lives, of the Ever-Memorable, Mr. JOHN COTTON, . Mr. JOHN NORTON, . Mr. JOHN WILSON, . Mr. JOHN DAVENPORT, . and Mr. THOMAS HOOKER, . *straight-grained blue morocco extra, Roger Payne style, g. c. (F. Bedford)*, A BEAUTIFUL COPY.

8° Printed for Michael Perry, 1695

The lives are separately paged: pp. 32, 80, 39, 46, 30, 45, (2). Preface by Increase Mather (pp. 3-12). At the end, "a Catalogue of some (34) other Books," by C. Mather. "To the Reader," 10 pp., by Increase Mather. After the Introduction, is the Advertisement of the author's projected "Church History of New England" (the *Magnalia*), with "A Scheme of the Whole Work" (pp. 28-32).

- 3000 1146 — Johannes in Eremo. *Another copy, clean and fine, in the original binding, restored, gilt, very neat.* 8° 1695

- 1900 1147 — Jugu Jucunda. A Brief Essay to obtain from Young People, an Early and Hearty Submission to the Yoke of their Saviour, and his Religion. With a Relation of . . . the Dying Hours of Mrs. ABIEL GOODWIN. The Second Edition, pp. (4), 36, *calf gilt (Pratt)*. 8° For D. Henchman, 1728

This copy has the leaf before the title, with a half-title: "Dr. Mather's Remarkables on the Peaceful and Joyful Death of Mrs. Abiel Goodwin;" which was the title of the first edition, printed in 1727.

- 2500 1148 — Just Commemorations. The Death of Good Men, Considered . . . Added, A brief Account of the Evangelical Work among the Christianized INDIANS of New-England, pp. (2), 58, *str.-grained blue morocco extra, sides paneled, with corners ornamented, Roger Payne style, g. c. (Bedford)*. 8° B. Green, 1715

Includes memoirs of Rev. John Cotton (Jun.) and Rev. Grindal Rawson. "The Appendix contains an account of the Progress of the Gospel among the Indians, from Eliot's death to 1715." — G. B. The date of publication is on page 58, after "Finis:" "Printed off April 9th, 1715."

- 2500 1149 — Just Commemorations. *Another impression, best levant dk. brown morocco, sides paneled, blind and gold, g. c. (Bedford)*. 8° B. Green, n. d. [1715]

This copy has *not* the date of publication on the last page, and is probably of an earlier impression than the one preceding. A MS. note by Rev. Thomas Prince, on the back of the title, establishes the date, 1715.

- 5250 1150 — LATE | MEMORABLE PROVIDENCES | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | . . . | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | pp. (22), 144, *dk. green str.-grained morocco, full gilt back, sides paneled, with ornamented corners, Roger Payne's style, g. c. (W. Pratt)*. 8° London, Thomas Parkhurst, 1691

A SPLENDID and IMMACULATE copy of "one of the Earliest and RAREST books relating to the subject." (For the original (Boston) edition of 1689, and the Edinburgh edition, of the same year, see Nos. 1169, 1170.)

- 20,000 1151 — † A Letter of Advice to the Churches of the Non-conformists in the English Nation: Endeavouring their Satisfaction in that Point, *Who are the True Church of England?* pp. (4), 30, (2), *dark red grosgrain levant morocco, sides paneled and tooled, elegant.*

4° London, A. Baldwin, 1700

Autograph of Increase Mather ("Matheri") on title-page; and inscribed, in handwriting of Thomas Prince, "By Cotton Mather." The letter is signed (p. 30) "Philaloes," under which Mr. Prince has again written "Cotton Mather."

- 1152 MATHER (COTTON) A Letter on the late Disputes about the Trinity. *Prefixed to Rev. Thomas Bradbury's "Necessity of Con- tending for Revealed Religion," half maroon mor., neat.* 8° London, H. Woodfall, 1720
This is the publication named in S. Mather's list, under 1720, "American Sentiments on the Arian Controversy."
- 1153 — † A Letter to the Ungospellized Plantations, representing the Excellency and Necessity of a People's enjoying the Gospel, pp. 16. — † An Advice to the Churches of the Faithful: Briefly report- ing the Present State of the Church, Throughout the World, pp. 16. B. Green & J. Allen. *Two in one vol., calf extra.* 8° 1702
- 1154 — Little Flocks guarded against Grievous Wolves. An Address unto those Parts of New-England which are most Exposed unto Assaults, from the Modern Teachers of the misled Quakers . . . With just Reflections upon the extream Ignorance and Wicked- ness, of GEORGE KEITH, pp. (2), 110, *crushed citron levant morocco, sides paneled and gilt, g. c. (Bedford), RARE.* 8° Benj. Harris and John Allen, 1691
- 1155 — The Lord-High-Admiral of all the Seas, Adored. A Brief Essay, upon the Miracle of our Saviour Walking upon the Water. (A Sermon preparatory to a Voyage; June 7, 1723.) pp. (2), 22, *green straight-grained morocco.* 12° 1723
- 1156 — Love Triumphant. A Sermon at the Gathering of a New Church, and the Ordaining of their Pastor [Wm. Waldron], in the North Part of Boston; May 23, 1722, pp. (4), 39, *half morocco.* 8° S. Kneeland, for N. Belknap, 1722
The Charge, by Increase Mather; Right Hand by Benjamin Wadsworth.
- 1157 — Magnalia Christi Americana: or, The Ecclesiastical History of New England, from its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven Books, *good copy, map in fac- simile, polished calf gilt, red edges.* fol. London, for Thomas Parkhurst, 1702
At the end a leaf with a list of "Books Printed for Thomas Parkhurst." It has not the leaf of Errata, which is found in few copies.
- 1158 — Magnalia Christi Americana; or, the Ecclesiastical History of New England, etc. MAP, *brown grosgrained levant morocco, sides bordered and paneled, blind and gold, raised bands, g. c. (W. Pratt), LARGE PAPER.* fol. London, for T. Parkhurst, 1702
A MAGNIFICENT COPY. The page measures 13½ inches by 8½ inches wide. The MAGNALIA, in LARGE PAPER, and in such condition, is of SUPERLATIVE RARITY.
- 1159 — Magnalia Christi Americana. The First American edition. 2 vols., *sheep, gilt.* 8° Hartford, Silas Andrus, 1820
- 1160 — † Malachi. Or, The Everlasting Gospel Preached unto the Nations. And those Maxims of Piety which are to be . . The Only Terms of Communion, and The Happy Stops of Controversy, etc., pp. (2), 93, *elegant blue calf gilt (W. Pratt), FINE COPY, VERY RARE.* 12° T. C. for Robert Starke, 1717
The running title is: "The Grand Maxims to be United on."
- 1161 — Man Eating the Food of Angels. The Gospel of Manna, To be Gathered in the Morning With diverse famous & wondrous Examples of Early Piety, Especially, the History of Chrislieb

Leberecht Von Extor, late Son to the Physician of the King of Prussia, *pp.* (2), 86, *fine clean copy, wants part of the last leaf (containing three verses of one of Watts's Lyric Poems).*

12° Printed for Benj. Eliot, 1710

RARE. The running title is: "The Religion of the Morning."

9.00 1162 — A Man of his Word. A very brief Essay, on Fidelity In Keeping of Promises and Engagements . . Boston-Lecture, 11 d. 4m. 1713, *pp.* (2), 22, *calf gilt (Pratt).*

8° John Allen, for N. Boone, 1713

5.00 1163 — Manuductio ad Ministerium. Directions for a Candidate of the Ministry, *pp.* (2), xviii, (2), 151, *old paneled sheep, good copy.*

8° Printed for T. Hancock, 1726

A gratulatory poem by Samuel Mather, on *pp.* 148, 149.

175 1163* — The same, *tall copy, but the last two leaves stained, and one slightly torn, original binding.* 1726

See Student and Preacher, No. 1239.

10.00 1164 — The Marrow of the Gospel. A very brief Essay, on the Union between the Redeemer and the Beleever, *pp.* 25, *fine clean copy, calf gilt (Pratt).*

8° Printed for N. Belknap, 1727

16.00 1165 — † Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises upon the New-English Catechism [John Cotton's Milk for Babes]; . . With several other Essayes, to Promote Knowledge and Practice . . With an Addition . . of the like operation upon The Assemblies Catechism, *pp.* 192. *B. Green & J. Allen, 1702.* — The Old Principles of New-England. Or, Thirty-Three Articles Extracted from, and Contracting of, The [Cambridge] Platform of Church-Discipline, *pp.* 16, n. t. p. [Boston, 1700?] *Two in one vol. in the original binding, well preserved, VERY RARE.* 8°

This book is given to Mather, on the authority of Prince's MS. Catalogue.

10.00 1166 — † Maschil, or, the Faithful Instructor. *Another copy, pp.* 192, *russet calf gilt.* 8° B. Green & J. Allen, 1702

10.00 1167 — Meat out of the Eater. Or, Funeral-Discourses, Occasioned by the Death of Several Relatives, *pp.* (6), 222, *large and good copy, old binding.* 12° Printed for B. Eliot, 1703

This volume contains Six Sermons: 1. A Tried Faith, Offering an Only Son. Preached Apr. 2, 1693. 2. The Fear of God, under Tryals. Preached Oct. 8, 1693, after the Funeral of his daughter Mary. 3. Good News from A Far Country. Feb. 29, 1695(6), after the Funeral of his dau. Melchabel. 4. Light arising in Darkness. Feb. 9, 1700, on the death of his son Samuel. 5. The Living Redeemer. . . Preached when his son lay a Dying. 6. An House of Mourning. Occasioned by the Death of [his wife] Mrs. Abigail Mather: with A Consolatory Poem (4 pp.) by Nicholas Noyes.

10.00 1168 — Meat out of the Eater. *Another copy, elegantly bound in blue polished calf, sides filleted, back full gilt, g. c. (W. Pratt), a beautiful copy, though close cropped on the fore margins, on some leaves.*

160.00 1169 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and Possessions. | A Faithful Account of many Wonderful and Sur-| prising Things, that have befallen several Be-|witched and Pos-|sessed Persons in New-England. | Particularly, A Narrative of the marvellous | Trouble and Relief Experienced by a pious Fa-|mily in Boston . . . Added, | A Discourse delivered unto a Congregation in | Boston, on the Occasion of that Illustrious Pro-|vidence. As also, | A Discourse unto the same Congrega-|tion; on the Occasion

of an horrible Self-Mur-der Committed in the Town. | With an Appendix, in vindication of a Chapter | in a late Book of Remarkable Providences, from | the Calumnies of a Quaker at Pen-sylvania. | . . Recommended by the Ministers | of Boston and Charleston. | pp. (10), 75, 21, 40, (2), 14. 8° R. P[ierce], 1689

EXTREMELY RARE. The copy, though yellowed by age, is well preserved. There is an ink-stain on the title-page, and the leaf (which is now mounted) has lost a very small bit from the upper and outer corner. For "the second impression" (London, 1691,) see No. 1150.

The first of the two appended Discourses is "On the Power and Malice of the Devils;" the second is "A Discourse on Witchcraft." The Appendix (pp. 14) contains a reply to George Keith's "Churches in New-England brought to the Test," &c.

5000 1170 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and POSSESSIONS: | A Faithful Account of many Wonderful and Surprising | Things, that have befallen several Bewitched and Possessed Persons in New-England, | &c., *green levant morocco extra, ins. borders, g. c. (Pratt)*. 12° Reprinted, Edinburgh, [1689]

EXCESSIVELY RARE. This copy shows marks of hard usage, and is not quite complete, wanting one leaf and parts of two others. It has been carefully repaired, the worn corners restored, and the torn leaves nicely mended (without facsimile of the missing words).

— Memoria Wilsoniana. See Johannes in Eremito, No. 1145.

1100 1171 — † Memorials of Early Piety. Occurring in the Holy Life & Joyful Death of Mrs. Jerusha Oliver . . With some account of her Christian Experiences, Extracted from her Reserved Papers . . pp. (4), 54, (1), *calf extra gilt (Pratt)*, VERY RARE.

12° T. Green, 1711

Mrs. Jerusha (wife of Peter) Oliver was Cotton Mather's sister.

2000 1172 — Military Duties, recommended to an Artillery Company; at their Election of Officers, in Charls-Town, 13. d. 7. m. 1686, pp. (8), 78, (2), *dk. red grosgr. levant morocco extra, g. c. (Bedford)*.

8° Rich. Pierce, 1687

1500 1173 — A MIDNIGHT CRY. An Essay for our Awakening out of a Sinful Sleep . . . A Discourse given on a Day of Prayer, kept by the North-Church in Boston, pp. 72, *brown levant morocco, elegant, paneled sides, center and corner ornaments, g. c. (Bedford)*.

12° John Allen, for Sam. Phillips, 1692

"I have ordered a *Small Impression* . . . So that perhaps I may say of this Book, as the Philosopher did of his, 'Tis Published, but Scarce made Publick.'"—Preface. EXCESSIVELY RARE. Not in the Prince, or Mass. Hist. Society's catalogues, nor in Haven's (Am. Antiq. Soc.) list. The last page contains "A Catalogue of some (29) other Books" "All by The Authour."

300 1173* — The Minister. A Sermon. Offer'd unto the Anniversary Convention of Ministers . . at Boston, 31 d. 11 m. 1722. By One of their Number, pp. (2), 45, *half calf neat*. 8° 1722

The half-title is: "Dr. Cotton Mather's Sermon at the Anniversary Convention." &c. The running-title: "The Services of an useful Ministry."

— Monica Americana. Sermon on the Death of Mrs. Sarah Leverett. Bound with The Flocks warned against Wolves, No. 1120.

1400 1174 — † A Monitor for Communicants. An Essay to Excite and Assist Religious Approaches to the Table of the Lord. The Third Edition, pp. 24, *blue str.-gr. morocco extra (F. Bedford)*.

12° 1715

600 1174* — The Same. The Fourth Edition, pp. (4), 18.

8° New London, T. Green, 1732

- 1000 1175 MATHER (COTTON) † A Monitory, and Hortatory Letter To those English, who debauch the Indians, by Selling Strong Drink unto them, *pp.* (2), 16, *half red morocco, neat*, RARE. 8° 1700
- 1200 1176 — † Nails Fastened. Or, Proposals of Piety Reasonably and Seasonably complied withal. A Brief Essay, etc., *pp.* (2), 22, *brown morocco, g. c. (Bedford)*. 12° for Joseph Edwards; 1726
- 1200 1177 — Nehemiah. A Brief Essay on Divine Consolations . . . Offered, at the Lecture in Boston, 30 d. 9 m. 1710, [on the Death of a Daughter of Judge Sewall,] *pp.* (4), 24, *a matchless copy, calf extra (Pratt)*, UNCUT. 4° B. Green, 1710
- 200 1178 — † Nepenthes Evangelicum. A brief Essay, upon A Soul at Ease . . . A Sermon occasion'd by the Death of a Religious Matron, Mrs. Mary Rock, *pp.* 48, *extra calf gilt, g. c. (Pratt)*, VERY RARE. 12° Thomas Fleet, for D. Heuchman, 1713
 Mrs. Rock was the daughter of Rev. John Wilson of Boston, and "one of the First-born, if not the very First of her Sex that was born in this famous Metropolis of the English-America: and who deserves to be honourably mentioned as long as Boston shall endure, which, I hope, will be unto the Second Coming of our Saviour" (p. 4). The Rev. Samuel Danforth, of Roxbury, was her first husband.
- 1200 1179 — † The Nets of Salvation. A Brief Essay upon the Glorious Designs & Methods of Winning the Minds of Men unto Serious Religion, *pp.* 56, *calf gilt (Pratt)*. 8° Timothy Green, 1704
 At the end, a poem: "The Language of a Soul taken in the Nets of Salvation," 2 pp.
- 1300 1180 — † A New Year Well-begun. An Essay offered on A New-Years-Day; to provide a Good Work for such a Day, and Advise, How a Good Year may certainly follow the Day, *pp.* (4), 29, 1, *calf gilt (Pratt)*, RARE. 16° New London, T. Green, 1719
 Dedicated to John Winthrop, Esq.
- 1100 1181 — Nuncio Bona e Terra Longinqua. A Brief Account of Some Good & Great Things a doing for the Kingdom of God, in the midst of Europe, *pp.* (2), 14, *fine copy, mor. extra (Macdonald)*. 8° B. Green, for S. Gerrish, 1715
- 200 1182 — † The Old Pathes Restored. In a brief Demonstration, that the Doctrines of Grace hitherto preserved in the Churches of the Non-Conformists, are not only asserted in the Sacred Scriptures, but also in the Articles and Homilies of the Church of England; etc., *pp.* (2), 25, *calf gilt (Pratt)*, RARE. 12° T. Green, 1711
 "Reprinted at London, 1713, with a Preface by Wm. Whiston."—Haven.
 — † The Old Principles of New England, etc., 1700. Bound with Maschil, or The Faithful Instructor, No. 1165.
- 1300 1183 — Ornaments for the Daughters of Zion. Or The Character and Happiness of a Virtuous Woman: etc., *pp.* 104, 1, *old-red crushed levant mor., paneled sides, inside border, g. c. (Bedford)*. 8° Cambridge, S. G. & B. G., for Samuel Phillips at Boston, 1692
 A copy in the Prince Library Catalogue has the date, 1691. It was advertised on the last page of Tully's Almanac for 1692, as to be "speedily published."
- 300 1184 — Ornaments for the Daughters of Zion. Or the Character and Happiness of a Virtuous Woman, *much worn, title mounted, and many leaves torn, but the text nearly complete*. 12° London, for T. Parkhurst, 1694
- 125 1185 — The Same. Third Edition, *pp.* (4), 116, *last leaf slightly imperfect on fore margin*. 12° Boston, repr. 1741

- 700 1186 MATHER (COTTON) Orphanotrophium. Or, Orphans Well-provided for. An Essay on the Care taken in the Divine Providence for Children when their Parents forsake them. A Sermon, on a Day of Prayer, kept with a Religious Family, [28 d. 1 m. 1711,] whose parents [John and Abigail Foster] were lately taken from them, pp. (4), 68, *dk. red morocco extra*, UNCUT. 8° B. Green, 1711
- 1200 1187 — † The Palm-Bearers. A Brief Relation of Patient and Joyful Sufferings; and of Death Gloriously Triumphed over; in the History of the Persecution of the Church of Scotland, from 1660 to 1688, pp. (2), viii, 58, *calf gilt (Bedford)*. 8° T. Fleet, 1725
- 1200 1188 — † Parental Wishes and Charges. Or, The Enjoyment of a Glorious Christ, Proposed, as the great Blessedness which Christian Parents desire for themselves, and for their Children, (with a poem, entitled, The Consent,) pp. 60, *str.-gr. olive morocco, elegant, top gilt (Bedford)*, UNCUT. 12° T. Green, 1705
- 2500 1189 — Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. Increase Mather, *portrait, fine copy, best blue levant morocco, full gilt, rich inside borders (Bedford)*. 8° B. Green, for N. Belknap, 1724
- See also, Nos. 1055-57.
- 500 1190 — Pascentius. A very Brief Essay upon the Methods of Piety, Wherein People in whom *the Difficulties of the Times* have caused Anxieties, may have a Comfortable Assurance of being *At all Times* Comfortably Provided for. [Boston Lecture] 23 d. X m. 1714, pp. (2), 33, *calf gilt (Pratt)*, RARE. 8° B. Green, for Benj. Eliot and Joanna Perry, 1714
- It may be, that the rarity of this tract has prevented such a "comfortable assurance" as it offers, from being universally entertained. The running title is: "How to live in Hard Times." A reprint, at this time, would not be unseasonable.
- 500 1191 — Pascentius: A very Brief Essay upon the Methods of Piety, *etc., another copy, mor. extra*, UNCUT. 8° 1714
- A Perfect Recovery . . . after a sickly Winter. *Bound with A Token for Children*. No. 1250.
- 1900 1192 — † *Pietas in Patriam*: The Life of his Excellency Sir WILLIAM PHIPS, Knt., late Captain General, and Governour in Chief of the Province of the Massachusset-Bay, New England . . . Written by one intimately acquainted with him, pp. (12), 110, (8), *brown levant morocco, full gilt (Bedford)*, FINE COPY. 8° London, 1697
- Dedication to the Earl of Bellomont, by Nathanael Mather, April 27, 1697. On the verso of a leaf before the title, is an attestation, signed by Nath. Mather, John Howe, and Matth. Mead. Sect. 16 (pp. 66-82) contains "A remarkable History of the strange *Witchcrafts and Possessions* in New-England."
- *Pietas Matutina*. . . On occasion of the Early Departure of Mrs. Elizabeth Cooper, 1726. *Bound with Best Ornaments of Youth, etc.*, No. 1070.
- 300 1193 — Piety and Equity United. In Two Essays, pp. (2), 44, 42, *mor. extra (Bedford)*. 12° J. Allen, for Rob. Starke, 1717
- Running titles: "The Desires of Piety;" and "The Measures of Equity."
- 2000 1194 — Piscator Evangelicus. Or, The Life of Mr. THOMAS HOOKER, The Renowned, Pastor of Hartford-Church, and Pillar of Connec.

ticut-Colony, pp. 45, (2), *best levant red morocco extra, paneled sides, g. c. (Bedford)*, RARE. 8° n. p. [Boston,] Printed in the year 1695

The last two pages have "A Catalogue of some other Books, all by this Author," comprising 34 titles.

- 300.00 1195 — † A POEM | Dedicated to the Memory | of The Reverend and Excellent | Mr. URIAN OAKES, | the late Pastor to Christ's Flock, | and President of Harvard-Colledge, | in Cambridge, | Who was gathered to his People on 25^d 5^{mo} 1681. | In the fifty'th Year of his Age. | 1 Sam. 25. 1. (3 lines ; followed by 4 lines of Latin verse). sm. 4° Boston in New-England, | Printed for John Ratcliff, 1682

Title, verso blank; Verses "To the Reader" (2 pp.); "Memoirs | of the Life and Worth: | Lamentations | for the Death, and Loss | of | the every way admirable | Mr. Vrian Oakes:" pp. 1-16. At the foot of p. 16, an Advertisement of Oakes's Fast Sermon at Cambridge, from Eccl. 9. 11 [to which Increase Mather prefixed a biographical memoir.] *White morocco, antique.*

The initials N. R., subscribed to the Poem, (p. 16) are the last letters of the name Cotton Mather.

This poem was, probably, Cotton Mather's FIRST PUBLISHED WORK. It was printed three years before the Elegy on Collins (see No. 1106) and four years before the first work named in Samuel Mather's list, the Sermon before the Execution of J. Morgan (see No. 1025). Mr. Brinley's is the ONLY COPY KNOWN, and is believed to be UNIQUE.

In May, 1683, Nathanael Mather of Dublin wrote to his brother Increase: "The last I had from you was dated 9ber 15. 82. & with it Mr. Oaks his Sermon on Eccles. (see No. 837) and two of your son's Poems on him, for which I thank you."—*The Mather Papers* (4 Mass. Hist. Coll., viii.) p. 55. This is probably one of the two copies mentioned. It has the autograph of N[athanael] Mather on the last page.

- 1800 1196 — The Present State of New-England. Considered in a Discourse on the Necessities and Advantages of a Public Spirit in every Man. [Boston Lecture, March 20, 1690.] Upon the news of an Invasion by bloody Indians and French-men, begun upon us, pp. (2), 52, *best levant red mor., filleted sides, gilt back, g. c. (Bedford)*. 8° S. Green, 1690

- 300.00 1197 — † The Principles of the Protestant Religion Maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against the Calumnies of one George Keith, a Quaker. . By the Ministers of the Gospel in Boston, pp. (10), 156, *olive morocco extra, back and sides full gilt, g. c. (Bedford)*. 8° R. Pierce, 1690

The Preface is signed by James Allen, Joshua Moodey, Samuel Willard, and Cotton Mather. The last was, probably, the principal author.

- 1400 1198 — † Private Meetings Animated and Regulated. A Short Essay, To Preserve and Revive the Ancient Practice of Lesser Societies, Formed among Religious People, to Promote the Great Interests of Religion, pp. 23, *calf extra, gilt (Pratt)*, UNCUT, RARE.

12° T. Green, 1706

- 3000 1199 — † PSALTERIUM Americanum. The Book of Psalms, In a Translation Exactly conformable unto the Original; but all in Blank Verse, Fitted unto the Tunes commonly used in our Churches; . . Added, Some other Portions of the Sacred Scriptures, to enrich the Cantional, A BEAUTIFUL COPY, pp. (2), xxxvi, 426, *crushed levant brown morocco, back and sides paneled (F. Bedford)*, SCARCE. 8° 1718

See the Menzies Catalogue, No. 1354.

- 8000 1200 — MANUSCRIPT. PSALTERIUM AMERICANUM. The author's AUTOGRAPH copy, as prepared for the press. In fine condition; bound in a thick quarto volume, *brown morocco, antique.*

- 8.00 1201 MATHER (COTTON) † The Quickened Soul. A Short and Plain Essay on, The Withered Hand Revived & Restored, *water-stained, in other respects a fine copy*, pp. (2), 30, UNCUT. 12° B. Green, 1720
 "Aimed, more Particularly at the Direction of them whose Conversion to Piety may be in Danger, thro' wretched and foolish *Pamphlets*, which the Enemies of Grace & of Souls, industriously scatter about the Country." This perhaps refers to John Checkley's (anonymous) "Choice Dialogues between a Godly Minister and an Honest Countryman, concerning Election and Predestination," published in 1720.
- 21.00 1202 — Another copy, *olive morocco gilt* (F. Bedford). 1720
- 6.00 1203 — Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England, pp. (2), iv, 207, (3).
 8° Printed for S. Gerrish, 1726
- 5.00 1204 — The same ; with Directions for a Candidate of the Ministry, bound in. 1726
- 12.00 1205 — † Reason Satisfied: and Faith Established. The Resurrection of a glorious Jesus Demonstrated, pp. 47, *good copy, half morocco, plain*. 12° J. Allen, for N. Boone, 1712
- 17.00 1206 — Reasonable Religion: or, the Truths of the Christian Religion demonstrated . . With the Religion of the Closet, and Family Religion Urged. Preface, by Rev. Dr. [Daniel] Williams, *fine copy, large margin*, pp. (20), 136, *calf gilt* (Pratt). 8° London, 1713
 From the Boston edition of 1700.
- 8.50 1207 — † The Religion of the Closet. An Essay on the Holy Employments proper for a Christian in his Daily Retirements, or A Christian furnished with a Companion for Solitude. 2d edition, pp. 42, (2), *clean copy, limp vellum*, RARE. 12° T. Green, 1706
- 14.00 1208 — † The Religion of the Closet. 4th edition, pp. 44, *nice copy, blue mor. extra* (Bedford). 12° T. Fleet, 1715
- 15.00 1209 — † The Religion of the Cross. A Brief Essay upon the Cross, . . Occasioned by . . the Death of [the author's wife] Mrs. Elizabeth Mather, pp. (4), 47, (1), *calf gilt, g. c.* (Pratt). 12° John Allen, 1714
- 20.00 1210 — † The Religion of an Oath: Plain Directions how the Duty of Swearing may be Safely Managed, . and Strong Persuasives to avoid Perjury, pp. 30, *brown morocco extra*.
 8° B. Green, for D. Henchman, 1719
- 19.00 1211 — Repeated Warnings. Another Essay, to Warn Young People against Rebellions that must be Repented of. . With a Pathetical Relation, of what occur'd in the Remarkable Experiences of a Young Man, who made an Hopeful End lately at Lyme in Connecticut, pp. (2), 34, *calf gilt* (Pratt), UNCUT, VERY RARE.
 12° B. Green, for S. Gerrish, 1712
 "A copy of a Letter to the Author," is appended, from the father of the young man mentioned, signed, M. G. [Matthew Griswold].
- 16.00 1212 — Repeated Warnings. *Another copy, unbound*. 1712
- 22.00 1213 — The Resolved Christian ; Pursuing the Designs of Holiness and Happiness, etc., pp. (2), 128, *red levant morocco extra, g. c.* (Bedford), *last leaf mended at lower corner, a few letters in fac-simile*, RARE.
 8° Sold by Nicholas Boone, 1700
 This is identical — the title-page and the omission of the errata and dedication excepted — with "Small Offers" &c. (No. 1228), printed in 1689.

- 10.00 1214 MATHER (COTTON) † The Right Way to Shake off a Viper. An Essay upon a Case Too commonly calling for Consideration ; What shall Good Men do, when they are Evil Spoken of? With a Preface of Dr. Increase Mather. The Second Impression, *pp.* (2), xiv, 64. 12° *S. Kneeland*, 1720

"The Essay now to be offered unto the Reader was printed at London Nine Years ago. — *Preface.*

- 14.00 1215 — † The Right Way to Shake off a Viper. *Another copy, morocco extra.* 8° 1720

- 21.00 1216 — † The Rules of a Visit. An Essay upon that Case, How the Visits of Christians, may be so Managed, as to Answer the Noble Designs of Christianity, *pp.* 40, *calfs extra, g. c. (Pratt)*, VERY RARE. 12° *Timo. Green*, 1705

- 8.00 1217 — The Sad Effects of Sin. A True Relation of the Murder committed by David Willis, on his Companion Benj. Stolwood. Added, [The Curbed Sinner] The Sermon preached after his Condemnation ; and [another by Benj. Colman] on the Day of his Execution, Sept. 24, 1713. *Three separate tracts, pp.* (2), 14 ; (2), 64 ; 34, *the first imperfect, and the last leaf of the third injured.* 12° *J. Allen*, 1713

- 20.00 1218 — † The Sailours Companion and Counsellour: An Offer of Considerations for the Tribe of Zebulun ; Awakening the Mariner to Think and to Do those things that may render his Voyage Prosperous, *pp.* (2), 62, *red mor. extra (Bedford)*, UNCUT. 8° *B. Green, for S. Gerrish*, 1709

- 16.00 1219 — † The Salvation of the Soul considered . . With Directions . . and Incentives, *pp.* (2), 22, *fine copy, brown mor. gilt (Bedford)*, RARE. 12° *B. Green*, 1720

- 12.00 1220 — The Saviour with his Rainbow. A Discourse concerning the Covenant which God will remember in the Times of Danger passing over his Church. (Dedication by Samuel Mather.) *pp.* 23, *clean and fine copy, half dark calfs, antique*, UNCUT. 8° *London*, 1714

This London edition is VERY RARE. It is not in the Am. Antiquarian Society's, Mass. Hist. Society's, Prince, or Harvard Library Catalogues, and not mentioned by Lowndes or Stevens. Reprinted from the Boston edition of 1712. See *Thoughts for the Day of Rain*, No. 1246.

- 27.00 1221 — Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness in the Colony of Connecticut, and the many Deaths of our Brethren there. Delivered at Boston-Lecture, 24 d. 11 m. 1711-12, *pp.* (2), 26, (2), *dark brown levant mor. antique, ins. borders, top gilt*, UNCUT. 12° *T. Green*, 1712

VERY RARE. Mr. Haven gives the abbreviated title from Samuel Mather's list (as of 1711), but apparently had not seen the book. It is not in the Prince, Mass. Hist. Society, or Am. Antiq. Society's Catalogues.

- 26.00 1222 — Seasonable Thoughts upon Mortality. *Another copy, best levant brown mor., paneled sides, elegant, g. e. (Bedford).* 12° 1712

- 20.00 1223 — *and others.* A Serious Address to those who unnecessarily frequent the Tavern, and often spend the Evening in Publick Houses ; by several Ministers. [The Preface is signed by C. Mather, and 22 others.] . . Added, a Private Letter on the Subject, by the late Rev. Increase Mather, *pp.* (2), iv, 30, *str.-grained brown mor. extra, uncut.* 8° *Printed for S. Gerrish*, 1726

I. Mather's Letter (*pp.* 27-36) is in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?"

- 1200 1224 MATHER (COTTON) The Serviceable Man. A Discourse made unto the General Court . . at the Anniversary Election, 1690, pp. (4), 1-58, *wants the last three leaves, calf gilt (Bedford)*.
8° S. Green, for Jos. Browning, 1690
- 1200 1225 — Several Sermons concerning Walking with God, and that In the Dayes of Youth, pp. (2), 86, *fine copy, brown mor. extra (F. Bedford), nearly uncut*. 8° London, J. Astwood, for John Duntton, 1689
Three Sermons. The last is entitled, "The Duty and Interest of Youth: or, The Thought of an Elder, on the Death of a Younger Brother, Uttered Oct. 28, 1688" (a funeral sermon for Nathanael Mather).
- 1200 1226 — † Signatus. The Sealed Servants of our God, Appearing with Two Witnesses, etc. . . Boston Lecture, 1726-7, pp. 40, *calf gilt (Pratt)*, RARE. 8° Printed for Daniel Henchman, 1727
- 1200 1227 — † Signatus: The Sealed Servants of our God, appearing with Two Witnesses, etc. The Second Edition, pp. viii, 31, *fine copy, green mor. extra, uncut*. 8° Rogers & Fowle, 1748
Preface and Appendix by Rev. Andrew Crosswell.
- 12300 1228 — Small Offers towards the Service of the Tabernacle in the Wilderness. Four Discourses accommodated unto the Designs of Practical Godliness, pp. (8), 128, *brown levant morocco extra, paneled sides, g. c. (Bedford), fine copy*, VERY RARE. 8° R. Pierce, 1689
"Published by a Gentleman [John Philips, Esq., to whom the work is dedicated,] lately restored from threatening Sickness. (See No. 1213.)
- 900 1229 — Small Offers towards the Service of the Tabernacle in the Wilderness. *Another copy, wants pp. 23-4 and 45-6 (two leaves,) otherwise perfect; forel, lettered (Bedford)*. 8° R. Pierce, 1689
- 1600 1230 — † Sober Considerations, on a growing Flood of Iniquity. Or, An Essay, To Dry up a Fountain of, Confusion and every Evil Work; and to Warn People, particularly of the Woful Consequences [of] the Prevailing Abuse of RUM, pp. (2), 20, *straight-grained red morocco extra, g. c. (Bedford)*, VERY RARE.
8° John Allen, [1708]
Close cropped; some letters cut into, on the front margin. Interleaved with white paper.
- 1900 1231 — † Sober Sentiments. In an Essay upon the Vain Presumption of Living and Thriving in the World. . . Produced by the premature and much lamented Death of Mr. Joshua Lamb. With an Appendix by another Hand [Rev. Thomas Walter], pp. 37, *calf gilt (W. Pratt)*, VERY RARE. sm. 8° T. Fleet, 1722
See MS. note on p. 32. Joshua Lamb, a Harvard student, was killed by falling from Stoughton Hall. The names "Dr. Cotton Mather" and "Mr. Thomas Walter," as the respective authors of the sermon and the appendix, were entered by Samuel Sewall, Jr., in his copy. See *N. E. Hist. & Gen. Register*, viii. 261.
- 1500 1232 — † Some Seasonable Enquiries [concerning Episcopacy] And for the establishment of the Reformed Churches. Offered, For the Consideration and Satisfaction of them that are willing to *Weigh things in Even Balances*, pp. 12, n. t. p., *calf gilt (Pratt)*, RARE. 12° n. p. [Boston,] 1723
- 400 1233 — † A Sorrowful Spectacle. Two Sermons on the Execution of a Woman for the Murder of her Spurious Offspring: *and, with separate title-page and imprint*: COLMAN (BENJ.) The Divine Compassion Declar'd and Magnified, pp. (2), vii, 3-92. 12° 1715
The first tract is imperfect, wanting title, part of Preface, and one leaf (85-6); the second, Dr. Colman's sermon, is a good copy, slightly water-stained.

- 1400 1234 MATHER (COTTON) † A Soul Well-Anchored. A Little Manual for Self-Examination; To assist a Christian In Examining his Hopes of a Future Blessedness, *pp.* 24, *calf extra, gilt (Pratt)*, RARE.
12° B. Green, 1712

Prefixed: "A Short Hymn To Assist the Pauses of a Self-Examination."

- 2200 1235 — Souldiers Counsell'd and Comforted. A Discourse delivered unto some part of the Forces engaged in the just War, against the Northern & Eastern INDIANS. Sept. 1. 1689, *pp.* 38, *crimson morocco extra*, RARE.
8° Samuel Green, 1689

Some leaves of the dedicatory epistle, which had been too close cropped on the fore margin, have been carefully repaired and extended.

- 325 1236 — Souldiers Counsell'd and Comforted. A Discourse delivered to Forces engaged in the just War against the Indians. *Another copy, cut close in places, wants last two leaves, str.-gr. morocco extra.*
8° S. Green, 1689

- 150 1237 — Speedy Repentance Urged. Sermon preached at Boston, Dec. 29, 1689, in the Hearing and at the Request of one Hugh Stone [of Andover], . . under Sentence of Death, for Murder. . . Added, certain *Memorable Providences* relating to some other Murders, *pp.* (6), 87, (1 blk.), 16, *title-page and next three leaves stained and slightly imperfect, otherwise a good copy.*
8° S. Green, 1690

- 1100 1238 — † The Spirit of Life entering into the spiritually dead. An Essay, To bring a Dead Soul into the Way, wherein the Quickening Spirit of God & of Grace, is to be Hoped and Waited for, *pp.* 40, *calf extra (Pratt)*, RARE.
12° Timo. Green, 1707

- 1000 1239 — Student and Preacher, entituled, Manuductio ad Ministerium; or Directions for a Candidate of the Ministry; republished by John Ryland, *clean copy, polished calf gilt.*
8° London, 1781
See Manuductio ad Ministerium, No. 1163.

- 400 1240 — The same work; Added, a Literal translation of Dr. Cotton Mather's famous Latin Preface: with an Abridgement of Mr. Ryland's Preface to his edition, *half calf gilt.*
12° London, 1789

- 300 1241 — † Suspiria Vincitorum. Some Account of the Condition to which the Protestant Interest in the World is at this Day reduced, *pp.* (2), 22, *calf gilt (Pratt)*, UNCUT.
12° T. Fleet, 1726

- 1500 1242 — The Terror of the Lord. Some Account of the Earthquake that shook New England in the Night, Oct. 29-30, 1727. With a Speech made unto the Inhabitants of Boston the next Morning. The Third Edition, *pp.* (4), 42, *brown str.-gr. morocco, uncut.*
8° S. Kneeland, 1727

This edition has an Appendix, written Nov. 4, and a Further Appendix (pp. 39-42), Nov. 16.

- 2700 1243 — † THEOPOLIS AMERICANA. An Essay on the Golden Street of the Holy City; publishing a Testimony against the Corruptions of the Market-Place . . . In a Sermon to the General Assembly, 1709, *pp.* (4), 51, (2), *levant russia-red morocco, top gilt (Bedford)*, *clean*, UNCUT, VERY RARE.
12° B. Green, 1710

- 2100 1244 — Things for a Distress'd People to think upon. Offered in the Sermon to the General Assembly of the Province of the Massachusetts-Bay, at the Anniversary ELECTION, May 27, 1696, *pp.*

(2), 1-84, *wants the last leaves of the Postscript, dk. blue morocco, g. c. (Bedford)*, VERY RARE.

16° *B. Green & J. Allen, for Duncan Campbell, 1696*

With a Postscript, containing "A Relation of no less than SEVEN MIRACLES, within this little while wrought by the Almighty Lord Jesus Christ."

40,00 1245 — *and others: Thirty Important Cases Resolved, with Evidence of Scripture and Reason. [Mostly,] By several Pastors of Adjacent Churches, meeting in Cambridge. With some other memorable matters, pp. 78, (2), russia-red levant morocco, g. c. (Bedford).*

8° *B. Green & J. Allen, 1699*

"Advertisement" (2 pp.) by Cotton Mather, prefixed. On verso of title-page, an additional Case resolved, IN MANUSCRIPT, by INCREASE MATHER: "Ou. Whether the public reading of the Scriptures in order, to our Congregations, without preaching thereupon (?), be not an Ordinance." At the end (pp. 71-77), the "Proposals made by the President and Fellows of Harvard Colledge" &c. "to Observe and Record the more Illustrious Discoveries of the Divine Providence," etc., signed *Increase Mather, President, James Allen* [and six other] Fellows.

In same volume: PROPOSALS For the Preservation of Religion in the Churches, by a due Trial of them that stand Candidates of the Ministry, 4 pp. n. d. (These are the Proposals agreed upon by the Massachusetts Association, July, 1702.)

10,00 1246 — *Thoughts for the Day of Rain: Two Essays, I. The Gospel of the Rainbow. II. The Saviour with his Rainbow, pp. (2), vi, 64, brown mor.*

8° *B. Green, 1712*

Before the second Essay, is a "Carmen Gratulatorium" (2 pp.) addressed to the Author, signed R. H. (Robert Hale?)

The second Essay was reprinted in London, in 1714. See, before, No. 1220.

5,00 1247 — † *The Thoughts of a Dying Man. A Faithful Report of Matters uttered by many, in the Last Minutes of their Lives, etc., pp. 47, (1), four pages (17-20) in admirable fac-simile, by Burt, calf extra, g. c. (Bedford)*, VERY RARE.

12° *B. Green & J. Allen, for J. Wheeler, 1697*

1900 1248 — † *The Thoughts of a Dying Man. Another copy, blue levant morocco extra, paneled sides, g. c. (Bedford).*

12° 1697

20,00 1249 — † *A Token for the Children of New-England. Or, Some Examples of Children in whom the Fear of God was Remarkably Budding, before they Dyed, In Several Parts of New-England . . . Added as Supplement, unto the Excellent JANEWAYES Token for Children: Upon the Re-printing of it, in this Countrey, pp. 36, [Appended to Janeway's Token, pp. (12), 132,] best dk. blue levant mor., full gilt, ins. borders (Bedford).*

12° *Timo. Green, for B. Eliot, 1700*

600 1250 — † *A Token for the Children of New England. . . Added, as a Supplement, unto the excellent Janewayes Token for Children, wants the last leaf, worn copy. T. Green, 1700. — A Perfect Recovery . . . A Brief Discourse to the Inhabitants of a Place that had passed thro' a very Sickly Winter, and a Time of much Adversity, pp. 60, a piece gone from the bottom of the title. [1714.] Two in one vol., old binding, neat.*

12°

2,000 1251 — † *A Town in its truest Glory. A Discourse wherein the State of all our Towns is Considered, pp. 58, brown mor. extra (Bedford), RARE.*

12° *B. Green, for D. Hinchman, 1712*

1800 1252 — † *A Tree Planted by the Rivers of Water. Or, An Essay, upon the Godly and Glorious Improvements, which Baptised Christians are to make of their Sacred Baptism, pp. (2), 69, calf gilt (Pratt), RARE.*

12° *Barth. Green, for Samuel Phillips, 1704*

- 23.00 1253 MATHER (COTTON) † Tremenda. The Dreadful Sound with which the Wicked are to be Thunderstruck. In a Sermon Delivered unto a Great Assembly, in which was present a Miserable African [Joseph Hanno] just going to be Executed for a most Inhumane and Uncommon Murder at Boston, May 25, 1721. Added, A Conference between a Minister, and the Prisoner, *pp.* (2), 41, *str.-grained brown mor. extra*, UNCUT.
large 12° B. Green, 1721
- 40.00 1254 — The Triumphs of the Reformed Religion, in America. The Life of the Renowned JOHN ELIOT; a Person justly Famous in the Church of God, *pp.* (8), 152, *fac-simile of Eliot's handwriting, and an engraving (Eliot's visit to Waubau,) inserted; best levant dk. blue morocco, paneled sides, g. e. (Bedford)*.
8° Benj. Harris & John Allen, for Jos. Brunning, 1691
"This copy belonged to the Rev. John Eliot's son, the Rev. Joseph Eliot, pastor at Guilford, Conn." — G. B.
- 42.00 1255 — The Triumphs of the Reformed Religion in America. The Life of the Renowned JOHN ELIOT. *Another copy, elegantly bound in str.-grained blue morocco extra, sides double paneled, back full gilt, Roger Payne's best style, g. e. (Bedford)*.
8° B. Harris & J. Allen, 1691
- 3.00 1256 — The Life and Death of the Renown'd Mr. John Eliot . . . The Second Edition carefully corrected, *pp.* (6), 138, *fine copy*.
8° London, for John Duntton, 1691
- 17.00 1257 — † The True Riches. . . A brief Essay on the Unsearchable Riches of Christ, *pp.* (2), vi, 31, *green mor. extra*. 8° 1724
In the Dedication "To the Flock of God whereof the Author is the Servant," the words "particularly, to Mr. Grafton Fevriere" are interlined, in *Mather's autograph*: and the autograph of "Grafton Fevriere" is on the title-page.
- 15.00 1258 — Undoubted Certainties. . . A Sermon preached on the Death of Mrs. ABIGAIL SEWALL, *pp.* (2), 28, *calf extra (Pratt)*, RARE.
8° B. Green, 1720
- 16.00 1259 — Unum Necessarium. Awakenings for the Unregenerate, or, The Nature and Necessity of Regeneration, *pp.* (6), 154, *dk. blue morocco extra, g. e. (Bedford)*. 16° B. H., for Duncan Campbell, 1693
Close cropped, particularly on front margin of the first four leaves, where the print is slightly cut into; a corner torn from *pp.* 79, 80, has been skilfully restored, without fac-simile of the text. VERY RARE.
- 6.00 1260 — † Valerius; or Soul Prosperity. The Prosperity of the Soul proposed and promoted, *pp.* 24, *green mor. extra*, VERY RARE.
8° T. Fleet, for S. Gerrish, 1723
- 14.00 1261 — The Valley of Baca. The Divine Sov'reignty, Displayed and Adored . . . A Sermon, on the Death of Mrs. Hannah Sewall, the . . Consort of Samuel Sewall Esq; *pp.* (4), 28, *calf gilt (Pratt)*, large and fine copy, EXTREMELY RARE. 8° B. Green, 1717
- 22.00 1262 — Vanishing Things. An Essay on Dying Man, . . In A Sermon Preached on the Departure of . . Mr. THOMAS BERNARD, the late Pastor of a Church in Andover, *pp.* (2), 35, (1), *calf gilt (Pratt)*, EXTREMELY RARE.
16° S. Kneeland, for D. Huchman, 1718

Mr. Haven (Ante-Rev. Publications) enters the title from S. Mather's list; but evidently had not seen the book. It is not in the Prince, Harvard College, Mass. Hist. Society's, or Am. Antiq. Society's Catalogues.

MATHER (COTTON) †Victorina. A Sermon on the Decease of [his daughter] Mrs. Katharine Mather, 1717. *Bound with Best Ornaments of Youth, etc.* No. 1070.

1700 1263 — †Vigilius. Or, The Awakener. A Brief Essay, to Rebuke first the Natural Sleep . . . and then the Moral Sleep, etc., pp. (2), 14, *morocco extra*. 8° *J. Franklin*, 1719

1500 1264 — A Vision in the Temple. The Lord of Hosts, Adored; and the King of Glory Proclaimed; On a Day of Prayer [May 10, 1721] at the Opening of the New Brick Meeting House in the North part of Boston, pp. (2), 45, *mor. extra (Bedford)*, *fine copy*. sm. 12° *Printed for Robert Starkey*, 1721

2300 1265 — A Warning to the Flocks against Wolves in Sheeps-Cloathing. Or, A Faithful Advice from several Ministers of the Gospel, . . relating to the Dangers that may arise from Impostors, pretending to be Ministers. With a Brief History of some Impostors, etc., pp. 78, *crown levant mor. extra, g. c. (Bedford)*, VERY RARE.

16° *Printed for the Booksellers*, 1700

"A Letter Containing a Remarkable History of an Impostor" [Samuel May], dated 25 d. 10 m. 1699, signed by C. Mather, pp. 29-52; A Postscript, "Something to be Known by all the Churches," etc. "A Faithful Advice from Several Ministers," dated Boston, Dec. 28, 1699, is signed by Increase Mather and twelve others (pp. 3-10).

3400 1266 — THE WAY OF TRUTH laid out. A Catechism which, as with Supplies from the Tower of David, Arms Christians of all Ages, to Refute the Errors which most commonly assault the Cause of Christianity: and To Preserve the Faith once delivered unto the Saints. In Seven Essays . . The Second Edition, pp. (2), 8, 95, (2), *marbled wrapper*. 12° *S. Kneeland*, 1721

One of the VERY RAREST of Mather's works. The title is not in S. Mather's list, nor in any library catalogue which has been consulted. It seems to be the second edition, with additions and change of title, of "The Man of God furnished with Supplies from the Tower of David," named by S. Mather, under the year 1706. Of the Seven Essays, the first, entitled "The Fall of Babylon," was appended to "Frontiers well Defended," printed in 1707, with a prefatory note headed "The Protestant Armed from the Tower of David." (See No. 1124.) At the end of the volume is "The Body of Divinity Verified" (2 pp.), which was (first?) printed in "Maschil," 1702 (No. 1165). "An Addition," pp. 91-95, contains "A Short Catechism for the Conscience, on the Condition of Ungospellized Plantations."

— The Way to Prosperity. Convention Sermon, 1689. *Bound with The Wonderful Works of God, etc.* No. 1274.

1000 1267 — What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721, pp. 34. [*The first Sermon in A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston. In the original binding, a good copy.*] 8° 1721

The Preface to this volume, and the closing Discourse, are by Increase Mather: the other Sermons, by the Rev. B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, and T. Foxcroft. This copy has the autographs of *Benj. Wadsworth*, 1721; *Edward Langdon jun.*, 1745-6; *Wm. Whitwell* "bott at Vendue," 1771; *James Foster*, 1776; *John W. Foster*, 1809; and *Samuel G. Drake*, 1836.

700 1268 — †Wholesome Words. A Visit of Advice, Given unto Families that are Visited with Sickness; by a Pastoral Letter, etc., pp. (2), 24, *calf gilt (Pratt)*. 12° *Printed for D. Henchman*, 1713

VERY RARE. Not in Am. Antiq. Society's, Mass. Hist. Society's, Harvard College, or Prince Library catalogues. In S. Mather's list, the title is given under 1702—which may be the date of the first edition.

200 1269 — †The Will of a Father submitted to. The Duty of Patient Submission . . In a very brief Discourse, made with a special

regard unto a Religious Family, burying an Only Son, and at a Time of much Affliction in the Neighborhood, *pp.* 40, *calif gilt* (Pratt), RARE. 8° *T. Fleet, for D. Henchman, 1713*

1600 1270 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God . . . With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *fine portrait of Cotton Mather inserted, brown levant morocco extra, g. c.* (Bedford).

8° *Benj. Harris, 1693*

1600 1270* — Winter Meditations, *another copy, brown levant morocco extra, paneled sides, g. c.* (Bedford). 8° *Benj. Harris, 1693*

1000 1271 — Winter Piety . . . A Sermon at Boston-Lecture, 27 d. 10 m. 1711, *pp.* (2), 33, *lower part of title-page restored in fac-simile, brown morocco extra* (Bedford), *uncut.* 12° *B. Green, 1712*

1700 1271* — Winter Piety. *Another good copy, str.-gr. crimson morocco extra* (Bedford). 12° *B. Green, 1712*

1900 1272 — Winthropi Justa: A Sermon At the Funeral of the Honble JOHN WINTHROP, Esq. Late Governour of the Colony of Connecticut . . . Who Died at Boston, Nov. 27, 1707, in his 69th year . . . Dedicated to the Right Honorable, The Lady Rachel Russel, By Sir Henry Ashurst, Bar., *sound, clean copy, pp.* 19.

8° *Boston; Repr. London, B. Harris, 1709*

"To the Reader," by Increase Mather. First printed, Boston, 1708, *pp.* 40. RARE.

2000 1273 — Winthropi Justa: A Sermon at the Funeral of the Honble John Winthrop, Esq., *etc.* A Second Impression, *large and fine copy, but has lost the first two lines (three words) of the title-page.*

8° *Boston; Repr. London, B. Harris, 1710*

3750 1274 — The Wonderful Works of God Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France. — To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 62, 7, 26 [36], 5, 7, *str.-grained olive morocco extra, g. c.* (Bedford). 8° *S. Green, 1690*

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Convention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris, 1690.* (See S. Mather's Life of C. Mather, p. 43.)

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy War, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extremely like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

10000 1275 — The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative

of a late outrage committed by a knot of Witches in | *Svede-Land* [etc.] | III. Some Councils directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A brief Discourse upon those Temptations which are the more ordinary Devi-ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt*, UNCUT, A BEAUTIFUL COPY.

4° Printed first at Boston; repr. London, for John Duntton, 1693

In such condition, VERY RARE. This is the FIRST (and *only complete*) London edition. The last page is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exclusive of the four preliminary leaves not numbered. A leaf preceding the Title, has the Half-Title: "The Tryals of Several Witches, Lately Executed in New-England: Published by the Special Command of the Governour;" and, on the verso, is the "Imprimatur, Dec. 23, 1693," by Edmund Bohun.

1250 1276 — Work upon the Ark. Meditations upon the Ark as a Type of the Church; Delivered in a Sermon at Boston, [Nov. 17, 1689,] pp. (10), 54, *calf gilt (Pratt)*, RARE. 8° Samuel Green, 1689

10.00 1277 — † Work Within-Doors. An Essay To Assist the Serious in the Grand Exercise of Conversing with Themselves, and Communing with their own Hearts, pp. 40, *calf extra, gilt (Pratt)*, VERY RARE. 12° T. Green, 1709

The running title is: "A Christian Conversing with himself."

15.00 1278 — † The World Alarm'd. A Surprizing Relation of a new Burning-Island lately raised out of the Sea near Tercera; . . and A Brief History of other Ignivomous Mountains . . In a Letter to an Honourable Fellow of the Royal Society at London, From a Member of the same Society, pp. 16, (2), *dk. brown levant mor. extra (F. Bedford)*. 8° B. Green, 1721

14.00 1279 — The Young Man Spoken to. Another Essay, to Recommend & Inculcate the Maxims of Early Religion, unto Young Persons . . In a Sermon preached unto them on a Special Occasion, pp. (4), 43, *calf gilt (Pratt)*, *uncut*, VERY RARE.

12° T. Green, for Samuel Gerrish, 1712

Occasioned by the death of Mr. Peter Oliver, "an Hopeful, and a Pious Young Man, One well beloved in the Vicinity" (p. 38). Not in the Prince, Am. Antiq. Society's, Mass. Hist. Society's, or Harvard catalogues.

21.00 1280 — Zelotes. A Zeal for the House of God; Blown up, in a Sermon unto an Assembly of Christians; in the South-Part of Boston 8.d. xi. m. 1714 . . at their First Entrance into a New Edifice for Publick Worship, pp. 44, *mor. gilt extra (Bedford)*, a beautiful copy, nearly uncut. 12° J. Allen, for Nich. Boone, 1717

"Sermon at the Dedication of the New Meeting House on Church-Green" [Summer Street].

57.50 1281 — AUTOGRAPH. Erasmi (Desid.) Moriae Encomium, cum Gerardi Listrii Commentariis. With autographs of COTTON and SAMUEL MATHER; pp. 381, elegantly bound in brown levant morocco, back and sides filled and paneled, g. c. (Bedford). 14° Oxoniae, W. Hall, 1668

On the guard-leaf preceding the title, is a neat autograph: "Cottoni Matheri Liber. 1678. Valcat res Ludicra." (!!) On the reverse of the leaf, is an extract "Ex Heidfeld: Sphinx, de Attrib. Liberal." beginning: "Quis primus Stultitiae Encomium scripsit? Dictator rei literariae, Erasmus, Moriam in lucem edidit, cui non plus quam septem dierum operam impendit" &c. At this place Cotton Mather put an asterisk, and wrote, below, "Credat Judaeus Apella, non ego." But, subsequently, a line was drawn through this note. Another autograph of "Cotton Mather," on title, and "S. Matheri," above: and on the opposite guard-leaf, in Dr. Samuel Mather's hand, the Epigram:

"Stultitiae Laudem scripsisti primus, Erasme,

Indicat Ingenium Stultitia ista tuum.

Audioeni Epigrammata, p. 28."

- 5,00 1282 MATHER (COTTON) AUTOGRAPH. Manuscript Sermon: "God, our Father;" from Phil. iv. 20. Preached, Sept. 15th, 1723. Neatly written, 12 pages, small octavo.
- 29,00 1283 — Mather (Samuel) The Life of the Rev. Cotton Mather, D.D., F.R.S. *Boston*, 1729. *To which are appended*, the Funeral Sermons on Cotton Mather, by Thomas Prince, Joshua Gee, Samuel Mather, and Mather Byles. *Five in one vol., calf.* 8° 1728-29
A Subscriber's copy, with autograph of *Samuel Kneeland*, the printer.
- 26,00 1284 — Life, by Samuel Mather. *With* Funeral Sermons by Prince, Gee, S. Mather, and Mather Byles, *original binding, sound and clean,* 8° 1728-29
Autograph of *Henry Bromfield*. (One of the seven copies subscribed for by "The Hon. Edward Bromfield Esq.")
- 5,00 1285 — COLMAN (B.) The Holy Walk and Glorious Translation of Blessed Enoch. Sermon on the Death of Cotton Mather, *uncut.* 8° 1728
- 19,00 1286 — Life, by Samuel Mather: with Funeral Sermons by T. Prince, J. Gee, S. Mather, and M. Byles, *out of binding.* 8° 1728-29,
- 5,00 1287 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather. . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf gilt (Bedford).* 12° *London*, 1744
- 5,00 1288 — The same, *calf gilt (Bedford).* 32° *Leeds, E. Baines*, 1802
- 50 1289 — The same. 12° [*London*,] *Religious Tract Society*, n. d.
- 50 1290 — The same. 12° *Philadelphia*, n. d.
- 2,63 1291 — Memoir of the Rev. Cotton Mather, D.D., with a Genealogy of the Family of Mather, by *Samuel G. Drake*, *pp.* 16, *folded, uncut.* 8° 1851
- 12,50 1292 MATHER (AZARIAH) of Saybrook (*Conn.*) None but Christ. A Discourse on John vi. 67, 68. Preach'd Privately, to a Religious Society in Say-brook, *pp.* (2), 22, *uncut.* 8° *New London, T. Green*, 1722
Rev. Azariah Mather, minister of Saybrook, 1710-1732, was a son of the Rev. Samuel of Windsor, and grandson of Timothy (son of Richard and elder brother of Increase).
- 5,00 1293 — The Gospel-Minister Described. Sermon at Newent in Norwich Dec. 10th. 1723, at the Ordination of the Rev. Daniel Kirtland There, *pp.* 32, (1). — A Discourse concerning the Death of the Righteous. Funeral Sermon for Rev. Moses Noyes, of Lyme, *pp.* (4), 24. 2 *Sermons, sewed.* 16° *New London, T. Green*, 1725, 1731
- 3,25 1294 — Good Rulers a Choice Blessing. Connecticut Election Sermon, May 13th, 1725. Published . . by Order of Authority, *pp.* (2), 50, *uncut.* 8° *New London, T. Green*, 1725
- 22,00 1295 — The Sabbath-Day's Rest Asserted, Explained, Proved, and Applied. [Attestation, by Cotton Mather, prefixed.] *pp.* (2), 4, 38, (1), *calf gilt (Pratt).* sm. 8° *Boston, B. Green, Jun., for S. Gerrish*, 1725
A leaf of the Attestation is misplaced by the binder. VERY RARE.
- 4,00 1296 — A Discourse Concerning the Death of the Righteous; at Lyme, Occasion'd by the Decease of the Rev. Mr. Moses Noyes, who dyed November 10th, 1729, *pp.* (4), 24, *clean, uncut.* 16° *New London, T. Green*, 1731

- 35.00 1297 MATHER (ELEAZER) of Northampton (Harv. Coll. 1656), elder brother of Increase; A Serious Exhortation to the Present and Succeeding Generation in New-England, . . . Being the Substance of the Last Sermons Preached By Eleazer Mather, late Pastor, *etc.* pp. (8), 31, *grosgrain levant red mor., panded sides, gilt back, rich ins. borders (Bedford)*, UNCUT. 4° Cambridge, S. G. and M. F., 1671
Address to the Church and Inhabitants of Northampton, by Increase Mather, 5 pp. The First Edition, EXTREMELY RARE.
- 20.00 1298 — A Serious Exhortation to the Present and Succeeding Generation in New-England, *etc.* . . . The Second Edition, pp. (2), 31, *best str.-grained blue morocco, gilt back and corners, g. c. (Bedford)*. 4° Boston, John Foster, 1678
Letter to the Reader, 2 pp., by Increase Mather. VERY RARE.
- 5.00 1299 MATHER (MOSES) of Middlesex, Conn. The Visible Church in Covenant with God: or, An Inquiry into the Constitution of the Visible Church of Christ. Wherein the Divine Right of Infant Baptism is defended, *etc.*, pp. 60. 8° New York, H. Gaine, 1759
A defence of the "Half-way Covenant," against the Rev. Dr. Bellamy.
The Rev. Moses Mather, D.D. (Yale, 1739), minister of Middlesex, (a parish in Stamford, now the town of Darien,) was the great-great-grandson of Richard of Dorchester.
- 5.50 1300 — The Visible Church in Covenant with God; Further Illustrated. Also, A brief Representation of some other Gospel-Doc- trines, which affect the Controversy, *etc.*, pp. 84, *first leaves water- stained, uncut.* 8° New Haven, 1770
- 1.50 1301 — Connecticut Election Sermon, May 10, 1781, *uncut.* 4° New London, 1781
- 1.50 1302 — *posthumous.* Systematic View of Divinity, *bds. uncut.* 12° Stamford, Ct., 1813
- 1.60 1303 — Divine Sovereignty Displayed by Predestination; or the Doctrine of the Decrees considered, *uncut.* 8° Norwalk, Conn., Reprinted, 1820
- 13.00 1304 MATHER (NATHANAEL) of Dublin and London, son of Richard; (Harv. Coll. 1647). A Sermon wherein is shewed That it is the Duty and should be the care of Believers on Christ, to Live in the Constant Exercise of Grace, pp. (2), 28, *olive morocco, full gilt, g. c. (Bedford)*. 8° Boston, R. P[ierce], for Jos. Browning, Stationer, 1684
This is his first work independently published. For an earlier publication, see No. 970, A Disputation, *etc.*
- 3.00 1305 — A Discussion of the Lawfulness of a Pastor's acting as an Officer in other Churches besides that which he is specially called to take the Oversight of. The Second Edition, pp. (2), x, 83, *a small corner torn from last leaf, original binding.* 12° Boston, repr. by T. Fleet, 1730
First printed in London, 1698.
- 1.50 1306 — The Righteousness of God through Faith upon All without Difference who believe. In Two Sermons on Romans 3. 22. pp. (4), 76, *hf. bound.* 4° London, for N. Hiller, 1694
- .50 1306* — The same. Second Edition, *two or three leaves torn (but complete) and misplaced.* 12° London, 1718

- 900 1307 MATHER (NATHANAEL) of *Dublin and London, son of Richard*:
17 MANUSCRIPT Sermons, "preached by Mr. Nathanael Mather
at his meeting house in London," in his AUTOGRAPH, *handsomely
written out, in a quarto volume, 260 pages, old vellum, neat.*
The first Sermon was preached, Oct. 27, 1689; the last March 12, 1689[90], on a Pub-
lic Fast.
- 1900 1308 [MATHER (NATHANAEL) son of Increase; (H. C. 1685)] The Boston
Ephemeris. An Almanack . . . for the Year of the Christian Æra
1685. 16 pp. *Boston, by and for Samuel Green, 1685*
"By Nath. Mather, Philom." is written by Judge Sewall on the title-page of his copy.
"He died at the Nineteenth Year of his Age; was a Master of Arts; began to preach
in private. His Piety and Learning was beyond his Years. The History of his Life and
Death was written by his Brother [Cotton], and there have been Three Editions of it
printed at London. He dyed here at Salem, and over his Grave there is written, The Ashes
of an Hard Student, a Good Scholar, and a Great Christian." — Rev. John Higginson,
in his *Attestation to the Magnalia.*
- 600 1309 — The Boston Ephemeris. An Almanack . . . for . . . 1686.
Boston, Samuel Green, 1686
- 2800 1310 MATHER (SAMUEL) of *Dublin, son of Richard, (Harv. Coll. 1643).*
A Testimony from the Scripture against Idolatry & Superstition,
In Two Sermons; Upon the Example of that Great Reformer,
Hezekiah. . Preached, Sept. 27 and 30, 1660. pp. (6), 75, a very
large, tall copy (8½ by 6 inches), in dark red grosgr. levant mor. extra,
g. e. (F. Bedford), UNCUT. 4° n. p., n. d. [*Cambridge, 1670*]
In such condition, of EXTREME RARITY. Thomas, *Hist. of Printing*, ii. 259,
assigns the date of 1670, and quotes — perhaps from a MS. note — "reprinted at Cam-
bridge." This volume however is not a reprint, but was published from the author's
manuscript by his brother, Increase Mather, whose reversed initials, M. I., are subscribed
to the prefatory Address. Mr. Sibley notes (*Harv. Graduates*, i. 86) that on the title-
page of the copy in the Boston Athenæum is written: "for the publick Library at
Boston, 1674."
For an earlier publication by Samuel Mather, see SHEPARD (T.) Subjection to Christ,
No. 664.
- 325 1311 — A Testimony from the Scripture against Idolatry & Supersti-
tion, etc., pp. (6), 88. 8° n. p., n. d. [*Boston, 1725*]
"Printed in 1725, according to a MS. note," in the Prince Library copy. This copy
has, at the top of the title-page, the inscription, "Donum Dom. Rev'di Joh. W[ise?]
172[]," the last numeral having been cut off in trimming.
- 200 1312 — The Figures or Types of the Old Testament . . Explained
and Improved in sundry Sermons. Second edition, pp. vii, (1),
540, (16), old calf. 4° London, 1705
The first edition was printed in 1683, n. p. [Dublin?]
- 1700 1313 MATHER (SAMUEL) of *Windsor, Conn., Son of Timothy.* A Dead
Faith Anatomized. A Discourse on the Nature, and the Danger,
with the Deadly Symptoms of a Dead Faith in those who profess
the Faith of Christ, pp. 24, 108, crimson morocco extra, gilt back, g. e.
(Bedford). 8° Boston, Barth. Green and F. Allen, 1697
Preface (pp. 3-24) by COTTON MATHER.
- 600 1314 — The Self-Justiciary Convicted. Or, A Discourse Concerning
the Difficulty and Necessity of Renouncing our own Righteousness,
etc., pp. (2), 27, (1), 94. 8° Boston, B. Green, for N. Porter at Windsor, 1707
"A Testimony to the Order of the Gospel, in the Churches of New-England," by John
Higginson and Wm. Hubbard, follows the Epistle Dedicatory, pp. 19-27.

- 2,00 1315 MATHER (SAMUEL) *of Windsor, Conn., son of Timothy*. The Self-Justiciary Convicted. *Another copy*. 8° Boston, 1707
- 2,25 1316 — The Same. [Second Edition,] pp. (2), 14, 82. 12° Boston, J. Draper, 1740
- 3,00 1317 MATHER (SAMUEL) *of Witney, England, son of Increase*. † Observations on the Holy Scriptures, pp. (10), 164, (4), *calf extra*. 12° London, 1707
- 3,25 1318 — † A Compendious History of the Rise and Progress of the Reformation of the Church here in England, from Popish Darkness and Superstition. Together with an Account of Nonconformity. . . Also, King Charles II's Declaration about Religion, October, 1660, etc. By a Gentleman, pp. (16), 148. 8° London, 1715
 "N. B. A great part of this book is (almost Verbatim) a Transcript of Dr. Cotton Mather's *Eleutheria* or History of the Reformation & Nonconformity, Printed at London, anno 1698; with some Extracts from Dr. Calamy's Abridgement. And by the Style of the Preface, as well as upon other Considerations, I guess that this Compendious History was put forth by Mr. Samuel Mather, in England, Brother to the Doctor." — *M.S. note by the Rev. Thomas Foxcroft*.
- 1,00 1319 — A Vindication of the Holy Bible, Wherein the Arguments for, and Objections against the Divine Original, Purity, and Integrity of the Scripture, are Proposed and Considered, pp. (4), iv, 405, *old calf, gilt*. 8° London, 1723
 Dedicated to the Rev. Edm. Calamy, D.D. Dr. Samuel Mather's copy, with his marginal notes.
- 2,700 1320 MATHER (SAMUEL) *D.D., of Boston, son of Cotton; (Harv. Coll., 1723)* The Life of the Very Reverend and Learned Cotton Mather, *old binding, Rev. Isaac Backus's copy, with his autograph*. 8° Boston, 1729
- 50 1321 — An Essay concerning Gratitude. Written by Samuel Mather, M.A. and Chaplain to His Majesty's Castle William, pp. (8), 1-48, *wants the last three leaves, uncut*. 8° Boston, 1732
- 2,25 1322 — Vita B. Augusti Hermanni Franckii, cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, pp. 31, 11, *half mor. uncut; autograph of Benjamin Colman*. 8° Boston, 1733
- 3,50 1323 — Apology for the Liberties of the Churches in New England, *fresh copy, paneled sheep, lettered, neat*. 8° Boston, 1738
- 2,25 1324 — The Lord's Prayer: or, A New Attempt to recover the *right Version*, and *genuine Meaning* of that Prayer, pp. (4), iv, 67, *half str.-grained morocco, top gilt, uncut*. 8° Boston, 1766
- 50 1325 — The Walk of the Upright, with its Comfort. A Funeral Discourse after the Decease of the Rev. William Welsted . . and Mr. Ellis Gray . . Colleague Pastors of a Church in Boston, pp. 34, *in the original black wrapper*. 8° Boston, for Michael Dennis, 1753
- 50 1326 — A Dissertation concerning the most venerable Name of JEHOVAH, pp. (6), 101, *trimmed close*. 8° Boston, 1760
- 12,00 1327 — † An Attempt to shew, that America must be Known to the Ancients; made at the Request, and to gratify the Curiosity of an Inquisitive Gentleman. To which is added an Appendix concerning

the American Colonies, and some Modern Managements against them. By an American Englishman, Pastor of a Church in Boston, pp. 35, *Boston, J. Kneeland, 1773.* — [Prout (Timothy)] Diana's Shrines turned into Ready Money, by Priestly Magic; or, Virtue given up. Being Remarks on Remarks on the Northern Priest's Pamphlet, entitled, A a Known to the A ts. In a Letter to the Author. [With] an impartial Appendix, setting forth the Right of the British Parliament, *etc.*, pp. 23, *New York, 1773.* RARE. 8°
Two in one vol., half mor., neat.

1328 — MANUSCRIPT Sermon on Job xxiii. 10, "And He knoweth the Way, that I take," *etc.* "Preacht at Home, Sept. 28, 1777, A.M." 7 leaves (11 closely written pages), foolscap octavo.

12500 1329 — MANUSCRIPT. LETTERS from Samuel Mather, D.D., to his son Samuel, 1759-1785. With others, from COTTON MATHER, SAMUEL SEWALL (Senior and Junior), Col. EDM. QUINCY, Gov. W. BURNET, THOMAS HUTCHINSON, &c. Bound between guard-leaves, in an elegant quarto volume, *morocco extra, paneled sides, gilt edges, with clasp.*

A volume of remarkable interest. The letters of Dr. Mather (about 50 in number) were written from Boston to his son, during the latter's service as deputy-commissary at Fort Edward and in Canada, and his subsequent residence in Quebec, until his appointment to a clerkship in the customs at Boston. The son, remaining loyal to the crown, became a refugee in England. His correspondence with his father was renewed after the peace, and this volume contains three letters addressed to him in 1783 and 1784, when Dr. Mather was in his seventy-eighth year. To these are added, thirteen letters from THOMAS HUTCHINSON to Samuel Mather, the younger, written while both were in England, 1779-83; a letter from Judge SAMUEL SEWALL, from London, Aug. 3, 1689, to his wife in Boston; a letter from Samuel Sewall (junior) to his brother, Nov. 26, 1713 (giving an account of the sickness and numerous deaths in Boston); one from COTTON MATHER (imperfect), sent with the manuscript of his "Nehemiah" (printed in 1721) to Judge Sewall; and another, of higher interest to historians, the *original draught* (four closely-writted pages, with numerous corrections) of COTTON MATHER'S LETTER TO GEORGE VAUGHAN, Agent for New Hampshire, March 3, 1708, concerning the genuineness of the instrument known as the *Wheelwright Deed* of 1629. (This letter was printed in the Appendix to Belknap's History of New Hampshire, and has been frequently referred to by writers who have taken part in the Wheelwright deed controversy.) A letter from Col. Edmund Quincy of Braintree, to Judge Sewall, Jan. 1721, replying to a question concerning the *order of march* of the Israelites in the wilderness, one from Gov. Wm. Burnet to S. Sewall, 1728 (injured), two or three from Mrs. Hannah Mather, wife of Dr. Samuel (and sister of Gov. Hutchinson) to her son, and several others are included in the collection.

This volume was formerly in the possession of Mr. Samuel G. Drake, who printed brief extracts from two or three of the letters, in the Introduction to his edition of Mather's History of Philip's War (pp. 18-22).



BOOKS FROM THE MATHER LIBRARY,

CONTAINING AUTOGRAPHS OF INCREASE, COTTON, AND SAMUEL
MATHER, WITH OCCASIONAL NOTES.

- 175 1330 Adam (Melchior) Vitæ German. Theologorum, ad annum 1618 deductæ, *old calf*. thk. 8° *Haidelbergæ*, 1620
Autogr. of Dr. Samuel Mather, on title, and a note in the hand of Richard Mather, on guard-leaf.
- 125 1331 Bullinger. Sermonvm Decades Qvinque, de Potissimis Christ. Religionis Capitibvs, Authore Heinricho Bullingero. Tomi III. in one volume, good copy, (42) and 496 ff.
8° *Londini*, Henr. Midlctonus, [1584]
Autogr. "Crescentius Matherus;" "S. Matheri 1720," and MSS. notes. The first English edition of Bullinger's *Decades* in Latin. RARE.
- 100 1332 Buxtorff (J.) Institutio Epistolaris Hebraica, cum Epistolarum Hebr. famil. Centuria. vellum. 8° *Basileæ*, Conr. Waldkirchi, 1610
Autogr. "Crescentii Matheri Liber;" on title.
- 125 1333 Buxtorff (J.) *Fil.* Exercitationes ad Historiam, I. Arcæ Fœderis, II. Ignis Sacri et Cœlestis, III. Urim et Thummin, IV. Man-
næ, etc., *old calf*, sound. 4° *Basileæ*, 1659
Autogr. "Cottoni Matheri Liber, 1683."
- 325 1334 Daille (J.) XLIX Sermons upon the Epistle to the Colossians. In Three Parts. Translated by F. S., *panceled calf*, sound.
fol. *London*, 1672, -71
Autographs of Increase and Samuel Mather, and a MS. Index by I. Mather.
- 125 1335 Goodwin (Thos.) World to Come; or, the Kingdom of Christ asserted, in two Sermons on Eph. 1:21, *wants title and pp. 1-2.* — Goodwin (Thos.) Sermon of the Fifth Monarchy. *London*, 1654. Two in one vol. 4°
Autograph note of Increase Mather.
- 425 1336 Grotius (H.) et al. Dissertationes de Studiis instituendis, *en-
graved title*. 8° *Amsterdami*, Lud. Elzevir, 1645
Autogr. "Crescentii Matheri Liber" (with MSS. notes and references in his hand, on fly-leaf), "Samuelis Matheri, 1727," and (partly erased) Mather Byles.
- 300 1337 Herodiani Historiæ sui Temporis libri viii. In Linguam Latinam conversæ ab Aug. Politiano; ed. Dan. Pareus, *calf*.
8° *Londini*, Th. Harper, 1639
"Cottonius Matherus" (autogr.) on title and on p. 30, and a few MSS. notes.
- 125 1338 Hottinger (J. H.) Analecta Historico-Theologica, *sound old calf*.
8° *Tiguri*, J. Bodmer, 1652
Autogr. of Increase and Samuel Mather.
- 750 1339 Lactantius (L. C. F.) Divinarum Institutionum Libri vii. etc., *old stamped leather on thick oak boards, clasps, large, well preserved copy*.
4° *Basileæ*, Andr. Cratander, 1521
A SCARCE edition. Title, within curious wood-cut border. Autographs (and MSS. notes on fly-leaf) of Increase and Samuel Mather.
- 600 1340 Leigh (Edw.) A Systeme or Body of Divinity. 2d edition, *old calf, well preserved*.
fol. *London*, 1662
Autographs of Increase, Cotton, and Samuel Mather; several marginal notes by Increase Mather.

- 526 1341 Mardochai Nathan. *Meir Netib*. Concordantiarvm Hebraicarvm Capita: translata per Ant. Reuchlinum Isnensem, *old calf*. folio, *Basilee, Henr. Petri*, [1556]

Autogr., "Crescentii Matheri Liber, London, 1691."

The *Meir Netib* (Light to the Path) of Rabbi Mardochai b. Nathan was "the first Hebrew Concordance compiled by a Jew. It was the origin of the concordances of Calesio and Buxtorf."—*Darling*. Reuchlin's Latin translation is SCARCE.

- 1750 1342 MAYHEW (EXPERIENCE) Indian Converts: or, Some Account of the Lives and Dying Speeches of Christianized Indians of Martha's Vineyard. Added, Some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *old paneled calf, fine copy*.

8° London, for Sam. Gerrish, Boston, 1727

On a guard-leaf, in the autograph of a former possessor — whose signature is illegible — the inscription: "Ex Dono Amici Integerimi *Samuelis Matheri*," A.M. V.D.M. Bostoni Nov-Angliæ, July 16, 1732, *Cottoni Mather Filius, Increase Mather Nepos, Amici mei . . . honorandi & colendi*."

- 100 1343 Owen (John) Of the Divine Originall of the Scriptures [and other tracts]. 8° Oxford, 1659, '58

Autogr. (Increase) Mather.

- 50 1344 Platonis Gnomologia Græco-latina, vellum. 16° Colon. Allobr. 1613. (Autogr. [*J.*] *Matheri*, and a few MSS. notes.) — Rivetus (Andr.) Critici Sacri Specimen. Hoc est Censuræ Doctorum, etc. *Dordrecht*, 1619. (Autogr. *Crescentius Matherus*; and *Sam^l Mather's* Book, 1723.) 2 vols.

- 55.00 1345 TRACTS. Seventeen RARE tracts, bound in one volume, from the library of INCREASE MATHER, with a manuscript table of contents in his handwriting; having his name (autograph) on several of the title-pages, and occasional marginal notes. The binding is much worn, but the tracts are, throughout, in fine condition.

4° London, and Cambridge, N. E., v. y. (1643–1663)

Contents:

1. The humble Advice of the Assembly of Divines, Now . . sitting at Westminster, Concerning a Confession of Faith, &c. [Opposite the title is the Order of Parliament, Dec. 7, 1646, to print "six hundred copies *and no more*," for the use of the Members, and enjoining the printer "at his perill, not to print more, or to divulge or publish any of them."] VERY RARE. *f.p.* (4), 54. *London*, n. d. [1647]

2. Owen (John) [Answer to two Questions sent to him (by the Assembly of Divines?) concerning the Power of the Supreme Magistrate about Religion, etc. *f.p.* 8, n. t. p. 1659

3. The Ecclesiasticall Discipline of the Reformed Churches in France . . Faithfully transcribed into English, *f.p.* (4), 48. *London*, n. d. (Autogr. on title, "Crescentius Matherus, Londini, Decemb. 24, 1659. pret. 6d.")

4. A Platform of Church Discipline . . agreed upon at Cambridge, etc., *f.p.* (2), 8, 30. *Repr. London*, 1653. (On the back of the title is pasted a copy, in Increase Mather's writing, of the Vote of the General Court, Oct. 14, 1651, approving the Platform.)

5. A Disputation concerning Church-Members and their Children, in Answer to XXI. Questions, &c. [See No. 970, ante.] *f.p.* (8), 31. *London*, 1659

The name of "Nathaniel Mather" is subscribed to the preface, in Increase Mather's hand.

6. Propositions concerning the Subject of Baptism and Consociation of Churches . . Confirmed by a Synod of Elders . . at Boston, in 1662 . . Whereunto is annexed the Answer of the Dissenting Brethren [Anti-Synodalia Scripta Americana], *f.p.* (14), 18, 38. n. p. Printed in the Year, 1662.

See No. 845, ante. This copy has a slip of "Errata," pasted on the last page, and one or two additional errors of the press have been corrected with the pen.

7. DAVENPORT (JOHN) Another Essay For Investigation of the Truth, in Answer to Two Questions, concerning I. The Subject of Baptism. II. The Consociation of Churches. *f.p.* (16), 71, EXTREMELY RARE. 4° Cambridge, S. Green and M. Johnson, 1663

At the head of the "Apologetical Preface" is written, in the hand of Cotton Mather: "By Increase Mather, who afterwards altered his Sentiments. *Vid.* his Life, p. , " and several marginal references. See No. 752, ante.

8. SHEPARD (T.) The Church-Membership of Children and their Right to Baptisme . . Cleared up in a Letter, etc., *ff.* (22), 26. *Cambridge, Samuel Green, 1663*
9. GOODWIN (T.) and others. An Apologeticall Narration, Humbly Submitted to the Honourable Houses of Parliament, *ff.* (2), 31. *London, 1643*
10. An Anatomy of Independency, or A Briefe Commentary on the Apologeticall Narration, *ff.* (4), 52. *London, 1644*
11. An Antidote against the Contagious Air of Independency . . By D. P. P. *ff.* 24. *London, 1644*
12. ELLIS (JOHN) *jun.* Vindicatæ Catholicæ, or The Rights of Particular Churches Rescued: and Asserted against that . . Notion of One Catholick, Visible, Governing Church, etc., *ff.* (8), 86. *London, 1647*
13. BARTLET (W.) *Ichnographia*. Or A Model of the Primitive Congregational Way: etc., *ff.* (20), 144. *London, 1647*
14. STONE (SAMUEL) A Congregational Church Is a Catholike Visible Church, etc., *ff.* 51, *not numbered*. *London, 1652*
15. BURTON (HENRY) A Vindication of Churches commonly called Independent, *ff.* (4), 72. *London, 1644*
16. BURTON (H.) Vindicatæ veritatis: Truth Vindicated against Calumny. In a Brief Answer to Dr. Bastwick's *Independency not God's Ordinance*, etc., *ff.* (4), 34. *London, 1645*
17. BURTON (H.) Conformities Deformity. In a Dialogue between Conformity and Conscience, . concerning Church-Government, *ff.* (8), 28, (4). *London, 1646*

out 1346 TRACTS. Owen (John) Church of Rome no Safe Guide, 1679. — HOOKE (WM.) Discourse concerning the Witnesses, 1681. — Oates (Titus) Discovery of the Mystery of Iniquity as it is now in Practice amongst the Jesuits, 1679. — Burnet (Gilbert) Fast-Day Sermon, Dec. 22, 1680, before House of Commons, 1681. — Franklin (Richard) Discourse on Antichrist and the Apocalypse, *London, 1675*. — Jacob (John) The Jew turned Christian; or the Corner-Stone, 1678. — Relation of a Town in Piedmont sunk under Ground, *London, 1679*. — Lamentatio Civitatis, or London's Complaint against her Children in the Country, 1665. *Eight in 1 vol., good clean copies, old calf. 4° London, v. y.*

Three of the tracts have the autograph of I. Mather, who also wrote the table of contents at the beginning of the volume.

300 1347 UDALL (JOHN) The Key of the Holy Tongve: Wherein is conteineid, first The Hebrue Grammar . . out of P. Martinivs. Secondly, A practize upon the first, the twentie fift, and the syxtie eyght Psalmes, . . . Thirdly, A short Dictionary, containing the Hebrue woords that are found in the Bible vvith their proper significations. All Englished . . . By Iohn. Udall. *Mottled calf, extra, full gilt elegant (Bedford).*

sm. 8° Leyden, Francis Raphelengius, 1593

On the title-page are the autographs of *William Stoughton* and *Increase Mather*.

This first edition of the *first Hebræo Grammar in English*. The Hebrew Dictionary was omitted in the second edition. Udall died towards the end of 1592, in the Marshalsea prison, where he had been five years a prisoner, for having written "A Demonstration of Discipline," which gave offence to the hierarchy. See Brooks's *Lives of the Puritans*, ii. 1-23.

300 1348 Usher (J.) *Annales Vet. Testamenti.* folio, *Londini, 1650*
Autographs of *I. Mather* and *Samuel Mather, 1723.*





WITCHCRAFT.

- 2.50 1349 BEAUMONT (JOHN) Treatise on Spirits, Apparitions, Witchcrafts, and other Magical Practices. 8° London, 1705
Beaumont's work includes an account of Witchcraft in New England.
- 16.00 1350 BRINLEY (JOHN) A Discovery of the Impostures of Witches and Astrologers, pp. (16), 127, old calf, RARE. sm. 8° London, 1680
- 19.00 1351 — The same, calf. 1680
- 190.00 1352 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts. PART I. An Account of the Sufferings of Margaret Rule, Written by the Rev. Mr. C. M. P. II. Several Letters to the Author, etc. And his Reply relating to Witchcraft. P. III. The Differences between the Inhabitants of Salem-Village, and Mr. Parris, their Minister, in New-England. P. IV. Letters of a Gentleman uninterested, Endeavouring to prove the received Opinions about Witchcraft to be Orthodox. With short Essays to their Answers. P. V. A short Historical Account (*sic*) of Matters of Fact in that Affair. To which is added, A Postscript relating to a Book intituled, The Life of Sir William Phips, pp. (12), 156, dk. green levant morocco extra, inside borders, g. e. (Bedford). 4° London, 1700
Fine large and clean copy, of this VERY RARE book. "Mr. Woodward's copy sold, in 1860, for \$130" (*Sabin*); and the same copy brought \$145, at the sale of Mr. Menzies's library in 1875.
- 2.50 1353 CALEF (R.) More Wonders of the Invisible World, *fresh and clean copy, sheep*. 12° Salem, J. D. and T. C. Cushing, Jr., 1823
The Second Salem edition: with the addition of an article on "Giles Cory."
- 5.00 1354 CALEF (R.) The Wonders of the Invisible World Displayed. In Five Parts, etc. A New Edition, pp. xvi, 333, frontispiece, marbled roan, gilt. 24° Boston, 1828
- 21.00 1355 COOPER (THOMAS) The Mystery of Witchcraft. Discovering, the Truth, Nature, Occasions, Growth and Power thereof. Together with the Detection and Punishment of the same. As also, the Seuerall Stratagems of Sathan, ensnaring the poore Soule by this desperate Practize of annoying the Bodie. . . Very necessary for the redeeming if these atheistical and secure times, pp. (32), 368, old vellum wrapper. 12° London, 1617
This work, now VERY SCARCE, is frequently referred to by Cotton and Iner. Mather.
- 7.00 1356 DRAKE (S. G.) The Witchcraft Delusion in New England: its Rise, Progress, and Termination, as exhibited by Dr. COTTON MATHER, in *The Wonders of the Invisible World*; and by Mr. ROBERT CALEF, in his *More Wonders of the Invisible World*. With Preface, Introduction and Notes, by Samuel G. Drake, uncut, 3 vols. 4° Roxbury, for W. E. Woodward, 1866
Nos. V, VI, VII, of Woodward's *Historical Series*.
- 10.50 1357 — The same work, LARGE PAPER (70 copies printed), 3 vols., uncut. imp. 8° Roxbury, 1866

- 9.00 1358 DRAKE (S. G.) The same work, LARGEST PAPER, 3 vols., *uncut*.
roy. 4° Roxbury, 1866
- 8.75 1359 DRAKE (S. G.) Annals of Witchcraft in New England and
elsewhere in the U. States, *pp.* 306, *portrait of Hon. John Went-*
worth, cloth extra, uncut. 4° Boston, 1869
No. VIII. of Woodward's *Historical Series*; edition of 250 copies.
- 25.00 1360 ESSEX WITCHES. A true and exact Relation Of the severall
Informations, Examinations, and Confessions of the late Witches,
executed in the County of Essex [England], . . arraigned and con-
demned at Chelmesford, . . 29 of July, 1645. . Published by Au-
thoritie, *pp.* (8), 36, *sprinkled calf, gilt (W. Pratt).*
sm. 4° London, M. S. for Henry Overton and Benj. Allen, 1645
VERY SCARCE. Mr. Quaritch (*Gen. Catalogue*, no. 662) marks a copy at £3. 3s. The
(fifteen) offenders were executed before Robert, Earl of Warwick. The witchcraft delu-
sion was at its height, in England, at this period. Sixteen persons were condemned at
Yarmouth in 1644, nearly sixty in Suffolk, and about as many in Huntingdonshire, in 1645
and 1646.
- 8.00 1361 GLANVIL (JOS.) A Blow at Modern Sadducism in some Philo-
sophical Considerations about Witchcraft, with an Account of the
Famous Disturbance at the House of M. Mompesson, *Lond.*, 1668.
— GLANVIL (J.) Plus Ultra, or the Progress and Advancement of
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- 18.00 1364 — The same. The Fourth Edition, with additions, *large and*
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in reviving the waning belief in witchcraft — none supplied the magistrates at Salem with
so many authoritative precedents — on none did the Mathers draw more largely for 'won-
ders of the invisible world,' than the 'Sadducismus Triumphatus' of the Rev. Joseph
Glanvil — a Fellow of the Royal Society, one of the Chaplains of Charles II., rector of the
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craft, | and | How Persons Guilty of that Crime | may be *Convicted* :
And the means | used for their Discovery Discussed, | both *Nega-*
tively and Affirmatively, | according to Scripture and | Experience. |
By John Hale, | Pastor of the Church of Christ in Beverley, | Anno
Domini 1697. | (With a prefatory Epistle to the Reader, by John
Higginson, of Salem.) *pp.* (2), 176, *sheep.*
8° Boston, B. Green and J. Allen, for Benj. Eliot, 1702
A FINE COPY, in the original binding, well-preserved, of a book which Mr. Sabin notes
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- 20.00 1366 HALE (JOHN) A Modest Enquiry into the Nature of Witchcraft.
Another copy, str.-grained dk. red morocco, inside borders, full gilt back,
g. e. (Bedford). 8° Boston, B. Green and J. Allen, 1702
Mr. Brinley was perhaps the only collector, in the present century, who has had the good
fortune to secure two fine copies of this EXTRAORDINARILY RARE book.

- 7, 00 1367 HALE (JOHN) A Modest Enquiry Into the Nature of Witchcraft, etc., pp. 158, *russet calf extra, gilt*, UNCUT, FINE FRESH COPY.

8° [*Repr.*] Boston, Kneland & Adams, 1771

This re-print is EVEN MORE RARE than the original edition. It is not mentioned in Haven's (Am. Antiq. Soc.) Catalogue, or in Sabin's Dictionary.

- 250 1368 HUTCHINSON (FRANCIS) An Historical Essay concerning Witchcraft. The Second Edition, with considerable additions, *fine clean copy*. 8° London, 1720

Chap. V. "The Witchcrafts at Salem, Boston, and Andover, New England" (pp. 95-122).

- 50 1369 HUTCHINSON (T.) The Witchcraft Delusion of 1692. By Governor Thos. Hutchinson. From an unpublished Manuscript in the Mass. Archives. With notes by Wm. F. Poole, pp. 43, *uncut*.

4° Boston (*Privately Printed*), 1870

- 10, 50 1370 LAWSON (DEODAT) Christ's Fidelity the only Shield against Satan's Malignity. A [*Lecture*] Sermon at Salem-Village, the 24th of March, 1692 . . . a time of Publick Examination of some Suspected for Witchcraft. The Second Edition, pp. (12), 120, *old calf, restored, neat*, LARGE and FINE *copy*.

8° *Reprinted*, London, R. Tookey, 1704

VERY RARE. This edition has a special Dedication to Sir Henry and Lady Diana Ashhurst; and an Appendix (pp. 93-120) containing "Remarkable Things relating to the Afflicted"—"to the Accused"—and "to the Confessing Witches."

- 500 1371 A MAGICAL VISION, Or a Perfect Discovery of the Fallacies of Witchcraft, As it was late represented in a pleasant Sweet Dream to a Holy sweet Sister, etc., pp. (6), 22, (3), *half green morocco, gilt*, UNCUT. sm. 8° London, for Thomas Palmer, 1673

SCARCE and CURIOUS. The pretended powers of Necromancers and Witches are facetiously set forth. The book can hardly be recommended for family reading, but its enumeration of popular superstitions will interest students of folk-lore.

- 4600 1372 MATHER (COTTON) Late | Memorable Providences | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | pp. (22), 144, *good copy, smooth russet calf, neat*. 8° London, Tho. Parkhurst, 1691

"One of the EARLIEST and RAREST American works relating to the subject."—*Menzies Catalogue*, no. 1350.

- 40, 00 1373 MATHER (COTTON) The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches | Lately Executed | in New-England: | And of Several Remarkable Curiosities therein Occurring. | By Cotton Mather. | Published by the Special Command of his Excellency the | Governour of the Province of the Massachusetts-Bay in New-England. | The Second Edition. | 3 *prelim. leaves*, pp. 9-62, *irregular pagination, good copy, hf. mor.* VERY RARE.

4° Boston, printed: *Repr.* London, for John Dunton, 1693

Title, 1 leaf; The Author's Defence, 4 pp.; Enchantments Encounter'd, pp. 9-15; 1 blk. page; The Wonders of the Invisible World, pp. 17-62. The signatures are regular, and the volume is complete, but the pagination is a curious medley, the page numbers being arranged—or rather, *disarranged*, as follows: 9-15, (1 blk.), 17-24, 43-50, 31-56, 47-62.

- 1600 1374 [MATHER (COTTON)] *Pietas in Patriam. The Life of Sir William Phips, Knt., Governor of Massachusetts.* sm. 8° *London*, 1697
The Chapter contains
[Mather (C.)] Memorable Providences relating to Witchcraft and Possessions. *Edinburgh*, 1689. See No. 1170. — The Wonders of the Invisible World. *London*, 1693. See No. 1275. — Mather (I.) Cases of Conscience Concerning Evil Spirits. *Boston*, 1693. See No. 955. — A Further Account of the Tryalls of the New England Witches. *London*, 1693. See No. 990.]
- 1200 1375 MATHER (INCREASE) *Angelographia, or A Discourse Concerning the Nature and Power of the Holy Angels, and the Great Benefit which the True Fearers of God Receive by their Ministry: . . in several Sermons: added, A Sermon concerning . . the Fallen Angels: Also, a Disquisition concerning Angelical-Apparitions.* pp. (16), 132, 44, *black morocco, paneled and tooled, antique, red edges.* 8° *Boston*, B. Green & J. Allen, for S. Phillips, 1696
The "Disquisition" has a separate title-page, and is separately pagged.
- 550 1376 [POOLE (Wm. F.)] *The Mather Papers.* — Cotton Mather and Salem Witchcraft. Reprinted [100 copies, only,] from the *Boston Daily Advertiser*, Oct. 28, 1868, pp. 23, *uncut.* — POOLE (Wm. F.) *Cotton Mather and Salem Witchcraft.* Reprinted [100 copies, only,] from the *North American Review*, for April, 1869, pp. 63, *uncut.* 2 tracts. 8° *Boston*, 1869
- 225 1377 [POOLE (Wm. F.)] *Cotton Mather & Witchcraft.* Two Notices of Mr. Upham his Reply. pp. 30, *uncut.* sq. 16° *Boston*, 1870
- 200 1378 SALEM WITCHCRAFT, Comprising [Calef's] *More Wonders of the Invisible World*, and [Cotton Mather's] *Wonders of the Invisible World: With Notes, etc.*, by S. P. Fowler, *cloth.* 12° *Salem*, 1861
- 325 1379 SALEM WITCHCRAFT: Comprising [Calef's] *More Wonders of the Invisible World*, and [C. Mather's] *Wonders of the Invisible World: With Notes and Explanations*, by S. P. Fowler, pp. 450, *cloth uncut.* sm. 4° *Boston*, Wm. Veazie, 1865
Only 250 copies printed.
- 800 1380 SALEM WITCHCRAFT. *Records of Salem Witchcraft, copied from the Original Documents.* 2 vols. *uncut*, pp. 279, 287. 4° *Albany*, J. Munsell, 1864
Woodward's *Historical Series*, Vols. I, II.
- 2300 1381 SOME FEW REMARKS upon a Scandalous Book, against the Government and Ministry of New-England, Written by one Robert Calef. Detecting the Unparallel'd Malice & Falsehood of the said Book. . . Composed and Published by several Persons belonging to the Flock of some of the Injured Pastors, *stained and imperfect, wanting* pp. 65-71, *which have been supplied in manuscript (by the late Samuel G. Drake), half calf, neat, uncut.* 8° *Boston*, T. Green, 1701
EXCESSIVELY RARE. The postscript (pp. 67-71) is signed by Increase and Cotton Mather, who disavow their authorship of the work, which purports to have been drawn up by Obadiah Gill and six other members of the Old North church.
- 250 1382 THACHER (J.) *An Essay on Demonology, Ghosts, and Apparitions, and Popular Superstitions.* Also, an Account of the Witchcraft Delusion at Salem, in 1692, *cloth, uncut*, SCARCE. 12° *Boston*, 1831

- 10,50 1383 TRYAL OF WITCHES at the Assizes held at Bury St. Edmonds for the County of Suffolk, March, 1664, Before Sir Matthew Hale, Kt., LARGE and FINE COPY, pp. (4), 59. 8° London, 1682
With this VERY SCARCE tract is bound: "A Short Treatise Touching Sheriffs Accmts," by Sir Matthew Hale, London, 1683.
- 26,00 1384 Tryal of Witches, at the Assizes held at Bury St. Edmonds, March, 1664: Before Sir Matthew Hale, Kt. . . Reprinted verbatim from the Original Edition of 1682. Only 100 copies printed, at Charles Clark's Private Press, Great Totham, Essex; pp. 29. London, 1835. — Account of the Trial, Confession, & Condemnation of Six Witches at Maidstone, in the County of Kent, July, 1652. Added, the Trial, Examination, & Execution of Three Witches at Faversham, Sept. 1645. 200 copies reprinted verbatim from the original edition, pp. vi, 3-9. London, 1837. — True and Exact Relation of the severall Informations etc. of the late Witches condemned at the Sessions at Chelmsford, [in Essex,] 29 July, 1645, only 200 copies reprinted, at C. Clark's Private Press, Great Totham, pp. iv, 34, portrait of Matthew Hopkins the Witch-finder. London, 1837. 3 in 1 vol., calf gilt, SCARCE. 8°
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- 17,00 1387 — The same. 4 vols. uncut. sm. 4° Boston, Wiggin & Lunt, 1867
100 copies printed on this paper.
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- 4,75 1389 [WILLARD (SAMUEL)?] Some Miscellany Observations on our Present Debates respecting Witchcrafts, in a Dialogue between S. and B. By P. E. and J. A. Philadelphia, Wm. Bradford, for Hezekiah Usher, 1692. sm. 4° Reprinted, Boston, 1867
"Congregational Quarterly" Reprint, No. I., pp. 24. Only 100 copies printed. The original tract is of extraordinary rarity.
- 9,50 1390 The Witches: a Tale of New-England, curious woodcuts, pp. 72, elegant tree calf, full gilt back, filleted sides (Matthews). 18° Bath [Me.], R. L. Underhill, 1837





COLONIAL, STATE, AND LOCAL HISTORY.

MASSACHUSETTS.

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- 700 1392 — The Charter granted by King William and Queen Mary — Acts and Laws of the Province. [With additional Acts of May and October Sessions, 1714,] *large and fine copy, pp.* 13, vi, 252, *old calf.* folio, Boston, B. Green, 1714
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- 11⁶⁶ 1402 ACTS AND LAWS. Temporary Acts and Laws. *Boston, Green & Russell, 1763* — Additional Laws, May, 1763–June, 1773, *pp.* (2), x, (2), viii, 507, *wanting pp.* 265–8, 295–392, 403–16, 439–44, *fine, clean copy, autograph of John Pickering, binding broken.*
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- 150 1413 — The same, *half mor.*
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- 375 1415 — Another copy, *last leaf imperfect*.—Address of Convention for framing a Constitution. 1780.—Constitution, agreed upon by the Delegates, at Cambridge, Sept. 1779. 1780. 3 in one vol. *half bound*.
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- 100 1421 Constitution of the State and of the United States, Declaration of Independence, and Washington's Farewell Address, printed by Order of the General Court, and by them recommended to be read as a School Book.
12° *Stockbridge, H. Willard*, n. d.
- 50 1422 — The same.
12° Boston, 1805
- 50 1423 Constitutions of Massachusetts and of the U. S., Declaration of Independence, and Washington's Farewell Address, *bds*.
12° *Brookfield, E. Merriam & Co.*, 1807
- 50 1424 Constitutional Convention, 1820—21. Journal of the Debates and Proceedings, *boards, uncut*.
8° Boston, 1821
- 165 1425 Constitutional Convention, 1853. Official Report of the Debates and Proceedings, 3 vols., *cloth*.
r. 8° Boston, 1853

- 150 1426 [CURTIS (G. T.) and others]. Discussions on the Constitution proposed to the People of Massachusetts by the Convention of 1853. 8° Boston, 1854
- 150 1427 LEAVITT (Jona.) Summary of the Laws of Massachusetts relative to Paupers. 8° Greenfield, 1810
- 150 1428 The Overseer's Guide; or, a History of the Laws of Massachusetts respecting Paupers. 8° Brookfield, 1815
- 150 1429 [AMES (ELLIS)] Qualification for Voting in the Provincial Charter of Massachusetts, pp. 6. 8° n. p., n. d.

BANK OF CREDIT, LAND BANK, BILLS OF CREDIT, CURRENCY, ETC.

[See SEVERALS relating to the Fund (1681), No. 857; Some Considerations on the Bills of Credit (1691), No. 726; FELT (J. B.) Account of Mass. Currency, No. 1501; PAINE (N.) Remarks on Early Paper Currency, No. 1537.]

- 25,00 1430 — A | Model | for Erecting a | Bank of Credit; | with a | Discourse | in Explanation thereof. | Adapted to the Use of any Trading | Countrey, where there is a Scarcity | of Moneys: | More Especially for his Majesties Plantations | in America. | *Quo Communius eo Melius.* | pp. (2), 30, VERY RARE.

16° London; Printed in the Year, 1688: Reprinted at Boston, 1714

The preface, dated Feb. 26, 1713-14, announces that, "a scheme of a Bank of Credit, founded upon a Land Security, has been projected; and will be humbly offered to the Consideration of the General Assembly, at their next Session." The tract "sets forth in a plain and familiar way, not only the Nature, but the Feazibleness and Utility of such a Fund of Credit." This seems to have been the first gun fired in the Land Bank war of 1714-21.

- 10,00 1431 — DUDLEY (PAUL) Objections to the Bank of Credit lately projected at Boston. Being a Letter upon that Occasion, to John Burrill, Esq; Speaker to the House of Representatives for the Province of the Massachusetts-Bay, pp. 32, *fine clean copy.*

16° Boston, T. Fleet, 1714

The name of the author is signed at the end of the Letter, which is dated Oct. 22, 1714.

- 27,00 1432 — Some | Considerations | Upon the several sorts of | BANKS | Propos'd as a | Medium of Trade: | and | Some Improvements that might be made | in this Province, hinted at, | pp. 16, *clean, uncut.* 8° Boston, T. Fleet and T. Crump, 1716

An EXCESSIVELY RARE tract, apparently unknown to American bibliographers. Only its abridged title is given in the Havens (Am. Antiq. Soc.) Catalogue, on the authority of Thomas Prince's MS. It is one of the few publications bearing the imprint of "T. Fleet and T. Crump." (See Thomas, *Hist. of Printing*, i. 301.) The author was opposed both to the *private* and public Bank projects, and advocated the issue of public bills, to be loaned to the several towns, at five per cent.

- 27,00 1433 — The Present Melancholy Circumstances of the Province Consider'd, and Methods for Redress humbly proposed, in a Letter from one in the Country to one in Boston, pp. 16. [Dated, March 6th, 1718-19.]

16° Boston, for B. Gray and J. Edwards, 1719

No title-page; the date is in a colophon. Quoted by Felt, *Mass. Currency*, p. 71.

- 11,00 1434 — [COLMAN (JOHN)] The Distressed State of the Town of Boston, &c. Considered. In a Letter from a Gentleman in the Town, to his Friend in the Countrey, pp. (2), 10. 16° Boston, for Nicholas Boone, Benjamin Gray, and John Edwards, 1720

EXTREMELY RARE. April 12th, 1720, Gov. Shute called the attention of the Council to this pamphlet, and it being regarded as tending to disturb the administration of the Government, as well as the public peace, by reflecting on acts and laws of the Province, the Justices of the Peace were directed to inquire after the author and publisher, and proceed

therein, &c. — *Felt's Hist. of Mass. Currency*, p. 74. The writer was a prominent supporter of the Private Bank project, and declares that "it was a very wrong step to crush [it] and set up this Publick Bank in its place" &c. (p. 7). He sees no remedy for hard times but *inflation*; thinks the Government should "go on some great and expensive work, and Emit Bills to carry it on;" "if there was a Bridge built over *Charles River*, if Fifty Thousand Pounds were expended to make it durable &c., this would help us by employing the Poor, and the circulation of the Bills would be a great service to every body," &c.

1100 1435 — A Letter from One in the *Country* to his Friend in *Boston*, containing some Remarks upon a late Pamphlet, entitled, *The Distressed State of the Town of Boston*, &c., pp. (2), 22, *uncut, except a bit cut from (a blank) corner of title-leaf.*

12° *Boston, for D. Henchman, 1720*

The letter is dated, at the end, April 23, 1720, and was printed, probably, before J. Franklin was succeeded by S. Kneeland, as printer of the *Boston Gazette*, which was at this time the organ of the Governor's, Council's, and "Public Bank" party. Like all others of this series of tracts, it is EXTREMELY RARE.

2100 1436 A Vindication of The Remarks of One in the *Country*, upon *The Distressed State of Boston*, from some Exceptions made against 'em in a Letter to Mr. Colman, pp. 20, a *fine copy, without blemish, and UNCUT.* 16° *Boston, S. Kneeland, for D. Henchman, 1720*

Dated, May 24th. By the author of "the Letter from One in the *Country*" in reply to "Some Remarks, of the 16th of May," on that Letter. ["A Letter from a Gentleman, containing Some Remarks upon the Answers to Mr. Colman," &c. *Boston*, pp. 15.] He promises, in a short time, to submit to the public, a Project he had hit upon, for emitting an hundred thousand pounds of bills. (See the next following number.)

050 1437 — A Project for the Emission of an Hundred Thousand Pounds of Province Bills, in such a Manner as to keep their Credit up Equal to Silver, and to bring an Hundred Thousand Pounds of Silver Money into the *Country* in a few Years, pp. 16, *no title-page, date and printer's name at the end, UNCUT.*

8° *Boston, S. Kneeland, for J. Edwards, 1720*

By the author of the "Letter from One in the *Country*" and "A Vindication." Dated, July 18th. Appended, pp. 14-16, is a brief reply to Mr. Colman's second tract (No. 1439).

1600 1438 Reflections On the Present State of the Province of Massachusetts-Bay in General, and Town of Boston in Particular; Relating to Bills of Credit and the Support of Trade by Them: As the same has been lately represented in several Pamphlets, pp. 22, *fine clean copy, UNCUT, with nearly 2 pages of MSS. criticisms, on an unprinted leaf, at the end, and a long note in margin of pp. 13, 14.*

12° *Boston, for B. Eliot and D. Henchman, 1720*

Dated, July 2d. VERY RARE. The manuscript notes in the same hand as in No. 1439, are by a determined opponent of inflation. "This work," he writes "supposeth that in unbalanced Extravagant Trade, managed by a Paper Medium—let the prices of things rise never so high, yet the Medium shall keep its prime Value, even when every thing else alters, which is an utter impossibility. All the power and wisdom of this World cannot make a 20sh. bill, wch was once equal in value to a yard of Cloath, equal to it when the same or a like yard of Cloath comes to be 40 shill. in value," etc.

2500 1439 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered. And Methods for Redress humbly proposed. With Remarks on the pretended Country-man's Answer to . . . *The Distressed State of Boston* &c. With a Schæme for a Bank laid down: And Methods for bringing in Silver Money, Proposed, pp. (2), 22, *uncut, with cotemporary manuscript notes and adverse comments [by the Reverend Country-man?], filling the margins of several pages.* 16° *Boston, for Benjamin Gray, [1720]*

Dated, at the end, July 20th. Colman alludes (p. 1) to the high "character of him who is accounted the Author" of "the pretended Country-man's" Letter; charges him with "forgetting the Scriptures, though (if I am not out in my guess) his Profession is to Study them" (p. 3): and "advises the Gentleman to stick to Divinity for the future." "I like

him," he says (p. 16) "much better in the Pulpit, there I'll willingly receive his Instructions; but now he is out of his sphere."

1440 — New News from Robinson Cruso's Island, in a Letter to a Gentleman at Portsmouth, (*n. t. p.*) pp. 8.

16° *Cruso's Island* [Boston], 1720

Dated, at end, Dec. 19th, 1720. Written by an advocate of a larger emission of bills of credit, and against the majority in the Council and the supporters of Gov. Shute in his contest with the popular party. It abounds in allusions, serious and satirical, to prominent men and measures of the time. A hit at "the great DON DAGO, the *Primate-would-be* of our Island (like the famous Dr. S——1 [Sacheverel])" and his "old Itch of Scribbling," seems intended for Cotton Mather, and so, perhaps, is one at a "Clergy-man who (*Comedian-like*) will stand *belabouring his Cushion* and intermixing his Harrangue with THUNDER-BOLTS, while he is entertaining his *peaceable Congregation* with things whereof he is almost as *Ignorant* as I am of the *Saddle Balaam rode on* when his Ass spoke," etc.

When Gov. Shute, in his speech at the opening of the session, March 15, 1721, recommended measures to punish the authors of factious and seditious papers, the House answered that few or none would dare to publish such papers "if proper measures had been taken to discover and punish the authors of a libel, called, *News from Robinson Cruso's Island*, wherein the members of the House are grossly reflected upon" (HUTCHINSON, ii, 223). To that libel, the "*New News*" &c., was perhaps a rejoinder. Haven's (Am. Antiq. Soc.) Catalogue has, on the authority of the Prince MS., the title of "Reflections upon Reflections: or More News from Robinson Cruso's Island," attributed (with a query) to Elisha Cooke, the leader of the popular party in the House.

1441 — News from the Moon. A Review of the State of the *British Nation*, Vol. 7. Numb. 14. Page 53. — Tuesday, May 2. 1710. pp. 8, without title-page, or printer's name, good clean copy.

16° *n. p., n. d.* [Boston, J. Franklin, 1721?]

A satire aimed, apparently, at the House of Representatives, for their proceedings against the publisher and printer of "*New News from Robinson Cruso's Island*."

1442 — A Letter to an Eminent Clergy-Man in the Massachusetts Bay, Containing some Just Remarks, and necessary Cautions, relating to Publick Affairs in that Province, pp. (2), 13, UNCUT, except at top. 16° *n. p.* [Boston,] Printed in the year 1720—[21]

This pamphlet, now EXTREMELY RARE, was printed for Benj. Gray, Feb. 1720—21. At a meeting of the Council, Feb. 28, it was read and considered, and was declared to contain "many vile, scandalous, and very abusive expressions, which greatly reflect on His Majesty's Government and People of this Province, and tend to disturb the public peace." B. Gray, the publisher, was summoned, and "acknowledged that he had caused the same to be printed, and that the original in manuscript was delivered to him by an unknown hand," Feb. 8th. The Council directed the Attorney-General (Paul Dudley) "to prosecute the said Gray, or any other person that may have been concerned in the making or publishing the said Pamphlet."—THOMAS, *Hist. of Printing*, ii, 425. "I believe," says Thomas, "the affair was terminated by a compromise."

An "Advertisement," p. 12, notices the article in the "last Week's *Gazette*," "by a certain railing Rabshakeh," who has "attempted to stain the unblemished reputation of a Worthy Gentleman, and a hearty Friend to his Country" ("*Americus Patriæ*"); and a second Advertisement is dated from "Cruso's Island, 1721," promising for the press "a small Tract intitled, *The Saddle set on the right Horse*."

1443 — A Letter from a Gentleman in Mount Hope, to his Friend in Treamount, pp. 7, nearly uncut. 16° *n. p., n. d.* [Boston, 1721]

The Letter is dated, Feb. 27, 1721. It was occasioned by an article in the *Boston Gazette* of Feb. 20, dated "N. E. *Castle William*, February, 1720, 21," imputing interested motives to a writer ("*Americus Patriæ*,") who had advocated a larger emission of bills of credit. The *Gazette* writer had designated "*Americus Patriæ*" as "*Worldly Wise Man*." This allusion, and the account given in the "Letter," pp. 1, 2, of that "Reverend and Worthy Gentleman's" treatment by Andros, point unmistakably to the Rev. John Wise of Ipswich (Chebacco). See Nos. 1442 and 1445.

1444 — A Friendly Check, from a Kind Relation, To the Chief Canoncer, Founded on a Late Information, Dated N. E. *Castle William*, 1720, 21. pp. 7, no title-page or name of printer, fine clean copy.

16° *n. p., n. d.* [Boston, J. Franklin, 1721]

In this EXTREMELY RARE tract "*Amicus Patriæ*" [Rev. John Wise] essays "to answer a fool according to his follow," and then, in "a Letter from *Amicus Patriæ*, to his son, Feb. 23, 1720—21," replies, more seriously, to the imputation of interested motives. The offensive article in the *Boston Gazette* of Feb. 20, is reprinted, p. 7.

- 2100 ¹⁴⁴⁵ — A Word of Comfort to a Melancholy Country. Or the Bank of Credit . . . fairly Defended by a Discovery of the Great Benefit, accruing by it to the Whole Province, *etc.*, By Amicus Patriæ [Rev. John Wise], *fine clean copy*, pp. (4), 68.

16° Boston [J. Franklin], 1721
 "Humbly Dedicated to the Merchants in Boston." A well-managed and witty plea for paper money and "inflation." It is, for general readers, the most interesting of all the tracts published in the Bank of Credit controversy, while its frequent references to trade, manufactures, industries, and home-life in Boston and in the country towns, give it, to the historian and antiquary, an exceptional value.

For the evidence on which I have attributed this work to Mr. Wise, the witty author of "The Churches Quarrel Espoused," and "A Vindication of the Government of N. E. Churches," see No. 1443. — T.

- 1000 ¹⁴⁴⁶ — English Advice To the Freeholders, &c., of the Province of the Massachusetts-Bay, pp. (2), 6, *uncut*.

8° Boston, J. Franklin, 1722

EXTREMELY RARE. Not in the Am. Antiquarian Society's, the Prince, or the Mass. Hist. Society's catalogues. It is an earnest appeal to the Freeholders &c., to consult and prepare for the election of "able and faithful PATRIOTS," to sit in the General Assembly, in May, 1722, and men who are able "to project schemes for reviving the sinking condition of the Province"; and they are urged to mark the "three or four misguided gentlemen that were active in promoting and drawing up the two Acts, in 1720," for preventing Riots &c., and "for preventing Libels and scandalous Pamphlets, &c.," both of which Acts were "so justly rejected by the House." It is dated, April 18th, and subscribed "Brutus" and "Cato." The pretence that it was received from England was, of course, intended merely as a blind.

- 1000 ¹⁴⁴⁷ — Money the Sinews of Trade. The State of the Province of the Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange wherewith to manage it. Recommended . . . more especially to the Merchants and Traders in the Town of Boston. By a Lover of his Country, pp. 16, *good copy*.

8° Boston, S. Kneeland & T. Green, 1731

The author proposes that Merchants and Traders shall enter into copartnership for issuing bills or notes for circulation, to be loaned on land security, &c. He dwells on the bad effects that have resulted from giving currency in Massachusetts to Rhode Island bills: "We have given the bread out of our own mouths, and enrich'd them, who now despise us for so doing."

- 700 ¹⁴⁴⁸ — Trade and Commerce Inculcated; in a Discourse, Showing the Necessity of a Well-governed Trade, in order to a Flourishing Common-Wealth. With some Proposals for the bringing Gold & Silver into the Country for a Medium of Trade, [and] for supporting the Credit of the Paper-Currency. By Amicus Reipublicæ, pp. 58, *uncut*. 8° n. p. [Boston,] Printed for the Author, 1731

Yellow by age and smoke, but may easily be cleaned, making a fine copy of a VERY SCARCE tract.

- 500 ¹⁴⁴⁹ — A Letter to a Member of the Hon. House of Representatives, On the present State of the Bills of Credit, pp. (2), 9, *good copy, a corner, with a very few words of print, torn from the last leaf*.

8° Boston, 1736

Signed, *Philopatria*. The writer favors the emission of Bills of a New Tenor.

- 600 ¹⁴⁵⁰ — DOUGLASS (Dr. Wm.) A Discourse concerning the Currencies of the British Plantations in America, with regard to Paper Money, *etc.*, pp. 3-46, *wants title and last page, otherwise a fine copy, uncut*. 8° Boston, 1740

- 400 ¹⁴⁵¹ — An Inquiry into the Nature and Uses of Money; more especially of the Bills of Publick Credit, *Old Tenor*. With a Proposal

of some proper Relief in the present Exigence. [And] A Reply to the *Essay on Silver and Paper Currencies* (sic), *pp.* (2), 78, *fine copy, uncut.* 8° Boston, 1740

400 1452 — Inquiry (An) into the Nature and Uses of Money; More especially of the Bills of Publick Credit, Old Tenor, etc. *Another copy, uncut.* 8° Boston, 1740

750 1453 — Observations occasion'd by reading a Pamphlet, intituled, A Discourse concerning the Currencies of the British Plantations in America, *pp.* 23, *hf. mor., uncut.* 8° London, T. Cooper, 1741

600 1454 — A Letter to — — Merchant in London, Concerning a late Combination in the Province of the Massachusetts-Bay in New-England, to Impose or Force a Private-Currency called Land-Bank-Money, *pp.* 14, *clean copy, but wants one leaf (pp. 3, 4), VERY RARE.* 8° n. p. [Boston] Printed for the Public Good, 1741

Dated, Boston, Feb. 21, 1740-41. Against the Land-Bank, or "Manufactory Scheme." The members of this association, which the writer regards as a "pernicious grand Bubble," "value themselves as being formidable by their numbers, 2000 principals, as they publish, and many thousand abettors." See HUTCHINSON, ii, 352-354; FELT'S *Hist. of Mass. Currency*, p. 106, and after.

800 1455 — A Letter from a Gentleman in Boston, To his Friend in Connecticut, *pp.* 15, *uncut.* 4° n. p., n. d. [Boston, 1743]

The Letter bears date, Feb. 27, 1743-4. It contains a reply to "Heads proposed for an Act of Parliament, to regulate and finally suppress Paper-Currencies in the N. E. Colonies," in which Rhode Island for her enormous emissions of paper money, and "that infamous combination called *Land Bank*," in Massachusetts, were severely censured. The writer aims to show that there is no necessity for such an Act.

850 1456 — A Word in Season to all True Lovers of their Liberty and their Country; both of which are *now* in the utmost Danger of *being forever lost.* By Mylo Freeman, &c., *pp.* 16, (4), *uncut.* 16° Boston, Rogers and Fowle, 1748

In opposition to Hutchinson's plan for appropriating the money received from England in repayment of the expenses of Massachusetts in the Cape Breton expedition, to the redemption of Old Tenor bills of credit. See HUTCHINSON'S *History*, ii, 392-5.

450 1457 — Some Observations relating to the Present Circumstances of the Province of the Massachusetts-Bay; Humbly offered to the Consideration of the General Assembly, *pp.* 20, *autograph of Prof. Edward Wigglesworth, fine fresh copy, uncut.* 4° Boston, D. Fowle, 1750

350 1458 — Table for the ready turning of any old Tenor Sum into Lawful Money, at the Rate of 6s. per Piece of Eight. In Four Parts . . . [with] other useful Tables, 12 *leaves not paged, corners worn.* 8° Boston, J. Bushell, for S. Kneeland, 1750

1000 1459 — [GREEN (JOSEPH)] A Mournful Lamentation For the sad and deplorable Death of Mr. Old Tenor, A Native of New-England, who, after a long Confinement, by a deep and mortal Wound which he received about Twelve Months before, expired on the 31st day of March, 1750 . . . To the mournful Tune of Chevy-Chace. *Folio broadside, torn, but complete, except a bit of lower margin.*

Sold at the Heart and Crown [T. Fleet], Boston, n. d.

Yellowed by age and smoke, but will come out, after washing and repair, a good copy of this Extremely Rare broadside.

350 1460 — HUTCHINSON (THOMAS) A Projection, for regulating the value of Gold and Silver coins, published in the Boston Evening Post, Dec. 14th, 1761; re-printed, to be prefixed to "Considera-

tions on Lowering the Value of Gold Coins, within the Province of Massachusetts-Bay;"] *pp.* 8, *uncut*. 8° *n. p.*, *n. d.* [Boston, 1762]
The tract to which this was prefixed was *in reply* to Gov. Hutchinson's proposition.

3.00 1461 — [SULLIVAN (JAMES)] The Path to Riches. An Inquiry into the Origin and Use of Money; and into the Principles of Stocks and Banks. [With] Thoughts respecting a Bank for the Commonwealth. By a Citizen of Massachusetts, *pp.* 77, *uncut*.

8° Boston, 1792

6.00 1462 BARBER (JOHN W.) Historical Collections of Massachusetts, *map* and 200 *engravings*, *roan gilt*. r. 8° Worcester, 1844

7.13 1463 BARRY (J. S.) History of Massachusetts: Colonial, Provincial, and Commonwealth Periods. 3 vols., *cloth*, *gilt*. 8° 1855-7

13.50 1464 BOUNDARY. The Case of the Provinces of Massachusetts-Bay and New York, respecting the Boundary-Line between the two Provinces. [By Thomas Hutchinson.] *pp.* 30, *uncut*, *half mor.*, *neat*. fol., 1764

25.00 1465 — A Conference between the Commissaries of Massachusetts-Bay, and the Commissaries of New-York; at New-Haven in the Colony of Connecticut, 1767, *pp.* 26, (1), *very fine copy*, *uncut*, VERY SCARCE. 4° Richard Drafer, 1768

1.50 1466 BOWDITCH (N. I.) Suffolk Surnames. 2d Edition, enlarged, *cloth*. 8° 1858

3.25 1467 BRADFORD (A.) History of Massachusetts for Two Hundred Years, 1620-1820, *map*, *half calf*, *gilt*. 8° 1835

16.50 1468 BRADFORD (A.) History of Massachusetts, 1764-75, 1775-89, 1790-1820. 3 vols., *half morocco extra*, *uncut*. 8° 1822-29

10.50 1469 Brief Account of the State of the Province of the Massachusetts-Bay, in New-England, Civil and Ecclesiastical. By a Lover of his Country, *pp.* 8, *hf. morocco*, *uncut*, RARE.

8° T. Crump, for G. Phillips, 1717

1.00 1470 BURDICK (W.) The Massachusetts Manual; or, Political and Historical Register, 1814-15. 12° 1814

2.00 1471 CANALS. Report of Commissioners on Routes from Boston to Connecticut and Hudson Rivers, *map*. 8° 1828

5.00 1472 CHICKERING (Jesse) Statistical View of the Population of Massachusetts, 1765-1840. 8° 1846

2.50 1473 CHILD (*Major* John) New-England's Jonas Cast up at London. 1647. Reprinted, with an Introduction and Notes by W. T. R. Marvin, *uncut*. sm. 4° W. P. Lunt, 1869
Edition of 170 copies.

1.50 1474 COOKE (ELISHA) Just and Seasonable Vindication respecting some Affairs transacted in the late General Assembly at Boston, Second Impression corrected, *pp.* 22, *wants half of last leaf*. 12° *n. p.* [Boston], 1720

50 1475 CUSHING (Abel) Historical Letters on the First Charter of Massachusetts Government. 16° 1839

- 50 1476 CUSHING (L. S.) Reports of Contested Election Cases in Mass. House of Representatives, 1780-1834, *law calf*. 8° 1834
 50 1477 DAWSON (H. B.) Declaration of Independence of the Colony of Massachusetts Bay, May 1, 1776, *pp.* 12. 8° [*New York*, 1862]
 1.00 1478 DEWEY (C.) Report on Herbaceous Flowering Plants of Massachusetts; and Emmons (E.) Report on the Quadrupeds, *uncut*. 8° Cambridge, 1840
 50 1479 DICKINSON (R.) Geographical and Statistical View of Massachusetts. 8° Greenfield, 1813
 50 1480 DUNTON (JOHN) Letters written from New England, 1686. From the original Manuscript in the Bodleian Library. Edited by W. H. Whitmore, *uncut*. sm. 4° Prince Society, 1867
 Edition of 150 copies.
 450 1481 EASTERN LANDS. Resolves of the General Court, respecting the Sale of Eastern Lands, with the Reports of the Committees, 1781-1803, *pp.* 287, *uncut*. 8° 1803
 13.00 1482 ELECTION SERMON, 1667. MITCHEL (JONA.) Nehemiah on the Wall in Troublesom Times, *pp.* (4), 34. sm. 4° Cambridge, S. G. and M. F., 1671
 100 1483 ELECTION SERMON, 1683. TORREY (S.) A Plea for the Life of Dying Religion, *pp.* (8), 46. 4° Boston, S. Green, for S. Sewall, 1683
 For other Election Sermons before 1700, see —
 No. 830 J. Norton, 1661. No. 695 J. Allen, 1679.
 775 J. Higginson, 1663. 899 S. Willard, 1682.
 749 S. Danforth, 1670. 693 W. Adams, 1685.
 863 T. Shepard, 1672. 1274 C. Mather, 1689.
 834 U. Oakes, 1673. 1224 C. Mather, 1690.
 872 S. Torrey, 1674. 1244 C. Mather, 1696.
 779 W. Hubbard, 1676. 833 N. Noyes, 1698.
 952 Incr. Mather, 1677. 1039 I. Mather, 1699.
 1000 1484 ELECTION SERMONS: E. Pemberton, 1710. — B. Colman, 1718. — Wm. Williams, 1719. — N. Stone, 1720. — J. Hancock, 1722. — B. Colman, 1723. — J. Sewall, 1724. — E. Thayer, 1725. — P. Thacher, 1726. — J. Baxter, 1727. 10 Sermons (5 *uncut*). 8° 1710-27
 500 1485 ELECTION SERMONS: J. Wise, 1729. — T. Prince, 1730. — S. Wigglesworth, 1733. — J. Barnard, 1734. — J. Prentice, 1735. — E. Holyoke, 1736. — I. Loring, 1737. — P. Clark, 1739. — W. Cooper, 1740. — N. Appleton, 1742. 10 Sermons (nine *uncut*). 8° 1729-42
 68.25 1486 ELECTION SERMONS, 1701 to 1749, inclusive, *wanting* 1704, -08, -11, -15, (1713 and 1717 were not printed). 42 Sermons, 20 *separately bound*, half morocco, uniform, 22 *unbound*. v. s.
 The Sermon for 1707 (S. Belcher's) wants the title. A few others may require slight repairs, but the copies generally, bound and unbound, are in excellent condition, and several are *uncut*.
 32.50 1487 ELECTION SERMONS, 1750 to 1854, inclusive; *the series complete, as printed, including* S. Langdon's Sermon before the Provincial Congress at Watertown, May 31, 1775, and W. Gordon's Sermon before the General Court, July 19, 1775: *selected copies, nearly all uncut*. 105 Sermons. 8°
 The Sermons of 1780 to 1792, inclusive, are bound in one volume *half russia, neat*, the margins lightly trimmed. The others are sewed, as published. *No Election Sermon was preached* in 1752, or 1764.

9.00 1488 ELECTION SERMONS: 1793 to 1850 inclusive; 58 *Sermons, fine clean copies, handsomely bound in 3 vols., half russia, nearly uncut.* 1. 8°

25.25 1489 ELECTION SERMONS: 1750 to 1851, inclusive, (with Langdon's and Gordon's Sermons, of 1775,) 1854, -56, -58, -61, -63, -67. 107 Sermons, 25 *separately bound, half morocco, uniform, the rest sewed, many uncut.* 4° and 8°

1.00 1490 EMERSON (G. B.) Report on Trees and Shrubs of Massachusetts, *uncut, scarce.* r. 8° 1846

1.60 1491 ESSAY on the Establishment of a Chancery Jurisdiction in Massachusetts, *boards, uncut.* 8° n. d.

5.00 1492 EXCISE ACT. — Some Observations on the Bill intituled, An Act for granting to His Majesty an Excise upon Wines, and Spirits distilled, sold by Retail or consumed within this Province, and upon Limes, Lemons, and Oranges, *half calf.* 16° 1754

7.50 1493 — [COOPER (Rev. Samuel)] The Crisis, *pp.* 16. 8° [Boston] Printed in June, 1754
In opposition to the Excise Bill. On the last page is advertised, as "now in the press," "*The Monster of Monsters,*" &c.

22.00 1494 — THE MONSTER OF MONSTERS: A *true and faithful* Narrative of a most remarkable *Phenomenon* lately seen in this Metropolis; to the great Surprize and Terror of His Majesty's Good Subjects: Humbly Dedicated to all the Virtuosi of New-England. By Thomas Thumb, Esq., *pp.* 24, *blue calf, extra gilt, UNCUT.* 8° n. p. [Boston,] Printed in July, 1754

A beautiful copy of this VERY RARE tract, which gave such offence to the legislature of Massachusetts that it was ordered to be burnt by the common hangman, and Daniel Fowle, suspected of having printed it, was arrested and imprisoned. See Thomas's *History of Printing*, i. 333-339. It gives a satirical account of the debate on the Excise Bill, in the Council, after its passage by the House. The reputed author was Samuel Waterhouse. Mr. Sabin (*Dictionary*, No. 12982) says: "Of this work . . . *not more than three or four copies* are known," to have escaped the fire to which it was condemned by the General Court.

17.00 1495 — The Monster of Monsters. *Another copy, half morocco.* 8° n. p. [Boston], 1754

16.00 1496 — The Cub new Licked; or, a New Story of an Old Monster, *clean copy, pp.* 16, *half morocco.* 8° n. p. [Boston], 1754
EVEN MORE RARE than the preceding, which it exceeds in license—not to say, scurrility.

13.00 1497 — FOWLE (DANIEL) A Total Eclipse of Liberty: an Account of the Arraignment and Imprisonment of Daniel Fowle, on Suspicion of his being concerned in Printing and Publishing a Pamphlet, intituled "The Monster of Monsters." Written by himself, *good copy, half mor., pp.* 24. 12° Boston, 1755

14.00 1498 — [FOWLE (DANIEL)] An Appendix To the late Total Eclipse of Liberty, Being some Thoughts on the End and Design of Civil Government; also the inherent Power of the People asserted and maintained; *etc., pp.* 24, *UNCUT.* 8° Boston, [D. Fowle,] 1756

9.00 1499 — Letter from Common Honesty to Common Sense, *good copy, half morocco, pp.* 12. 12° Boston, T. Fleet, [1756]

2.50 1500 Extract from the *Political State of Great Britain*, for the Month of December, 1730, *pp.* 16, *uncut.* 8° n. t. p., n. p., n. d. [Boston, 1731]

Relates to the controversy between Gov. Belcher and the House of Representatives, on the subject of settling the salary of the Governor, by law. SCARCE.

- 125 1501 FELT (J. B.) Historical Account of Massachusetts Currency, cloth. 8° 1839
- 125 1502 GOULD (A. A.) Report on the Invertebrata of Massachusetts, uncut. 8° Cambridge, 1841
- 14.00 1503 General Association of Massachusetts. Minutes, 1811, 1815, 1817 to 1870, inclusive, 56 pamphlets, sewed. 8° 1811-70
- 10.75 1504 — Minutes, 1821 to 1862, inclusive.— Minutes of the Gen. Conference of Congregational Churches, 1861. 43 pamphlets. 8° 1821-62
- 1.50 1505 HITCHCOCK (E.) Report on the Geology, Mineralogy, Botany, and Zoology of Massachusetts, wants title and 3 prelim. leaves, pp. 692, uncut. 8° Amherst, 1833
- 3.50 1506 — Final Report on the Geology of Massachusetts, map, 2 vols. in one, cloth, uncut. 4° Northampton, 1841
- 6.25 1507 HOLLAND (J. G.) History of Western Massachusetts, map, 2 vols., cloth. 12° Springfield, 1855
- 28.00 1508 HUTCHINSON (THOMAS) Governor. The History of the Colony of Massachusetts Bay, from 1628 to 1691, best green levant morocco extra, paneled sides, full gilt (W. Pratt), UNCUT. 8° Boston, 1764
A SPLENDID COPY, with the Author's AUTOGRAPH PRESENTATION TO THE EARL OF HALIFAX.
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- 100 1601 — — Eliot (Andrew) Sermon, after the Funeral of the late Rev. John Webb, who died April 16, 1750, *uncut, autograph note by Rev. T. Foxcroft.* 8° *Boston, Daniel Fowle*, [1750]
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- 200 1602 — — Parkman (F.) [Century] Sermon, Nov. 27, 1814. — [Eliot (E.)] Hist. Notices of the New North Religious Society, 1822. — Parkman (F.) Histor. Discourses, Dec. 1838, on the completion of the 25th year of his pastorate, 1839: Hist. Sermon, on resigning his pastoral charge, 1849. 4 *pamphlets.*

- 156 1603 — Brattle Street Church. Lothrop (S. K.) History of the Church in Brattle Street, *cloth*. 12° Boston, 1851
- 560 1604 — — Colman (B.) Sermon, Aug. 2, 1715, on Day of Prayer, for Election of a Pastor. 1715. — Sermon at the Ordination of Rev. Wm. Cooper, With Mr. Cooper's Conf. of Faith. 1716. — Sermon, March 4, 1736-7, after the Preservation of the Town from Fire. 1737. — Sermon, at an Evening Lecture in Brattle Street, Oct. 21, 1740. — Sermon at the Ordin. of Samuel Cooper, as (Colleague) Pastor. 1746. — Thacher (P.) Century Sermon, Dec. 29, 1799. 1800. — Palfrey (J. G.) Sermon, July 18, 1824, with Histor. and Biographical Notes, *pp.* 81. 1825. 7 *pamphlets*.
- 160 1605 — Baptist. Baldwin (T.) Discourse, Jan. 1, 1811, at opening New Meeting House of 2d Bapt. Church. n. d. [1811]. — Winchell (J. M.) Histor. Sketch of First Bapt. Church, 1665-1818. 2d ed. 1820. (2) 8°
- 100 1606 — — Bowdoin Square (Baptist) Church Book; History and Manual. By Rev. R. W. Cushman, *cloth*. 16° Boston, 1843
- 175 1607 — Christ Church. Caner (Henry) A Sermon, at Christ Church in Boston, August 20, 1765, at the Funeral of the Rev. Timothy Cutler, D.D., late Rector of said Church, *large paper*. 4° Boston, T. & J. Fleet, 1765
- 140 1608 — — Eaton (Asa) Historical Account of Christ Church. Discourse, Dec. 28, 1823. 1824. — St. Paul's. Jarvis (S. F.) Narrative of Events connected with the acceptance and resignation of the Rector, *pp.* 108. [1825]. 2 *pamphlets*.
- 100 1609 — Church of the Disciples. Clarke (J. F.) Sermon on the Principles and Methods of the Church, 1845; Dedication Sermon, 1848. (2)
- 38 1610 — Church of the Savior. Waterston's Dedication Discourse. 1847.
- 75 1611 — Essex Street (Union). Sabine (J.) Sermon at Dedication of the House. 1819. — Ecclesiastical Memoir of Essex St. Religious Society, *pp.* 128. 1823. 2 *pamphlets, uncut*.
- 50 1612 — Franklin Street. Origin and Formation &c., with Names of Members. 1836.
- 75 { 1613 — Hanover Street. Stuart (M.) Dedication Sermon, March 1, 1826. — Recent Attempt to defeat Constitutional Provisions, by the Trust Conveyances of Hanover St. Church. 2d ed. 1828. — Review of Pamphlet on Trust Deed. 1828.
- 75 { 1614 — Hollis Street. Proceedings of Eccles. Council, in case of the Proprietors and Rev. John Pierpont; prepared by S. K. Lothrop, *pp.* 383. 1841.
- 210 1615 — — Pierpont (J.) Sermon, after the Church was struck by Lightning. 1837. — (13) Pamphlets relative to the Controversy between the Church and Rev. J. Pierpont, 1839-46. 14 *pamphlets*.
- 25 1616 — — Fosdick (D.) Anniversary and Farewell Sermons. 1847.
- 25 1617 — Indiana St. Chapel. Fox (B.) Dedication Sermon. 1847.

- 250 1618 — **King's Chapel.** Greenwood (F. W. P.) History of Kings Chapel, the First Episcopal Church in America, *bds., uncut.*
12° 1833
- 50 1619 — **Park Street.** Griffin (E. D.) Dedication Sermon, Jan. 10, 1810, *uncut.*
- 100 1620 — **Presbyterian, First.** Sabine (J.) Dedication Sermon, Jan. 31, 1828, *uncut.* — **Suffolk St. Chapel.** Sargent's Dedication Sermon, 1840. — **Summer St.** Thacher's Dedication Sermon, 1815. — **Twelfth Congregational.** Barrett's 25th Anniversary Discourses, 1850. 5 *pamphlets.*
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- 50 1623 — **West Church.** Lowell (C.) Historical Discourse. 1820. — Quarter of a Century Sermon, Jan. 2, 1831. (2)
- 1700 1624 — [COLMAN (*Rev.* BENJAMIN)] Some Reasons and Arguments Offered to the Good People of Boston and Adjacent Places, for The setting up Markets in Boston, *pp.* (2), 14, *green calf gilt, uncut.*
8° Boston, J. Franklin, 1719
- 2600 1625 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered . . . With a Schæme for a Bank Laid down; And Methods for bringing in Silver Money, Proposed. *Printed for Benj. Gray* [1720]. — A Letter from One in the Country to his Friend in Boston, containing some Remarks upon a late Pamphlet, Entituled, the Distressed State of the Town of Boston, &c., *pp.* 22. J. Franklin, 1720. *Two very scarce tracts, on the Land Bank project, &c.*
- 250 1626 — The Constable's Pocket-Book: or, a Dialogue between an Old Constable & a New, Being a Guide, In their Keeping the Peace, &c. By N. B. a late Constable in the Town of Boston, *pp.* (2), 70, *half vellum, gilt, VERY SCARCE.*
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Noon-Day. The Truth of which can be attested by a great Number of People, who actually saw the same With their own Eyes. By Me, the Hon^{ble} B. B. Esq; . . *pp.* 15, *clean*, UN CUT.

4° *Boston*, *G. Rogers*, n. d. [1749-50]

A MATCHLESS COPY of the VERY RARE FIRST EDITION of this curious satirical poem—for some account of which see Duyckinck's *Cyclop. Am. Lit.*, i. 120, and Drake's *Hist. of Boston*, 629. The "wonderful sight" was a Masonic procession, on St. John's Day, and the Boston wit bids his muse

—"in verse declare

Who were the men, and what they were,
And what their names, and what their fame,
And what the cause for which they came
To house of God from house of ale,
And how the parson told his tale:
How they return'd, in manner odd,
To house of ale from house of God."

160 1642 — HALES (J. G.) Survey of Boston and its Vicinity.
12° *Boston*, 1821

225 1643 — [HOMANS (I. S.)] History of Boston, from 1630 to 1856.
16° *Boston*, 1856

160 1644 — [HOMER (J. L.)] Notes on the Sea-Shore. Sketches descriptive of Hull, Nahant, and South and North Shores, Islands in Boston Harbor, Vicinity of Boston, *etc.* 8° *Boston*, 1851

1200 1645 — INOCULATION. [DOUGLASS (Wm.) *M.D.*] Inoculation of the Small Pox As practised in Boston, Consider'd in a Letter to A—S— [Alex. Stuart] *M.D.* & *F.R.S.* in London, *pp.* 20, UN CUT, *J. Franklin*, 1722.—COLMAN [Benj.] Some Observations on the New Method of Receiving the Small-Pox by Ingrafting or Inoculating, *pp.* 16, *Boston*, 1721.—NEAL (Daniel) A Narrative of the Method and Success of Inoculating the Small Pox in New-England by Mr. Benj. Colman. With A Reply to The Objections made against it from Principles of Conscience, In a Letter from [Rev. Wm. Cooper] a Minister at Boston. To which is now prefixed, An Historical Introduction, *pp.* 48, UN CUT, *London*, 1722.—[COOPER (Wm.)] A Reply to The Objections made against . . Inoculation, from Principles of Conscience. . . By a Minister in Boston. The Third Impression. *pp.* iv, 14, (2), UN CUT, *Boston*, 1730.—[WILLIAMS (*Dr. Nath'l*) General Rules to be observed, *etc.*, *pp.* 1-16. n. t. p. [Boston, 1752?].—DOUGLASS (Wm.) A Dissertation concerning the Inoculation of the Small Pox, *pp.* (4), 28, *wants title-page*, [Boston, 1730].—[MADDOX (Isaac)] *Bishop of Worcester*, Sermon before the President &c. of the Hospital for the Small-Pox and for Inoculation, March 5, 1752, *pp.* (4), 15. 4° *London*: *repr. Boston*, 1752. *Seven in one volume, half morocco (Roxburghe)*. 4° and 8° v. y.

A remarkably complete collection of these VERY SCARCE tracts.

4000 1646 — — BOYLSTON (Zabdiel) An Historical Account of the Small-Pox Inoculated in New-England, . . . With some short Directions to the Unexperienced in this Method of Practice. Humbly dedicated to her Royal Highness the Princess of Wales, By Zabdiel Boylston, *F.R.S.* The Second Edition, Corrected. *pp.* (4), vi, 53. *London*, Printed, 1726: *Repr. Boston*, for *S. Gerrish*, and *T. Hancock*, 1730.—A Letter to Dr. Zabdiel Boylston; Occasion'd by a late Dissertation [by Dr. DOUGLASS] concerning Inoculation, Printed

at Boston, *pp.* 14. *Boston, for D. Henchman &c., 1730. Two in one volume, autograph letter of Dr. Z. Boylston inserted, polished calf extra, g. e. (F. Bedford).* 8° Boston, 1730

- 3.00 1647 — INOCULATION. [A Friendly Debate, between Mun-Dungus Sawney and Academicus], *wants title-page and last two leaves, pp.* ii, 1-18. 8° [Boston, 1722]

EXTREMELY RARE. Manifestly inspired by Cotton Mather, and perhaps written by his nephew Thomas Walter. Mun-dungus Sawney is, of course, Dr. Douglass, — the opprobrious epithet being suggested, apparently, by his "M.D." It is dedicated "To my very Worthy Physician, Mr. Zabdiel Boylston."

- 26.00 1648 — — [DOUGLASS (*Dr. Wm.*)] The Abuses and Scandals of some late Pamphlets In Favour of Inoculation of the Small Pox, Modestly obviated, and Inoculation further consider'd in a Letter to A — S — M.D. & F.R.S. in London, *uncut, pp.* (4), 11. 8° *J. Franklin, 1722*

In this rejoinder to "A Vindication of the Ministers," &c. and "A Friendly Debate," Dr. Douglass treats Cotton Mather "with a philosophical freedom," as he terms it. "The University of Glasgow . . . gratify'd his Vanity with a D.D. . . Perhaps he may oblige this his *Alma Mater* to disown him for a Son, as it seems the *Royal Society* have already done, by omitting his name in their yearly Lists."

- 28.00 1649 — — Inoculation of the Small Pox as practised in Boston, Consider'd in a Letter to A — S — M.D. & F.R.S. in London. [By Dr. Wm. Douglass], *pp.* 20, *uncut, a small piece torn from lower corner of last leaf.* 8° *J. Franklin, 1722*

- 25.00 1650 — — COOPER (Rev. Wm.) A Reply to the Objections made against taking the Small Pox in the Way of Inoculation *etc.*, The Third Impression [with a Preface, dated March 4, 1729-30], *pp.* iv, 16. 8° 1730

- 1.50 1651 — KNAPP (S. L.) Extracts from a Journal of Travels in North America, consisting of an Account of Boston and its Vicinity. By Ali Bey, *boards, uncut.* 12° 1818

- 12.50 1652 — Local Loiterings, and Visits in the Vicinity of Boston; by a Looker-on. 12° 1845

- 3.50 1653 — LOVELL (JOHN) A Funeral Oration Deliver'd At the Opening of the Annual Meeting of the Town, March 14th, 1742. in Faneuil-Hall in Boston: Occasion'd By the Death of the Founder, PETER FANEUIL, Esq; *pp.* 14, *beautiful copy, UNCUT.* 4° *Green, Bushell, and Allen, 1743*

- 1.00 1654 — — The same, *good copy, wants the preliminary half-title.* 4° 1743

- 2.25 1655 — MASSACRE. A Short Narrative of The horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the xxixth Regiment; . . with some Observations on the State of Things prior to that Catastrophe, *frontispiece (inserted), half calf extra, antique.* 8° *Printed by Order of the Town of Boston, 1770*

- 2.75 1656 — — A Short Narrative of the Horrid Massacre in Boston, perpetrated in the Evening of the Fifth Day of March, 1770, by Soldiers of the xxixth Regiment, . . With some Observations on the State of Things prior to that Catastrophe, *frontispiece, pp.* 166, *hf. mor.* 8° *London, repr. 1770*

- 225 1657 BOSTON MASSACRE. A Short Narrative of the Horrid Massacre in Boston, *etc.*, With some Observations on the State of Things prior to that Catastrophe, *frontispiece*. 2 copies, *cloth*.
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- 200 1931 — Faithful Narrative of Proceedings of Eccles. Council in 1734, occasioned by Divisions in the First Church, *pp.* vi, 94, *hf. mor. plain.* sm. 8° Boston, 1735
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CONNECTICUT.

- 300.00 2001 The | Book of the General | Laws | For the People within the Jurisdiction of | Connecticut; | Collected out of the Records of the | General Court, | Lately Revised, and with some Emendations and Additions, Established and Pub-lished by the Authority of the General Court of Connecticut, | holden at Hartford in October, 1672. | (*Seal*) | Rom. 13. 1, 2. | [*quotation, 4 lines,*] pp. (4), 71, (4), *brown levant morocco extra, blind and gilt filleted sides and back. g. e. (Bedford).* folio, Cambridge: Printed by Samuel Green, 1673
With a fine autograph of "Simon Bradstreet. D[ono] D[edit] Major Edward Palnes. 1676."

The FIRST EDITION of the Colony Laws. EXCESSIVELY RARE. Not more than two, or possibly three, perfect copies are known to be extant, and this is probably the only one which has been offered at public sale in the present century. The binding is uniform with that of the Massachusetts and Plymouth Colony Laws (Nos. 814, 816, 843,) and with the Connecticut Laws of 1702 (No. 2003).

- 00.00 2002 — The same. An Exact Reprint of the Original Edition of 1673, With a Prefatory Note by George Brinley. 4 *prelim. leaves*, Title and Preface, 4 pp.; The General Laws, pp. 71; Table, 4 pp. *uncut.* folio, Hartford, Printed for Private Distribution, 1865
"This edition of the Laws of Connecticut, as revised in 1672, consists of *one hundred and fifty copies*, and is reprinted (page for page and line for line) from a copy of the original edition in the possession of Mr. Geo. Brinley." — *Note on verso of Title.*

- 16.00 2002* — The same. *Another copy.*

210.00 2003 ACTS AND LAWS, of His Majesties Colony of Connecticut in New-England. (Royal Arms.) pp. (2), 118, brown levant morocco extra (uniform with No. 2001), gilt top (Bedford), UNCUT.

Boston, Barth. Green and John Allen, 1702

The SECOND published revision of Connecticut Laws, scarcely less RARE than the first. This copy has the autograph of William Pitkin, Assistant, [Chief Justice 1713-23,] and 10 pages of his AUTOGRAPH RECORD OF THE INFERIOR COURT, Hartford County, 1709-11.

125.00 2004 ACTS AND LAWS of His Majesties Colony of Connecticut in New-England [to the October Session, 1715, inclusive], pp. 210.

folio, New London, Timothy Green, 1715

To which are added, with continuous paging:

Acts and Laws passed by the General Court, at each consecutive session, (the original editions of the Session Acts,) May, 1716 to October, 1748, inclusive (pp. 211-570). New London, 1716-48

Prefixed to the volume, is:—

The Charter Granted by His Majesty King Charles II. to the Governour and Company of . . Connecticut, title, and pp. 6. New London, 1718. With The Table, and An Abridgment of the Titles of all the Laws in this Book [to p. 372], 12 pp. New London, T. Green, 1729.

Cambridge calf extra, full gilt back, sides double-paneled in gold, inside borders, g. e. (Bedford). A LARGE and FINE copy of the VERY RARE compilation of 1714-15,—the FIRST CONNECTICUT EDITION of the Colony Laws, and the SECOND book printed in Connecticut, (Sermons and Primers excepted,) the Saybrook Confession and Platform being the First.

375.00 2005 Acts and Laws of the Colony, 1715. To which is prefixed, The Charter granted by His Majesty King Charles II., 1718. With the Session Laws, to 1747 (pp. 211-561) added; the title and first few leaves of the prefixed Charter, injured; autograph of Thomas Clap, President of Yale College; binding broken.

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London, 1706; New-London, repr. T. Green, 1751

Anno Regni Georgii . . Octavo. At the Parliament begun, 1714. [An Act giving further Encouragement for the Importation of Naval Stores, etc.] pp. (5)-11.

London, 1722; repr. N. London, 1751

Anno Regni Georgii II. . . Secundo. At the Parliament begun, 1728. [Act for better Regulation of His Majesty's Woods in America, etc.] pp. (13)-15.

London, 1728; repr. N. London, 1751

Anno Regni Georgii II. . . Quinto. At the Parliament begun, 1732. [An Act for the more Easie Recovery of Debts . . in America.] pp. (17)-20.

London, 1732; repr. N. London, 1751

Anno Regni Georgii II. . . Decimo Tertio. At the Parliament begun, 1740. [Act for the more effectually Securing and Encouraging the Trade, etc.] pp. (21)-32.

London, 1740; repr. N. London, 1751

Anno Regni Geo. II. . . Vicesimo secundo. At the Parliament begun, 1747. [An Act for encouraging the People known by the name of *Unitas Fratrum*, &c.; An Act for the further Encouragement &c. of the Whale Fishery, etc.] pp. (33)-42.

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Anno Regni Geo. II. . . Vicesimo tertio. [An Act for Encouraging the Growth and Culture of Raw Silk . . in America. — An Act to encourage the Importation of Pig and Bar Iron from . . America. — An Act for extending and improving the Trade to Africa.] pp. (43)-64.

London, 1750; repr. N. London, 1751

Anno Regni Geo. II. . . Vicesimo quarto. [Acts to regulate and restrain Paper Bills of Credit . . in America. Act for continuing . . the Præmiums upon . . Masts, Tar, etc. Act for encouraging the making of Pott Ashes and Pearl Ashes . . in America.] *pp.* 16.
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Anno R. Georgii II. . . Secundo. [An Act for the better Preservation of His Majesty's Woods in America, etc.] *pp.* 9.
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12° New York, John Holt, 1762

Though rather close trimmed at top, a good copy of this EXTRAORDINARILY RARE tract. The author, Dr. Jared Eliot, was a friend and correspondent of Franklin. His discovery of a process of "making malleable Iron from American Black Sand" was rewarded by a gold medal from the London Society for the Encouragement of Arts, Manufactures, and Commerce.

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16° New London, 1748

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4° *London, D. & D. Bond, 1787*
VERY RARE. Addressed in Peters's autograph, to his friend and townsman "Sylvester Gilbert Esq, Hebron." The Sermon is dedicated to Gen. Gage, as a mark of the

Author's gratitude to him "for his generous support of the *Pious*, the *Loyal*, and *Brave*." Dr. Moffatt was a reputable physician of New London, and held the office of Controller of the Customs, at the beginning of the Revolution, when, says his reverend eulogist—"the Libertines 'gnashed on him with their teeth,' as the Cyrenians did on Stephen, because he was loyal to his King, . . . and like the deaf Adder, they 'stopped their Ears, ran upon him, and cast him out of the City'" (p. 24).

- 500 2093 ROBBINS (ARCHIBALD) Journal, containing an Account of the Loss of the brig Commerce, and of the Slavery and sufferings of the Author, and the rest of the crew upon the Desert of Zahara.

12° Hartford, 1817

- 1000 2094 Rogerenes. ROGERS (JOHN) A Midnight Cry from the Temple of God, to the Ten Virgins, "Awake, awake, arise, and gird your Loins, and trim your Lamps, for behold the Bridegroom cometh," etc. *n. t. p.*, *n. p.*, *n. d.* [*prob. New York, Wm. Bradford, about 1702*].—Rogers (John) Epistle to the Church of Christ called Quakers, and to the Seventh-Day Baptists, *n. t. p.*, *the last leaf wanting, and the next imperfect*. [*New York, about 1705?*] *Two in one vol., half-morocco.* sm. 8°

For full and impartial accounts of John Rogers of New London, the founder of the sect of "Rogerenes," sometimes called "Rogerene Baptists," and "Rogerene Quakers," see Backus's *History of N. E. Baptists*, i. 473-480; ii. 105-108; and Miss Caulkins's *History of N. London*, pp. 202-221. John Rogers, senior, who died in 1721, published numerous books and pamphlets, nearly all of which were without date, place, or name of printer. "A Midnight Cry" was several times reprinted. The editions, probably, were small, and as the circulation of the books was restricted to the sect, copies of the earlier impressions are now VERY RARE, and are still more rarely found complete or in tolerable condition.

- 500 2095 — ROGERS (JOHN) Servant of Jesus Christ, Giving a Description of the True Shepherds of Christ's Flock, And also of the Anti-Christian Ministers; . . . Also Something touching Baptism and the Lord's Supper. Third Edition, *worn and imperfect, wanting 6 leaves (pp. 69-79) at end, title-page injured*.

8° Newport, J. Franklin, 1754

- 500 2096 — ROGERS (JOHN) *the second*. Answer to a small Pamphlet [by Cotton Mather] entitled, A Monitory Letter about the Maintenance of an Able and Faithful Ministry, *half mor.*

sm. 4° *n. p. n. d.* [*New York? 1726*]

- 700 2097 — PRATT (PETER) The Prey taken from the Strong; or, An Historical Account of the Recovery of One from the Dangerous Errors of Quakerism. By the Subject of that Mercy. Added, an Account of the principal Articles of the Quaker's Faith, and A Brief Answer to John Rogers Boasting of his Sufferings, [also some Poems], *pp. 69, polished calf, uncut*.

12° New London, T. Green, 1725

Peter Pratt was the step-son, and had been one of the disciples, of John Rogers (senior).

- 900 2098 — ROGERS (JOHN) Answer to a Book by Peter Pratt, entitled, The Prey taken from the Strong, *half vellum, uncut, title-page slightly imperfect*. 8° *Pr. for the Author* [by W. Bradford, N. Y. ?]

and sold at his house in New-London, 1726

- 300 2099 — BOLLES (JOHN) To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer, by Jacob Johnson, *pp. 127, 29, 74*. 12° *n. p.*, 1756

Johnson's "Answer" is followed by "A Reply . . . by J. Bolles" addressed "To the General Court at Boston," May 20th, 1754, opposing their Confession of Faith, on "Your first-Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.—*Prince Libr. Catalogue*.

600 2100 Rogerenes. BOLLES (JOHN) and WALTERHOUS (JOHN) Concerning the Christian Sabbath, also some Remarks upon a Book by Eben. Frothingham, *uncut*, pp. 16, n. p. 1757.—Relation of the Opposition which some [Rogerene] Baptist People met with at Norwich, 1761, [By John Bolles] *uncut*, pp. 24, n. p. [1761].—COLVER (ROBERT) Answer to part of a Book put forth by Samuel Harker, *uncut*, pp. 14, n. p., n. d.—ROGERS (J.) Description of the True Shepherds of Christ's Flock; and also of the Antichristian Ministers, *uncut*, pp. 36, *Norwich*, 1776. *Four in 1 vol. half morocco (Roxburghe)*. 8°

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"In 1758, the Rogerenes published an abstract of the history of ancient persecutions in N. E., with high encomiums upon those Quakers who returned and were hanged at Boston, after they had been banished on pain of death; and a reproof to their own society and others for declension from that temper and spirit. Many were hereby stirred up to travel from town to town, and to interrupt others in their worship."—*Backus, Hist. of N. England*, ii. 107.

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The First volume of this work is believed to have been the first book printed in Hartford of more than a hundred pages.

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Albany, 1855

An UNCUT copy of Stiles's Judges is, as every collector knows, of EXTRAORDINARY RARITY. It is believed that *no copy containing the plates* remained uncut. Mr. Brinley intended to supply the plates and also the slip of *Errata* (pasted on p. 357) from another copy, and to add a few illustrations, and a copy of Dr. Hough's publication of John London's Affidavit, &c., by way of supplement; and it has seemed best to offer the two copies, with the Illustrations, &c., in one lot.

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necticut, since 1775, *Hartford*, 1782. *With which is bound*, Trumbull (B.) Appeal to the Public on the Unlawfulness of Divorces, *New Haven*, 1788. 3 in 1 vol., half calf.

- 360 2129 — PATTERSON (ALEX.) Petition to the Legislature of Pennsylvania for Compensation for Monies Expended and Services Rendered in Defence of the Pennsylvania Title against Connecticut Claimants, pp. 34, *uncut*. 8° Lancaster, Pa., 1804
- 3300 2130 — CONNECTICUT GORE. Articles of Agreement for Conducting the Business of the Conn. Gore Land Company, *uncut*, 1796. — Statement of Facts relative to Connecticut Claims to Susquehannah Lands, *n. t. p.* [Phila.] 1801. 2 in 1 vol., half vellum. 12°
- 22.60 2131 — CONNECTICUT GORE. Rise, Progress, and Effect of the Claim of the Proprietors of the Conn. Gore, *uncut*, *Hartford*, 1802. — Enquiry concerning the Grant to A. Ward and J. Halsey, *Hartford*, 1829. — Connecticut Gore Title stated and considered, *Hartford*, 1799. 3 in 1 vol., half vellum. 8°
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- 8.00 2133 — History of Connecticut. 2 vols. 8° *New Haven*, 1818
- 10.00 2133* TRUMBULL (JONA.) Address of His Excellency Governor Trumbull, to the General Assembly etc., Declining any further Election to public Office, With the Resolution of the Legislature thereon, pp. 10. 4° *New London*, T. Green, 1783
- 40.00 2134 WOLCOTT (ROGER) Poetical Meditations, being the Improvement of some Vacant Hours . . With a Preface by the Reverend Mr. [John] Bulkley of Colchester, *dk. blue morocco, sides gilt, broad inside borders, g. e.* (Parson & Nicholson), pp. (4), lvi, ii, 78, (4). 16° *New London*, T. Green, 1725

For a description of and extracts from this curious and VERY RARE book — the first volume of verse, printed in Connecticut — see Duyckinck's *Cyclop. of Am. Lit.*, i. 79. The greater part of the volume (pp. 19-78) is occupied with "A Brief Account of the Agency of the Honourable John Winthrop, Esq; in the Court of King Charles the Second, Anno Dom. 1662, When he obtained for the Colony of Connecticut His Majesty's Gracious CHARTER;" in which the author relates the early history of the Colony, the Pequot war, etc.

MANUSCRIPTS.

ACCOUNT BOOK OF MAJOR JOHN TALCOTT.

- 105.00 2135 TALCOTT (JOHN) MANUSCRIPT ACCOUNT BOOK, 1674-88; including his accounts with the Colony, of his receipts and disbursements, as Treasurer, during the INDIAN WAR, 1675-6. Continued by his son, Samuel Talcott, to 1728. *Elegantly bound, in full dark brown levant morocco extra (by Bedford)*. cap folio.

Major Talcott was Colony Treasurer from 1659, until his death, in 1688; an Assistant, from 1662; and Commander-in-chief of the Connecticut forces in the Indian War, in 1676. This volume contains his *public* as well as his *personal* accounts, for about 15 years. Every page has matter of interest to students of Connecticut history, and there are many entries sufficiently curious to attract even the most cursory reader. Here is one account, as it stands on opposite pages of the ledger (pp. 54, 55):

"1676. Capt. John Stanton of Stonington, Dr. To sundry Commissions gave Capt. Stanton to proceed ag^t y^e Indians: by which he gained much on sales of captives."

"CONTRA. 1677, April 30. Per received an Indian Girl of him, about 7: years old, which he gave me for Commissions on the other side, or at best, out of good will for my kindness to him."

That Major Talcott was careful to save all the property of the Colony for which, as magistrate or treasurer, he was in any measure responsible, the following entry bears testimony:

"1679. Jan. 1. COUNTRY, DR. To so much paid Wm. Edwards, for taking Henry Green out of the Dungeon, being dead,—cutting off his legs to save his Irons, & seeing to his buriall, for which I promised & p'd him £00.10.00."

HARTFORD COUNTY-COURT RECORDS, 1718-19.

1000 2136 The Original Records of the Hartford County Court, April 8th, 1718, to June 9, 1719. Also, Records of the Court for the Trial of Small Causes, in Hartford, [before Hezekiah Wyllys Esq. J. P.,] June 21, 1727—May 17, 1731: and of the Court of Chancery or Equity, holden at Hartford, May—Aug. 1736, [for the decision of cases growing out of the repeal of the act of Incorporation of the New London Society United for Trade and Commerce.] *Half dk. brown levant morocco extra (F. Bedford).* folio.

This volume—rescued a few years since from a paper-mill—is of much interest to Connecticut historians and antiquaries. It fills a gap—which, certainly, ought never to have been made—in the original records of both the Hartford County Court and the Colonial Courts of Equity. Col. Hezekiah Wyllys, of Hartford, was Secretary of the Colony, from 1712 to 1735, and a Judge of the County Court.

GOV. WOLCOTT'S MANUSCRIPT HISTORY OF CONNECTICUT.

5250 2137 WOLCOTT (ROGER) A Manuscript Outline History of Connecticut: being a narrative "of what hath fallen within [his] remembrance and observation," 11 pp., cap folio, hf. brown morocco extra (*F. Bedford*). 1759

This highly interesting and valuable historical sketch is addressed to the Rev. Thomas Clap, President of Yale College, at whose solicitation it was written, when the author was in his 81st year. It is dated from Windsor, July 12, 1759.

SILAS DEANE'S MEMORIALS.

4500 2138 DEANE (SILAS) Memorial to Congress, Dec. 21, 1778; with the Documents by which it was supported; the Proceedings of the Committee of Secret Correspondence on his appointment (Mch. 2, 1776) as Agent and Commissioner to France, and his Instructions; Statement of his Accounts, etc. (77 pp.). Also, his last Application to Congress, for a Settlement of his Accounts, Philadelphia, May 22, 1779 (10 pp.). All in Mr. Deane's AUTOGRAPH, handsomely engrossed. *Bound, by Mr. F. Bedford, in dark brown levant morocco extra.* folio.

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Regimental Orders for Review of 3d Conn. Regiment, February, 1775
Address to Gen. Tryon, on his Expedition into Conn. n. p. [*Hartf.*], 1779
Brief, decent, but free remarks on several Laws, &c. *Hartf.*, 1782
Attention! or New Thoughts on the Excise Laws. 1789
Address to the People, on districting the State, pp. 37. *N. H.*, 1791
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Conn. Dissenter's Strong-Box. No. 1. *N. London*, 1801
Address to the Freemen of Connecticut. [*Hartf.*], 1803
Republican Address to the Freemen. 1803
Uriah Tracey's Address to the Freemen of Connecticut, Sept. 6. 1803
Facts are Stubborn Things. Plain Questions by Simon Holdfast. 1803
[D. Humphreys] Considerations on improving the Militia. 1803

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 Address [of Federal Convention] to the Freemen. 1806
 Sixth of August, or the Litchfield festival. Address to the People. 1806
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 Public Statute Laws of Conn. (Revision of 1808.)
 Letter to the President, on prosecutions in the Circuit Court. 1808
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 — Constitution of Conn. 1818. — The Crisis; addressed to the people of Conn. (*impt.*).
 1818. — Mischiefs of legislative Caucuses. By Trumbull (*pseudon.*) 1819. — A. T. Jud-
 son's Letter to Comptroller Thomas. 1819. — Militia Laws. 1821. — Address to the
 people of Conn. 1825. — State Prison report. 1830.
- 90 2143 TRACTS (Political, &c.) 1834-1854. (9)
 Pension Roll, pp. 72. [1834?]. — Report on State Prison, pp. 119. 1834. — Inquiry
 into nature and utility of corporations. [1835]. — To old Republicans. [1835]. — Review
 of Gov. Toucey's Message. 1846. — Dr. Maine's (poetical) Tax-list for 1850, 2 copies. —
 Clark's Address to the Legislature, on State Reform School. 1854. — Goodwin's legisla-
 tive Statistics, 1854.
- 1100 2144 Tracts (Ecclesiastical Controversies, etc.) 1737-1800.
 [Todd (Jona.)] Defence of N. Haven Co. Consociation and Association in the case of
 Rev. P. Robbins, of Branford, pp. 118, last leaf mutilated. 11. p., 1748. — Todd (J.) and
 Hart (W.) Faithful Narrative of Proceedings, in settling Rev. James Dana, in Walling-
 ford. *N. Haven*, 1759. — Hart (Wm.) Remarks upon the Ordination of Mr. Dana, etc.
N. Haven, 1759. — Hart (Wm.) Remarks on Mr. Hobart's "Principles of Congregational
 Churches," etc. *N. Haven*, 1760. — Hart (Wm.) Letter to Rev. N. Whitaker, etc. *New*
London, 1771. — Judson (David) On Church Discipline; Reasons for renouncing part of
 Saybrook Platform. *N. London*, [1770]. — [Dickinson (Moses)] Answer to A Letter
 from an Aged Layman. *N. Haven*, 1761. — The Wallingford Case stated. *N. Haven*,
 1761. — Plan of Consociation adopted by a Convention of Churches in Windham County.
Windham, 1800. — Yale College subject to the General Assembly. *N. Haven*, 1784. —
 Letter to the Author of An Answer to the Hampshire Narrative, wants pages after 82.
Bost., 1737. — Specimen of a Surprizing Performance shortly to be sent to the Press:
 being A Scene from a new Play call'd the BULLY, pp. 8. n. t. p., [1762]. 13 in 1 vol., *hf.*
bound.

TOWN AND LOCAL HISTORY.

- 175 2145 Hartford. Devotion (John) Discourse, May 25th, 1766, occa-
 sioned by that Alarming Providence, the Demolition of the School-
 House, by Gun Powder, pp. 24. 12° Hartford, [1766]
- 50 2146 — Dorr (Edward) The Duty of Civil Rulers to be nursing
 Fathers to the Church of Christ. Election Sermon, May 1Xth,
 1765. 4° Hartford, Thomas Green, at the Heart and Crown,
 opposite the State House, 1765
 One of the earliest Hartford imprints.
- 325 2147 — Dorr (Edward) A Discourse Occasioned by the Death of the
 Honorable Daniel Edwards, Esq; of Hartford, . . . Who Departed
 this Life, (at New-Haven,) September 6th, 1765, *uncut*, SCARCE.
 4° Hartford, Thomas Green, [1765]
- 250 2148 — DWIGHT (T.) History of the Hartford Convention; with a
 Review of the Policy of the U. S. Government, which led to the
 war of 1812, pp. 447, cloth. 8° New York, 1833

- 5⁴⁰ 2149 **Hartford.** [FITCH (THOMAS)] An Explanation of the Say-brook Platform ; or, The Principles of the Consociated Churches in the Colony of Connecticut, *pp.* 39, *uncut.*

4° *Hartford, Thomas Green, 1765*
This is believed to be the FIRST BOOK printed in *Hartford.* Thomas Green set up the first press there, near the end of 1764.

- 1/26 2150 — Hawes (Joel) Address delivered Nov. 9, 1835, at the close of the Second Century from the first Settlement, *cloth, uncut.*

12° *Hartford, 1835*

- 3⁶⁰ 2151 — Perry (Jos.) Sermon occasioned by the Death of the Rev. Nathanael Hooker, Pastor of the fourth Church in Hartford, (comprising a biographical sketch,) *uncut.*

4° *Hartford, Green & Watson, 1770*

- 200 2152 — Porter (W. S.) Historical Notices of Connecticut ; No. 1. Hartford in 1640, *pp.* 24, 12.

12° *Hartford, 1842*

- 2⁶⁰ 2153 — Strong (Nathan) Sermon, delivered before the People who were collected to the Execution of Moses Dunbar, Who was condemned for High Treason against the State of Connecticut, and executed March 19th, A.D. 1777, *uncut, scarce.*

4° *Hartford, Eben. Watson, 1777*

- 25⁰ 2154 — [Stuart (I. W.)] Hartford in the Olden Time, by Scæva.

8° *Hartford, 1853*

- 1/63 2155 — DIRECTORIES. Hartford Pocket Register [and Business Directory], 1825. — Hartford Directory (Ensign's), 1828. — Directory (Geer's), 1838-41, 1843-49, 1852-54, 1856. — Directory and Guide-Book (Bolles'), 1842-47. — Directory (Wells'), 1848-51. 27 vols.

var. sizes.

- 65 2156 Hartford Pocket Register, with a Sketch of the Reception of Gen. La Fayette.

18° *Hartford, B. H. Norton, 1825*

Containing the first published Hartford Directory.

- 903 2157 — Pamphlets (12) Wadsworth (D.) Sermon at the Opening of a New Meeting House [First Church], Dec. 30, 1739, *uncut, RARE, N. London, 1740.* — Devotion (J.) Discourse, May, 1766, on the Demolition of the School House, by Gun-powder, *VERY SCARCE, Hartford, 1766.* — City By-Laws, *clean, uncut, 1797.* — [Austin (David)] Dance of Herodius through the Streets of Hartford, &c., *scarce, 1799.* — Strong (N.) Serm. at Consecration of New Brick Church, 1807, *Hartf.*, 1808. — Perkins (N.) Fast Sermon, July 23, *Hartf.*, 1812. — The Bishops' Fund and the Phœnix Bank Bonus, 1816. — Manual of First Church, 1822. — Reasons for Secession from the Bapt. Church, 1824. — Hawes (J.) Sermon at Dedic. of North Church, (Hist. Appendix,) 1825. — Linsley (J. H.) Serm. at Ded. of South Church, 1827 (2 copies).

- 750 2158 — Pamphlets (15) Abel Brewster's Brief Memoir, with a Picture of H. 1832. — Report on explosion of Steamboat N. England, 1833. — [Chapin's] Review of Hawes' Tribute to the Pilgrims, 1836. — Hawes's Hist. Sketches of First Church, 1836. — Geo. Beach's answer to C. Sigourney, on Phœnix Bank, 1837. — Report of Com'ee of stockholders of Phœnix Bank, 1837. — C. W. Everest's Vision of Death ; a poem, 1837, and Babylon ; a poem, 1838.

— Manuals of 1st Bapt. church, and 2d Cong. church, 1838. — Charter and by-laws of Conn. Hist. Society, 1839. — Order of Exercises at Bi-Centennial celebration, 1840. — Burgess's Sermon at consecration of St. John's Church, 1842. — Bushnell's Fast Sermon, 1844. — By-Laws of City of Hartford, *pp.* 121, 1844.

- 439 2159 Hartford. Pamphlets (17) Chittenden's Reply to charge of heresy, 1845. — Manual of 2d church, 1846. — Hawes's Two Discourses, (30th anniv.) 1848. — Crawford's hist. Sermon, Meth. church, 1849. — Affair of F. Parsons at Granby, 1850. — The Charter Oak, 1851. — Report of School Visitors, 1851. — Catalogues of North church, and of 1st church, 1852. — Report of Water Committee, 1853. — Remonstrance against Water Loan, 1853. — Bushnell's 20th anniv. Discourse, 1853 (2). — Account of Boiler explosion at the Car Manufactory, 1854. — Dedic. of Charter-Oak Hall, *maps and col. plate*, 1856. — Turnbull's Memorials of 1st Bapt. church, 1857. — Bushnell's Parting Words, a Farewell Sermon, 1859. — Programme of "Conflagratio Conicorum," Trinity College, *n. d.*
- 50 2160 — Pamphlets. Amer. Asylum for Deaf and Dumb; Reports, 1835 to 1839, *Hartford*. — Report on Conn. State Prison, 1839. — Engineer's Report on Location of Hartford and Springfield R. R. *map, Hartford*, 1841. — Second and Third Reports of Board of Comm'rs of Com. Schools, *Hartford*, 1840-41; and three others; 12 in one vol., *half calf*. 8°

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Pamphlets. 8° 1817-67

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NEWSPAPERS AND PERIODICALS:

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16° New York, Printed by Henry De Foreest in King-Street, 1752
EXCESSIVELY RARE, if not UNIQUE. Its title is not in Haven's (Am. Antiq. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue that has been consulted. It was perhaps privately printed. This, the only known copy, has several corrections of the text, which seem have been made by the author.
When this tract was written, Roger Sherman was in business as a country-merchant, in New Milford, but was prosecuting the study of law. He was not admitted to the bar until December, 1754. This is not only the *earliest* but (with the exception of his *Almanacs*) the *only* work published by the man whom Jefferson pointed out as one "who never said a foolish thing in his life." Not long after this publication, in his *Almanac* for 1753, he "fills up a vacant page" (2 pages), with "Thoughts upon the loss and damages which the Inhabitants of the Colony of Connecticut have sustained by the depreciations of the Bills of Credit of Rhode Island and New Hampshire, since the year 1750."
- 350 2181 — Daggett's S. at installa. of Nath'l Sherman at Mt. Carmel, 1768. — Constitution of Mechanic Library Society, and Catal. of books, 1792. — Republican festival and New Jerusalem [by David Austin], 1803. — Register of weather for 25 Years, by Jer. Alling, *pp.* 84, 1810, SCARCE. — Dwight's Statistical account of the City,

1811, *pp.* 84, *uncut*. — Catalogue of Mix's Museum, 1812. — Jarvis's Address at laying cor. stone of Trinity church, 1814. — Confession, Covenant, etc., of 1st church, with catal. of members, 1820 (2). — New Burying-Ground, *plan*, 1822. — Hill's Dedic. Ser. Bapt. Meeting House, 1824. — Catalogue of phenogamous plants in N. Haven and vicinity, 1831. — College [proposed] for Colored Youth, 1831. — Report on City bank, 1837. — Farnham's letter on Water-supply, 1837.

14 *Pamphlets*.

275-2182 **New Haven.** Kingsley's Histor. Address, 200th Anniv., 1838, *pp.* 116. — Report on Burying-ground, 1839. — Cleaveland's dedica. Ser. 3d Cong. church, 1841. — Dutton's history of North church, 1842, *pp.* 128. — Manual and Catalogue of United Cong. Society, 1842. — Teasdale's histor. Discourse, 1st Bapt. church, 1842. — N. Haven as it is, *map and cuts*, 1845. — Manual of Bapt. church at No. Haven, 1846. — Trial of (Elder) Joshua Bradley, on a charge of Forgery, 1812. — Baldwin's review of Statem't about Howe St. church, 1846.

10 *Pamphlets*.

210-2183 — Manual of 1st church (with cat. of members, 1758-1847), 1847. — Dutton's re-dedica. Sermon, 1850. — Phelps's Ser. at re-opening 1st Bapt. church, 1850. — Bacon's 25th anniv. Sermon, 1850; and Thanksg. Sermon, 1859. — Catalogue of 1st church, (1685-1757,) 1854. — Third Anniv. of St. Paul's Mission. Soc., 1855. — Eustis's 20th anniv. (histor.) Discourse, Chapel St. church, 1858. — Woodruff's history of Methodism in N. H., 1859. — Dutton's 25 anniv. Ser. 1863. — Carroll's 2d anniv. Sermon, So. Cong. Church, 1864. — City charter and by-laws, *pp.* 152, 1865.

12 *Pamphlets*.

250-2184 — Charter of the City of New Haven, *uncut, last leaf slightly injured*. n. d. [1784] — Bye Laws of the City of New Haven, as revised etc. since May 9th, 1787, *uncut, first and last leaf slightly injured*. 1790. 2 *Pamphlets*.

4° *New Haven*.

1150-2185 — American Historical Magazine and Literary Record, Vol. 1, Nos. 1-6 (*all published?*) *J. W. Barber's autograph, covers bound in, uncut, VERY SCARCE*. *New Haven*, 1836. — The Pioneer, or California Monthly Magazine; edited by F. C. Ewer. Vol. I., *covers bound in. San Francisco*, 1854. *Two vols. in one, half mor.* 8°

— EARLY PRINTING in New Haven. See Nos. 2188 (the first book printed), 2197, and 2205.

6000-2186 — — CONNECTICUT GAZETTE (The) No. 1, April 12, 1755, to No. 100, March 5, 1757. 2 vols. in one, *old calf, nearly uncut*.

4° *New Haven, J. Parker [& Co.]*, 1755-6.

The FIRST NEWSPAPER printed in Connecticut. "James Parker, in 1754, obtained from Franklin the first appointment of postmaster in New Haven, associated with John Holt. . . Parker, who was then the principal printer at New York, sent a press to New Haven at the close of the year 1754. . . Holt directed the concerns of the printing house and post-office in behalf of James Parker and Co." — *Thomas, Hist. of Printing*, i. 410.

The imprint, from April 12 to October 4, 1755, is "James Parker, at the Post-Office, near the Sign of the White-Horse," and, October 4 to November 29, "near the Hay-Market;" afterwards, "James Parker and Company." Copies of this paper, even in single numbers, are VERY SCARCE. So long a series as this, in good condition, is of EXTREME RARITY.

500-2187 — — Some Reflections on the Law of Bankruptcy; wrote at the Desire of a Friend: shewing, That such a Law would be beneficial

to the Publick, and analogous to Reason and our Holy Religion, and by Him humbly recommended to the Consideration of the Publick, *pp.* (2), 11, *uncut.* 4° *New Haven, James Parker, 1755*

26.00 2188 — **YALE COLLEGE.** Collegii Yalensis, quod est Novo-Portu, Connecticutensium, Statuta, a Præside et Sociis sancita. In Usus Juventutis Academicæ. *Fine clean copy, calf gilt, g. c. (Bedford).*

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[*Liber Primus Novo-Portu impressus.*]

James Parker, of New York, established the second printing-house in Connecticut, at New Haven, in 1754, and this edition of the Laws of the College was, as the imprint shows, the first work from that press and the "First book printed in New Haven." VERY SCARCE.

27.00 2189 — — Clap (T.) Annals or History of Yale College, *fine copy, polished calf (Bedford),* SCARCE. 8° *New Haven, 1766*

12.00 2189* — — Another copy, original binding; *autograph of Rev. Dr. Benj. Trumbull.*

7.00 2190 — — Baldwin (E.) Annals of Yale College, to the year 1831, *pp.* 324, *half morocco, gilt.* 8° *New Haven, 1831*

.60 2191 — — Dana (James) The Heavenly Mansions. A Sermon preached May 14, 1795, at the Interment of the Rev. Dr. Ezra Stiles, President of Yale College, *uncut.* 8° *New Haven, [1795]*

15.00 2192 — — Dwight (Pres. T.) Decisions of Questions discussed by the Senior Class in 1813 and 1814. 12° *New York, 1833*

125 2193 — — Woolsey (T. D.) Historical Discourse, 150 Years after the Founding, *boards.* 8° *New Haven, 1850*

11.00 2194 — — Triennial Catalogues. Catalogus Eorum qui in Collegio Yalensi, quod est Novo-Portu Connecticutensium ab Anno 1702, ad Annum 1769, alicujus Gradûs Laureâ donati sunt. E typis T. et S. Green [1769]. — Catalogus, etc., ad Annum 1772. 2 *Broadsides.*

The Catalogue ad Annum 1765, is printed at the end of Clap's Annals of Yale College (No. 2189).

15 2195 — — Triennial Catalogues. 1778–1868. 26 in 2 vols., *half calf, uncut, and 6 (1 vol.) unbound.* 3 vols. 8° *New Haven.*

The first volume contains, also, the Catalogue (*in English*) of the Graduates from 1702 to 1827, the names alphabetically arranged, &c. *New Haven, 1827.*

410 2196 — — Annual Catalogues of the Members of Yale College, 1801, '02, '04, '05, '06; 1814, 1817–1848, (*wanting* 1829), 1850, '59, '61, '64, '67. 41 *Catalogues; the first five, on folio broadsides, the others in octavo.*

One of the broadsides (1805) is slightly defective, but the catalogue is complete.

3.15 2197 — — Library. Catalogue of the Library of Yale College, *pp.* (2), 44, (4). *N. London, 1743.* — Catalogue, &c. *New Haven, James Parker, 1755.* — Catalogue, &c., 1791, 1808, 1822. *New Haven.* — Historical sketch, 1860. 6 *Pamphlets.* 8°

7.35 2198 — — Commencement Theses. Theses, quas in Coll. Yal. defendere conabuntur Juvenes Artibus initiati, in Comitibus Publicis, 1747, 1752, 1757, 1763–68, 1770, 1773, 1774, 1785, 1786, 1790, 1793, 1797. — Scheme of Exercises for the Public Commencement, 1804, 1808, 1812. 21 *Broadsides.* 1747–1812

- 250 2199 New Haven. Yale College. Quæstiones pro Modulo Discutiendæ, in Comitiiis Publicis à Laureæ Magistralis Candidatis, 1763, 1764, 1766, 1767, 1768, 1769, 1774, 1782, 1786, 1787. 10 *Broadsides*, half-sheet folio. 1763-87
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- 162 2202* — — Catalogues of the Conn. Alpha of the Phi Beta Kappa, 1813, -18, -26, -32, -35, -38, -41, -47, -52. 9 *Pamphlets*, 8° *New Haven*,
- 188 2203 — — Societies. Linonian. Catalogue of members, 1841; Catalogues of Library, 1834, 1837, 1841; Andrews's Oration, 1841. — Brothers in Unity. Catalogue of members, with history, 1841; Library, 1829, 1838, 1846; Stille's Valedictory Address, 1839; Robinson's Valedictory, 1841. — Calliope. Catalogue of members, 1839; Cat. of Library, 1826, 1841. — Catalogue of Libraries of Linonian, Brothers, and Moral Society, 1822. 15 *Pamphlets*.
- 160 2204 — — Alpha Delta Phi, Eells's Oration, 1839. Psi Upsilon, Catalogue, 1849. Alpha Kappa Epsilon, Catalogues, 1855, 1858. Kappa Sigma Epsilon, Songs, 1866. 6 *Pamphlets*.
- 650 2205 — — TRACTS. The Present State of the Colony of Conn. considered. A Letter &c. [by Dr. Benj. Gale]. *n. p.*, 1755. — Answer of the Friend in the West to a Letter &c. [by President T. Clap.] *N. Haven*, J. Parker, 1755. — Reply to a Pamphlet entitled an Answer &c., by A. Z. [Dr. B. Gale.] *n. p.* 1755. *Three in one vol.*, half mor., UNCUT. sm. 4° 1755
The first tract was probably printed in New London. The second is one of the earliest issues of the first press in New Haven.
- 750 2206 — — TRACTS. Gale (Benj.) Calm and Full Vindication of a Letter to a Member of the Lower House, [on the] Taxes imposed on the Students of Yale College, *N. Haven*, 1759. — Graham (John) Answer to Mr. Gale's Pamphlet, *N. Haven*, 1759. — Gale (Benj.) A Few Brief Remarks on Mr. Graham's Answer, 1860. — Graham (J.) A Few Remarks on the Remarker, 1760. — [Graham (John)] Letter to a Member of the House of Reps. in Vindication of Yale College against the false Aspersions of an anonymous Letter to a Member of the Lower House, 1759. — [Trumbull (Benj.)] Letter to [a Member] of the Council-Board [in vindication of] Yale College, 1766. *Six in one vol.*, all uncut, half mor. (*Roxburghe*). sm. 4° & 8° *New Haven*, 1759-66

13. 2207 New Haven. Yale College. TRACTS. *Mortuary*, 1764-95. Daggett (N.) Sermon on Death of President Clap, Jan. 8, 1767. — Baldwin (Eben.) Funeral Oration for Jonathan Lyman, late Tutor, 1767. — Bray (T. W.) Funeral Oration on Samuel Hyde, 1764. — Daggett (N.) Sermon on Death of Job Lane, 1768. — Nott (S.) Funeral Oration on Death of S. Gurley, 1778. — Austin (S.) Funeral Oration on David Ripley, 1782. — Denison (Jos.) On Simeon Bristol, 1782. — Hitchcock (R.) On Elizur Belden, 1786. — Ely (H.) On Reuben Wilcox, *Norwich* [1788]. — Ely (H.) On Eli Kelsey, 1788. — Ely (H.) On Sylvanus Graves, *Middletown* [1796]. — Whittlesey (C.) On Mrs. Mary Clap [1769]. — Lewis (D. W.) On Eli Kelsey, 1788. — Bidwell (B.) On Roger Newton, 1789. — Lathrop (S.) On Prof. Samuel Wales, jr., 1791. — Whitney (Eli) On Robert Grant [1792]. — Dana (James) On Pres. Ezra Stiles [1795]. — Hine (Homer) On Jabez Backus [1794]. 18 in one vol., mostly *uncut*, new half morocco (*Roxburghe*).
- New Haven (except two)*, 1763-95
- 275 2208 — — Almanac. The College Almanack, for the year 1761. By a Student of Yale College. *New Haven*, 1761
- 300 2209 — — A View of the Calvinistic Clubs in the United States, pp. 23, *uncut*. 12° n. p., n. d. [ab. 1800]
 "Connecticut is almost totally an ecclesiastical state, ruled by the President of the College [Dr. Dwight], as by a Monarch" (p. 14). "Time only can determine who have done most injury to Christianity, Paine, or the Calvinistic clubs." The name of the author of this tract (which is now SCARCE) seems to have remained unknown. Mr. Brinley's copy has, on the first leaf, the name of "J. Andrews, from L. Andrews," and below the half-title, in the same hand-writing, "J. C. Ogden," i. e. the Rev. John C. Ogden, of New Haven, 1770-85, afterwards rector of the Episc. Church in Portsmouth, N. H., and again, for a time, in Connecticut, after 1793. I infer that the tract was printed by *Loring Andrews* in *Stockbridge*, about 1800.
- 300 2210 — — *Pamphlets* (10) Pemberton's Sermon at Yale College, 1741. — Whittlesey's Ser. before Commencement, 1744. — Declar. of Rector and Tutors against Whitefield, 1745. — Pres. Clap's letter to friend in Boston (rel. to Jona. Edwards, and Whitefield), 1745 (2); and Letter to J. Edwards, 1745. — Statuta, etc., 1748 (2). — Clap's Religious Constitution of Colleges, 1754. — Letter to a Clergyman [Rev. J. Bellamy] in Connecticut, 1757. — Clap's Defence of Doctrines of New England churches, 1755 (2). — Remarks on Clap's defence [by T. Darling], 1757. v. p. 1741-57
- 350 2211 — — *Pamphlets* (13) Letter to the Clergy of Conn., 1760. — Statuta, 1764. — Clap's Essay on Moral Virtue, pp. 68, 1765. — Daggett's funeral Ser. on Job Lane, 1768. — Commencement Essay on Fine arts [by J. Trumbull], 1770, and on History, Eloquence and poetry of the Bible [by T. Dwight], 1772. — Dwight's Valedictory Address, 1776. — Pres. Stiles's Oratio Inauguralis, 1778. — Prof. N. Strong's Astronomy Improved, 1784. — [J. Barlow's] Commencement Poem, 1781. — Y. C. subject to the General Assembly, 1784. — Laws, 1787. — Smalley's Sermon after Commencement, 1787. v. p. 1760-87
- 420 2212 — — *Pamphlets* (14) Laws, 1795. — Stebbins's Commencement Address, 1796. — The Suicide, a commencement dialogue [by T. Day], 1797. — Marsh's Oration on Mosaic History of Creation, 1798. — Dutton's Commencement Poem, 1800. — Marsh's Supple-

ment to Priestly's Lectures on History, 1801. — Dana's Funeral Ser. on E. G. Marsh, 1803. — Griswold's Sermon before Court, 1803. — Dwight's Sermon on Duelling, 1805. — Laws, 1811. — Address at Formation of Lycurgan Association, 1820 (2). — Junior Exhibition Exercises, 1822. — [Kingsley's] Remarks on Present Situation, 1823 (2).

2.75 2213 **New Haven.** **Yale College.** *Pamphlets* (11) Fitch's Discourses on Sin; and Thanksgiving Ser., 1828. — Silliman's Introductory Lecture, 1828. — Taylor's Concio ad clerum, 1828. — Outlines of Course of Lectures on Natural Philosophy, 1829. — Circular of Sophomore Class, 1830. — Reports on Course of Instruction, 1830. — Walker's Funeral Sermon on J. A. Barrett, 1833. — The Medley, a Periodical, Vol. 1, No. 1, 1833. — Order of Commencement Exercises, 1838. — Knight's Introductory Lecture, 1838. — Miner's Address to Medical Institution, 1839.

1.40 2214 — — *Pamphlets* (14) Brainerd's Address to Medical Institution, 1840. — Ticknor's Address to Med. Instit., 1840. — Triennial Catalogue of the Theol. Dept., 1841. — Willis's Address to Beethoven Club, 1841. — Grant's Address to Medical Institution, 1850. — Woolsey's Funeral S. on A. Hebard, 1851, and on J. L. Kingsley, 1852. — Catalogue of Paintings, 1852. — Fisher's Baccalaureate Sermon, 1855. — Burr's Address to Medical Institution, 1864. — Yale Banner, 1871 (and Supplement). — Woolsey and Pierrepont, Addresses at 50th Anniversary of the Law School, 1874.

3.60 2215 — — *Pamphlets* (12) Subscriptions to \$100,000 fund, 1833. — [Kingsley's] Sketch of History of Y. C., 1835. — Ordination and inaug. of Pres. Woolsey, 1846. — Woolsey's Histor. Discourse, 150th anniv., pp. 128, 1850. — Fisher's centen'l Discourse, College Church, pp. 98, 1858. — Obituary record of Alumni, 1860-64 and '66. — Commemorative celebration, 1865.

1.25 2216 — — Sermons by **Timo. Dwight**, D.D., *Pres. of Yale College.* Nature and Danger of Infidel Philosophy, 1797; Fourth of July, 1798; Eulogy on Washington, 1800; Century, 1801; Death of E. G. Marsh, 1803; (also, one on the same by B. Fowler;) on Duelling, 1804; Death of Gov. Trumbull, 1809; The Charitable Blessed, 1810; Fast, 1812; Eulogy on Pres. Dwight, by B. Silliman, 1817. 11 in 1 vol. 8° *New Haven.*

2.65 2217 **Abington.** Smith's Hist. Discourse, 1850. — **Andover.** Sprague's Cent'l discourse, 1849. — **Ashford.** Hancock's S. at ordina. of J. Bass, 1743. — **Avon.** Hubbell's review of 12 years' ministry, 1853. — **Avon.** (West) Centennial of Cong. church, 1851. — **Bethany.** Jones's Farewell S., 1809. — **Berlin.** Manual and Hist. Memoir of So. (2d) Cong. church, 1857. — **Berlin** (Worthington). Woodworth's Two Sermons on firing of the Church, 1848. — **Branford.** Gillett's semi-centennial Sermon, 1858. 9 *Pamphlets.*

4.50 2218 **Bristol.** Hist. sketch of Cong. church, 1852. — **Brooklyn.** Devotion (Eben.) Discourse, Oct. 22, 1754, at the Funeral of Rev. Eph. Avery (4° *Boston*, *J. Draper*, 1755); Whitney's half-century S., 1806; Willson's Review of Eccles. proceedings, 1818. — **Can-**

terbury. Meech's Farewell S., 1822; Statement on Miss Crandall's colored school, 1833; Trial of Dr. Crandall at Washington, D. C., 1836; Manual of 1st Cong. church, 1853. — Canton. Hallock's dedica. S., 1815. — Chaplin. Manual of 1st Cong. church, 1840.
10 *Pamphlets.*

- 3,90 2219 **Cheshire.** Beardsley's Hist. Discourse, St. Peter's church, 1839; 50th anniv. of Episc. Academy, 1844; and Disc. at Academy, 1863. — Colchester. Skinner (*Rev. Thomas*) Discourse, at Westchester in Colchester, Dec. 8, 1745, after the Funeral of [his Wife] Mrs. Mary [Newhall] Skinner, *uncut*, 4° Boston, 1746. — Colebrook. Lee's farewell Sermon, 1828. — Columbia. Manual of Cong. church, 1860. — Cornwall. Sedgwick's Impartial narrative of case of Rev. H. Gold, 1783, and Gold's reply, 1783. — Coventry. Reply to A. Abbot's statement of proceedings in 1st church, 1812 (2); Proceedings rela. to A. Abbot, 1812; (South Cov.) Address to Hale Monument Assoc. by A. T. Judson, 1836. 13 *Pamphlets.*
- 350 2220 **Danbury.** Narrative of proceedings against Rev. Mr. White, *N. Haven*, 1764; Vindication of Proceedings, 1764; Robbins's Cent. Sermon, 1801; The same, *repr.* 1828; The same, *repr.* 1846; Dedication of Wooster Monument, (Deming's oration,) 1854. — Derby. Scott's Cent. Sermon, 1841. 7 *Pamphlets.*
- 350 2221 **Durham.** Fowler's dedica. Ser., 1847. — E. Haddam. Parsons's Quarter-century Sermons, 1841. — E. Hartford. Manual of 1st Cong. church, 1836; (Orford Soc.) King's Farewell Ser., 1810. — E. Haven. Manual of Cong. church, 1833. — E. Windsor. Laying c. s. of Theol. Sem., 1834; Extracts from records of 1st church, 1833. 9 *Pamphlets.*
- 200 2222 **Durham.** Fowler (W. C.) History, from 1662 to 1866.
8° Hartford, 1866
- 10,25 2223 **East Haven.** Dodd (S.) East Haven Register, *sheep*.
12° New Haven, 1824
- 3,25 2224 **East Windsor.** History of the First Ecclesiastical Society from 1752 to 1854, with Sketch of the Life of the second Pastor, Rev. S. Bartlett, and his Farewell Discourse. 12° Hartford, 1857
- 100 2225 — **Theological Institute.** Prof. N. Gale's Inaug. Address, 1851; Prof. E. A. Laurence's Inaug. Address, 1854. 2 *Pamphlets.*
- 50 2226 **Farmington.** Porter (N.) Historical Discourse, Nov. 4, 1840, pp. 99. 8° Hartford, 1841
- 300 2227 **Ellington.** Manual of Cong. church, 1860; Brockway's New Year's S., 1828. — Fairfield. Atwater's bi-cent. Sermon, 1839; Davies's bi-centen'l S. at Green's Farms, 1839; History, &c., of Fairfield East Association, 1859 (2). — Farmington. Porter's Thanksgiving Ser., 1822, Bi-Cent. Ser., 1840, and Half-Century Ser., 1856; [Richards's] Sketches by an inhabitant, *Windsor, Vt.*, 1832. — Franklin. Nott's Half-Cent. Sermon, 1832; and 60th anniv. Ser., 1842. 12 *Pamphlets.*
- 150 2228 **Franklin.** Celebration of One Hundred and Fiftieth Anniversary of the Congregational Church, Oct. 4, 1868, (with Woodward's Hist. Address,) *portraits and map*. 8° New Haven, 1869

- 125 2229 **Glastenbury for Two Hundred Years.** Chapin (A. B.) A Centennial Discourse, May 18, 1853, with an Appendix, *cloth*, pp. 252.
8° *Hartford*, 1853
- 400 2230 **Glastenbury.** Manual of 1st Church, 1834, and 1859; Centenn'l Celebration, 1853; (Curtisville) Indignation meeting, 1854. — Goshen. Powers's Centennial Address, 1838. — Groton. Tuttle's S. at Fort Griswold, 1821; Brainerd's address at Fort Griswold, 1825; Description of the Monument, 1845. 8 *Pamphlets*.
- 150 2231 **Groton.** Rathbun (Jona.) Narrative of Capture of Groton Fort, and of the Massacre. 12° n. p. [1840]
- 400 2232 **Guilford.** Elliot (John) [Historical] Discourse on the first Sabbath of the year. 8° *Middletown*, 1802
- 450 2233 — Two Letters to a Friend on the Removal of the Rev. Mr. J—s S—t [James Sproat] from a Church in G—lf—d to one in P—lp—a [Philadelphia], pp. 32, RARE. 8° n. p. 1769
- 600 2234 **Haddam.** Field (D. D.) History of Haddam and East Haddam, SCARCE. 8° 1814
- 750 2235 **Hampton.** BILLINGS (Wm.) A Warning to God's Covenant People. [Fast] Discourse, in Windham-Village [Hampton], the 18th of April, 1733, it being the last day of his Preaching. (Preface by Rev. James Hale, of Ashford.) pp. (6), 29, *uncut*.
16° *New London*, T. Green, 1733
VERY SCARCE. Not in Haven's Catalogue, or the Conn. Hist. Society's.
- 400 2236 **Harwinton.** Chipman (R. M.) History of Harwinton, pp. 152.
8° *Hartford*, 1860
- 650 2237 **Killingly.** Histor. narrative of Congreg. Convention, 1781. — Kent. Andrews's Ser. on withdrawing from Cong. ministry, 1831. — Killingworth. Inquiry into case of Rev. P. Crocker, 1825; Statement relating to difficulties, 1828. — Lebanon. S. Williams's half-cent. Sermon, 1773; Cogswell's Fun. Ser. for Sol. Williams, 1776, *stained*; Williams (Solo. 2d.) farewell S., 1778; Dewey on the Hail-Storm, 1799; Impartial relation of the Hail-Storm, 1799; Lyman's Dedic. Sermon, 1807. — Lisbon. Lee's half-cent. Ser., 1819; Manual of 2d church, 1831; Nelson's half-century Ser., 1854. 13 *Pamphlets*.
- 150 2238 **Litchfield Co.** Centennial Celebration, Aug. 13 and 14, 1851, pp. 212, *frontispiece*. 8° *Hartford*, 1851
Contains Hist. Address by Ch. Just. S. Church; Poem by Rev. J. Pierpont; "The Age of Homespun," Discourse by Rev. Dr. H. Bushnell, &c.
- 800 2239 **Litchfield.** Champion's Hist. (Fast) Sermon, 1770; Woodruff's History, 1845, SCARCE; Jones's cent. Ser., Episc. church, 1846. — Litchfield county. Griswold on proceedings of L. South assoc. 1798; Morris's Statistical account, 1815; Brown's second address to people, 1818; Histor. sketch of No. Assoc'n, 1852; Centen'l celebration of North and South Consociations, 1852; Hollister's address before Hist. and Antiq. Society, 1856. 10 *Pamphlets*.
- 125 2240 **Marlborough.** Huntington (Jos.) Sermon at the Ordination of David Huntington, May 29, 1776, *uncut*. 4° *Norwich*, 1776
- 225 2241 **Meriden.** Perkins (G. W.) Historical Sketches, *map*.
12° *N. Meriden*, 1849

- 125 2242 Middlesex Co. Field (D. D.) Statistical Account of the County of Middlesex, *pp.* 154 (with a MS. account of the "Moodus" noises), *uncut, scarce.* 8° *Middletown*, 1819
- 125 2243 Middletown. Field (D. D.) Centennial Address, with Historical Sketches of Cromwell, Portland, Chatham, Middle-Haddam, Middletown and its Parishes. 12° *Middletown*, 1853
- 50 2244 — Devotion (Eben.) Sermon at the Ordination of the Rev. Enoch Huntington, Jan. 6, 1762, *uncut.* 4° *New Haven, fas. Parker and Comp.*, 1762
- 200 2245 — HUNTINGTON (Enoch) Funeral Sermon on Hon. Jabez Hamlin, *Middletown*, 1791; Huntington (E.) Discourse occasioned by the Death by Shipwreck of two sons of Benj. Henshaw [with an Appendix giving some Account of Joseph and John Henshaw, etc.], *Middletown*, 1788.—Lathrop (Jos.) Christ's Warning to the Churches, *Springfield*, 1791.—Lathrop (John) Sermon before Humane Society, *Boston*, 1787. 4 in 1 vol. 8°
This volume was the property of Benj. Henshaw whose name is written on each of the tracts. Hon. Jabez Hamlin was the father of Mrs. B. Henshaw.
- 700 2246 — RUSSEL (*Rev. NOADIAH*) [Verses] On the much Lamented Death of the Reverend Mr. Noadiah Russel, Late Pastor of the Church of Christ in Middletown, who had his Clayey Tabernacle Dissolved and his Mortality Swallowed up of Life, December 3d, 1713. *Ætatis Suæ, 55. Broadside, curious cut at the head, three columns divided and bordered by black rules, in fine condition.* folio, *n. p., n. d.* [*New London*, 1714]
EXCESSIVELY RARE. The longest poem, occupying two of these columns, is signed N. C., probably for the Rev. Nathaniel Collins, of Enfield (H. C. 1697).
- 80 2247 — Journal of a Tour of Cadets from the A. L. S. and Military Academy, Middletown, to Washington, D. C., *sewed.* 8° *Middletown*, 1827
- 225 2248 Meriden. Transactions at Ordina. of J. Hubbard, *N. Haven* [1768]; Letter from Assoc. of H. H. Co. on Mr. Hubbard's Confession of Faith, 1769.—*Middletown.* Pyne's eulogy on Washington, 1832; Appeal for Wesleyan university, 1839; Dedication of Indian Hill cemetery, 1850.—*Milford.* Brace's histor. Thanksgiving S., 1858; and 15th anniv. Sermon, 1860.—*New Britain.* Skinner's dedica. Sermon, 1823.—*Newington.* Brace's history of the church, 1835. 9 *Pamphlets.*
- 200 2249 New Britain. Andrews (A.) Genealogy and Ecclesiastical History, *portrait, pp.* 538. 8° *Chicago*, 1867
- 125 2250 New London Co. Mather (W. W.) Sketch of the Geology and Mineralogy of N. L. and Windham Counties, *pp.* 36, *uncut, VERY SCARCE.* 8° *Norwich*, 1834
- 88 2251 — History of Baptist Association, 1851.
- 60 2252 New London. Caulkins (*Miss F. M.*) The History of New London, 1612–1652, *cloth.* 8° *New London*, 1860
- 540 2253 — Adams's Sermon on the Thunder-Clap which struck the meeting-house, 1735; Remarks on Result of Council, 1735, *corners injured*; Reasons why Mr. Byles left, by T. S., 1768; Dialogue between Mr. Byles and the church, by A. Z., 1768; Hallam's Ser.

on re-opening of Episcopal church, 1836 (2); McEwen's Sermon on leaving the old Meeting House, 1850; and his half-cent. Sermon, 1857 (2); Marsh's Temperance Ser., 1866. 9 *Pamphlets*.

- 200 2254 New London. ADAMS (ELIPHALET) of *New London*. Sermons preached at the Ordinations of Rev. Wm. Gager, Lebanon, 1725, — Rev. Thomas Clap, Windham, 1726, — Rev. John Owen, Groton, 1727. 3 in one vol. 16° *New London, T. Green, 1725-30*
- 225 2255 — ADAMS (Eliphalet) A Discourse Delivered at Colchester, June 13th, 1731, The Day of the Funeral of the Rev. Mr. John Bulkley, *pp.* (4), 46. 16° *New London, T. Green, 1734*
- 350 2256 — Adams (Eliphalet) Sermon on the Execution of Katherine Garret, an Indian-Servant . . . for the murder of her Spurious Child, on May 3, 1738 . . With her Dying Warning and Exhortation, Left under her own Hand, *clean copy, calf gilt* (W. Pratt), *uncut*. 16° *N. London, T. Green, 1738*
- 525 2257 — Moulton (Wm.) Sea Journal of, on board the Onico, in a Voyage from New London to Staten Land in the South Sea, 1799-1804, *clean copy*. 8° *Utica, 1804*
- 200 2258 — Connecticut Gazette. Vol. xxxi-xxxiii, Jan. 2, 1794, — Aug. 4, 1796, *half calf neat, uncut*. folio, *New London, 1794-6*
- 300 2259 Newtown. Sermons on church government. Appendix, on conduct of the Consoc., [1774]. — Norfolk. Dr. Miner's Defence against church process, for professing doctrine of Polygamy, *pp.* 83, *uncut*, SCARCE, 1781; Robbins's half-century Ser., 1812; Roys's History, *pp.* 89, *scarce*, 1847. — No. Branford. Wood's Historical Sermon, 1850. — No. Coventry. Calhoun's Centen'l address, 1845, and Celebration of his settlement, 1859. — No. Milford. Pinneo's Dedic. Ser., 1811. — No. Stonington. Hubbell's Ser. commemorative of Rev. J. Fish; Morris's dedica. Sermon, 1849. — Northford. Mansfield's Memoranda of Weather, remarkable events, etc., 1814-29. — Norwalk. Bouton's Hist. address, 200th Anniversary, and appendix, *pp.* 80, 1851. 11 *Pamphlets*.
- 50 2260 North Stonington. Palmer (A. G.) Centennial Discourse, First Baptist Church, 1843, *pp.* 72, *cloth*. 16° *Boston, 1844*
- 175 2261 Norwalk. Hall (E.) Ancient Historical Records, *map and plates, cloth*. 12° *Norwalk, 1847*
- 250 2262 Norwich. Caulkins (Miss F. M.) History of Norwich, from 1660 to 1845, *plates*. 12° *Norwich, 1845*
- 50 2263 — Denison (Rev. Fred.) Notes on the Baptists and their Principles in Norwich. 12° *Norwich, 1857*
- 50 2264 — Gilman (D. C.) Bi-Centennial Discourse, 1859, 2d edition, with additional notes, *cloth*. 8° *Boston, 1859*
- 175 2265 — Huntington Family. Conant (Silvanus) A Letter Occasioned by the Death of Mrs. Abigail Conant, late of Middleborough, *pp.* 8, *uncut*. 4° *New London, T. Green, 1759*
Mrs. Conant was a daughter of the Hon. Hezekiah Huntington, to whom the Letter is addressed.

- 125 2566 Norwich. Huntington (Jos.) The Vanity and Mischief of presuming on things beyond our Measure. A Sermon at Norwich, May 22, 1774, *uncut, first and last leaves soiled*.
4° Norwich, Robertsons & Trumbull, 1774
A very early imprint. The firm of Robertsons & Trumbull began printing in Norwich in October, 1773.
- 2267 — Lord (Benj.) Sermons. True Christianity explained and enforced, *title-page wanting*, [1727].—The Necessity of Regeneration, Lecture Sermons at Norwich, Boston, 1738.—Ordination of Rev. Jabez Wight, at East Norwich, 1727.—Funeral of his wife, 1751.—Death of Rev. Henry Willes, 1759.—Instalment of Rev. N. Whitaker, at Chelsea, 1761. *Six in 1 vol*.
8° New London, 1727-61
- 2268 — Stedman (J. W.) Norwich Jubilee; a Report of the Bicentennial Celebration, Sept. 7 and 8, 1859, *map, half-calf*.
8° Norwich, 1859
- 2269 — Williams Family. The Dying Mother's Advice and Farewell . . . an Elegy on the lamented Death of Mrs. Mary Williams, (formerly Wife of Capt. John Williams, Merchant, late of Norwich deceased,) who [died] March 9, 1748-9, *folio, broadside, 64 Verses, in four columns; mounted on linen, folded, and bound in polished calf* (Pratt).
12° n. p., n. d. [New London, 1749?]
- 2270 — Lord's 61st anniv. S. 1783; Nott's Sermon at Interment of Dea. J. Hunt, 1786; Smith's S. on introduction of organ in Episc. church, 1791; King's dedica. S. 1795, and farewell Disc. 1811; Strong's half-cent. Sermon, 1828; Mitchell's re-dedica. Ser., 2d Cong. church, 1830; Proposals of Norw. Water Power Co., 1831; By-Laws, 1837; Bond's hist. discourse, 1843, and dedica. Sermon, 1846; Whitman's farewell S. 1846; Morgan's Centenary of Epis. church, 1849; Gilman's bi-centen'l Discourse, 1859, *pp.* 128; Bond's Centennial Sermon, 2d Cong. church, 1860; Graves's 25th Anniv. S. 1865. 16 *Pamphlets*.
- 2271 Plymouth. Lyman's farewell Ser., 1851; Warren's farewell Ser., 1856.—Pomfret. Hunt's historical Thanksg. Sermon, 1840; (Abington) Smith's histor. Sermon, 1853.—Preston. Hart's 30th anniv. Ser. 1792.—Rocky Hill. Manual of Cong. church, 1843. 6 *Pamphlets*.
- 2272 Salisbury. Remarks on result of eccles. Council, 1770; Crossman's New Year's Sermon, 1803; Church's Centen. Address, 1841; Reid's Ser. at Church Centennial, 1844.—Saybrook. Manual of 2d Bapt. church, 1828, and 1841; Hotchkiss's half-cent. Sermon, 1833, and his Farewell Discourse, 1838; Guion's Apology for the Church, 1834; Hist. Sketch of Bapt. Churches, 1849. 10 *Pamphlets*.
- 2272 Sharon. Sedgwick (C. F.) History of the Town, *very scarce*.
16° Hartford, 1842
- 2274 — Parker (Rev. D.) Proscription delineated; or, a Development of . . . Arbitrary and Oppressive Proceedings of the North Association of Litchfield Co. in relation to the Author, late pastor in Sharon, *boards, uncut*.
12° Hudson, N. Y., 1819

- 200 2275 **Simsbury.** Phelps (N. A.) History of Simsbury, Granby, and Canton, from 1642 to 1845; McLean's half-cent. Sermon, 1859 (2 copies). 3 *Pamphlets*. 8° *Hartford*, 1845
- 200 2276 — **Simsbury Mines (Newgate Prison).** Bates (W.) The Mysterious Stranger; or, Memoirs of Henry More Smith, *alias* H. F. Moon *alias* W. Newman, confined in Simsbury Mines for Burglary. 16° *New Haven*, 1817
- 150 2277 — — Phelps (R. H.) History of the Newgate of Connecticut, its Insurrections and Massacres, etc. Also, some Account of the State Prison at Wethersfield. sm. 4° *Albany*, 1860
- 70 2278 — — Baxter's Tyrannicide proved lawful; Sermon to Loyalists, 1781; Report of Legislative Committee on Newgate Prison, 1826; Life and adventures of S. Smith, confined for murder, 1827; Phelps's Newgate of Conn., 1844; Phelps's History of Copper mines and Newgate Prison, 1845. 6 *Pamphlets*.
- 75 2279 **Somers.** Backus (Charles) Sermon at the Funeral of Mr. Moses Chapin, 1794;—Strong's centen'l S. 1828. 2 *Pamphlets*.
- 600 2280 **Southington.** Manual of 1st Cong. church, 1828 and 1851; Ogden's farewell Sermon, 1836. 3 *Pamphlets*.
- 325 2281 **Stafford.** Woodward's historical Sermon, 1843; Rowland's and Hinsdale's Heresy of Rev. J. Foster detected, 1781, *pp.* 63, *uncut*; Answer to above by church and pastor, 1781.—**Stamford.** C. M. Smith's Sermon at Ordin. of Daniel Smith, 1793; Alvord's bi-centen'l address, 1841.—**Stonington Union Bapt. Association**, 73d anniversary, 1845.—**Stratford.** Paddock's histor. discourse, Epis. church, 1855 (2).—**Suffield.** Lathrop's Two Sermons, on a Suicide, 1805.—**Thompson.** Dow's half-cent. S. 1846. 10 *Pamphlets*.
- 175 2282 **Stonington.** The Patriot, or Scourge of Aristocracy. Vol. 1, Nos. 14-51, *no title-page, boards*. 8° *Stonington-Port, Conn.*, 1801-2
- 180 2283 **Tolland.** Waldo (L. P.) Address on Early History of Tolland, 1861. 8° *Hartford*, 1861
- 70 2284 **Wallingford.** Dana's Century S. 1770.—**Waterbury.** Fowler's farewell Sermon, 1799.—**Watertown.** Richardson's histor. sketch, 1845.—**West Hartford.** Manual of Bapt. church, 1839. 4 *Pamphlets*.
- 250 2285 **West Haven.** Century Sermon, Christ church, 1839; Colton's histor. Discourse, 1859. 2 *Pamphlets*.
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Congress. Docs., 28th Congr. 1st Session; pp. 1075, 172.
- 10.00 2371 RHODE ISLAND HISTORICAL SOCIETY. Collections, Vols. 1-5. 5 vols. 8° *Providence, 1827-43*
- Vol. I. Williams (Roger) Key into the Language of America.
 - II. Gorton (Samuel) Simplicity's Defence.
 - III. Potter (E. R.) Early History of Narragansett.
 - IV. Callender (John) Historical Discourse; ed. by Elton.
 - V. Staples (W. R.) Annals of Providence, to 1832.
- 2.00 2372 — Addresses before the R. I. Historical Society; by W. Gam-mell, 1844; J. Durfee, 1847 (3 editions); R. G. Hazard, 1848; G. W. Greene, 1849; E. R. Potter, 1851; S. G. Arnold, 1852. 8° *pamphlets.* 8°

- 75 2373 RICHMOND (J. W.) *Rhode Island Repudiation; or, History of the Revol. Debt of R. I.*, 2d ed., *pp.* xvi, 208. 8° *Providence*, 1855
- 125 2374 ROSS (A. A.) *Discourse on Civil and Religious Liberty of Rhode Island*, *half calf, neat*. 12° *Providence*, 1838
- 36 2375 SLATER (SAMUEL) *The Father of American Manufactures*, Memoir of, and History of Cotton Manufacture, by Geo. S. White. 2d edition, *portrait*. 8° *Phila.*, 1836
- 30 2376 STAPLES (W. P.) *The Documentary History of the Destruction of the Gaspee*, *pp.* 56. r. 8° *Providence*, 1845
- 150 2377 UPDIKE (WILKINS) *Memoirs of the Rhode Island Bar*, *cloth*. 12° *Boston*, 1842
- 100 2378 UPDIKE (W.) *History of the Episcopal Church in Narragansett; with a History of other Episcopal churches in the State*, *portrait of Rev. F. McSparran*, *cloth*, VERY SCARCE. 8° *New York*, 1847
- 250 2379 WARD. Stillman (Sam.) *Sermon preached before the Continental Congress, Mar. 27, 1776, on the Death of Hon. Samuel Ward, one of the Delegates from Rhode Island*, *stained*. 8° *Phila.*, 1776
- 10500 2380 WILLIAMS (ROGER) *A Key into the | Language | of | America : | or, | An help to the Language of the Natives | in that part of America, called | New-England. | etc.*, *pp.* (16), 197, (3), *elegantly bound, in blue straight-grained morocco extra, gilt back and sides, g. e.* (W. Pratt), RARE. sm. 8° *London*, Gregory Dexter, 1643
- 500 2381 Williams (Roger) *A Key into the Language of America*. Reprinted, with an Introduction and Notes, by J. Hammond Trumbull, *cloth, uncut*. sm. 4° *Providence*, 1866
Narragansett Club Publications, Vol. I. The volume also contains, John Cotton's Letter; R. Williams's Mr. Cotton's Letter Answered; and a Bibliographical Introduction to the Writings of Roger Williams, by R. A. Guild. *Cloth, uncut*.
For other works of Roger Williams, see Nos. 687-690.
- 238 2382 — Knowles (Jas. D.) *Memoir of Roger Williams*. 12° *Boston*, 1834
- 180 2383 — Elton (Romeo) *Life of Roger Williams*, *cloth, uncut*. 12° *London*, [1852]
- 163 2384 WILLIAMS (Mrs. C. R.) *Annals of the Aristocracy [of Rhode Island.] First (only?) Number*, *pp.* 80. 8° *Providence*, 1845
- 370 2385 TRACTS (Political) *Address to the People [in favor of election of Greene]*, 1802. — *Defence of J. Rutledge against calumny, or, Haman, in the shape of Chris. Ellery, hung upon his own gallows*, SCARCE, *pp.* 64, 1803. — *Observations on Petitions of various merchants*, 1803. — *Report on Farmer's Exchange Bank in Gloucester*, 1809. — *Jackson's & Potter's Address to constituents*, 1812. — *Address on coal-mines*, 1825. — *T. Williams's Bi-cent'l Sermon*, 1837 (2). — [Potter,] *Paper-money of R. I. colony*, 1837. — *Constitution adopted by Convention of Nov. 1841 (2)*. — *The same*, Nov. 1842. — *J. Q. Adams. The Social Compact; a Lecture at Providence*. 13 *Pamphlets*.
- 575 2386 TRACTS (Troubles of 1842.) *Durfee's charge to grand jury; Report of com'ee on the Constitution; Cowell's letter to Gov. King; Wayland's Discourse of affairs of R. I.; Review of Wayland's discourse; Proclamation of Gov. King*, *broadside; Providence*

Daily Journal, May 26, 1842; Close of late rebellion; Vinton's Thanksgiving sermon; Facts of the R. I. controversy; Goodell's Rights and wrongs of R. I.; The Close of the late Rebellion in R. I., 2d ed.; Bowen's Recent contest in R. I.; Trial of T. N. Dorr; and 7 others. 23 *Pamphlets*.

TOWN AND LOCAL HISTORY.

- 240 2387 Providence. Act of Incorporation, Rules, etc., of Benev. Congr. Soc., 1771 and 1802. — Charter of Prov. Assoc. of Mechanics, 1789. — Hitchcock's New Year's Sermon, 1797. — S. Eddy's Reasons for Opinions for which he was dismissed from Bapt. church, for herodoxy, 1818, *poor copy*. — Review of Eddy's Reasons, 1819. — Answer to a Providence lawyer, alias "Demens Egomet," 1822. — Difficulties in Pacific Cong. Church, 1823. — Riot at Hardscrabble, 1824, *stained*. — Farley's Dedicatory Sermon, 1829. — Hall's centennial Discourse, 1st Cong. church, 1836. — Pitman's centennial Discourse, pp. 72, 1836. — Wayland's discourse before Athenæum, 1838. 12 *Pamphlets*.
- 405 2388 — Parker's farewell Sermon, 1843. — Tucker's centennial S., 1845. — Annual Reports of Athenæum, 1846, '47. — Statement of facts relative to Ordin. at Grace church, 1847. — Swan Point cemetery manual, 1848. — Report of Butler Hospital for the Insane, 1854. — Report on Gas, 1848. — 3d ann. rept. of Reform School, 1854. — Manual of 1st Bapt. church, 1855. 9 *Pamphlets*.
- 100 2389 — Hague (W.) Historical Discourse at Bi-Centennial Anniversary of 1st Baptist Church, Nov. 7, 1839, pp. 192. 12° Prov., 1839
- 150 2390 — Jackson (Henry) Discourse in commemoration of the 215th Anniversary of the First Baptist Church in America, pp. 32. 8° Providence, 1854
- 250 2391 — Providence Directory. 12° Prov., Carlie & Brown, 1826
- 760 2392 — ALMANACS. The New England Almanac, 1763-1780, by Benj. West; 1781-1800, by "Isaac Bickerstaff." (1774 imperfect, and 1776 wants title.) 38 *Almanacs*. 12° Providence, 1763-1800. The Almanac for 1763, "Printed and sold by William Goddard," was the first compiled by West, and the first printed in Providence.
- 100 2392* — — The same, 1767-71, -74, -75, -78, -80, -83. 10 *Almanacs* (one imperf.). 12° Providence, 1767-83
- 700 2393 — — Wheeler's North-American Calendar: or, the Rhode Island Almanack, 1786, -89, -93, -95, -96, -98, 1802. 8 *Almanacs*. Providence, B. Wheeler.
- 140 2394 — — The North American Calendar, and R. I. Register, for 1782. The Astronomical Calculations by the ingenious Benjamin West, A.M., etc. Prov., Bennett Wheeler. — Wheeler's N. A. Calendar, or, R. I. Almanack, for 1784. By B. West. Newport, B. Wheeler. — The same, for 1786, -87, -88, -89, -96, -98. Providence, B. Wheeler. 8 *Almanacs*.
- 200 2395 — Brown University. Catalogus eorum qui in Collegio Rhod. Ins. et Prov. Plant. Nov. Anglorum, ab anno 1769 ad annum 1775, alicujus Gradus Laureâ donati sunt, small folio broadside. Provid., Typis F. Carter, 1775
- The FIRST catalogue of alumni, published by the College.

- 320 2396 Providence. Brown University. Triennial Catalogues; 1798, 1801, 1808, 1814. 4 Pamphlets. 12° Providence, 1798-1814
- 180 2397 — — Commencement Theses, 1776, 1788, 1789. 3 folio Broad-sides.
- 275 2398 — — Alison (Francis) State of the College in Rhode Island, pp. 8, n. t. p., half red mor. 8° London, 1767
- oul- 2399 — — BACKUS (ISAAC) MANUSCRIPT. Biographical sketch of JAMES MANNING D.D. President of Brown University, appended to a copy of "A Charge given to the Graduates at Providence, September 2, 1789," by President Manning, "carefully copied from the original by Isaac Backus, April 28, 1796." Followed by biographical sketches of Solomon Sprague, Joshua Morse, Samuel Fletcher, & Eleazer Brown, and "A Concise View of the State of Religion in New-England" (1796). All in the AUTOGRAPH of the Baptist Church historian, with his signature in two places (on pp. 6 and 30), 30 pp., polished calf, gilt (Pratt). 4°
- 100 2400 — — Binney (Barnabas) Oration at the Commencement at Rhode Island College, Sept. 1774; being a Plea for the Right of Private Judgment in Religious Matters, half morocco. 4° Boston, 1774
- 50 2401 — — BURGES (TRISTAM) The Cause of Man: an Oration: with Valedictory Addresses, at the Commencement of Rhode Island College, Sept. 7, 1796. 8° Providence, 1796
- 25 2402 — — Maxcy (Jona.) Discourse designed to explain the Doctrine of Atonement, delivered in the Chapel of Rhode Island College, 11th and 23th of November, 1796, stained, UNCUT. 8° Providence, 1796
- 25 2403 — — Thompson (Otis) Funeral Oration, delivered in the chapel of R. I. College, Mch. 29, 1797, on the death of Mr. Eliab Kingman, a member of the Junior Class, a small piece torn from the bottom of the title leaf. 8° Providence, 1797
- 500 2404 — — Celebration of the 100th Anniversary of the founding of Brown University, Sept. 6, 1864, Portrait of Rev. Jas. Manning, LARGE PAPER, uncut. 4° Providence, 1865
- 500 2405 — — THE BRUNONIAN. Edited by Students of Brown University. 12 numbers (no more published) in one vol., half mor. 8° Providence, 1829-31
- 650 2406 — — Pamphlets (26). Binney's oration at commencement, 1774; Park's oration on death of N. Merrick, 1788; Manning's charge to graduates, 1789; Russell, On death of N. Hayward, 1790; Maxcy's Sermon on death of Pres. Manning, 1796; Address to Graduates, 1794; 4th of July oration, 1795; Sermon on the Atonement, 1796; and dedica. Ser. at Cumberland, 1796; Burges' Commencement oration, 1796, and Oration to Philological Society, 1797; Doggett's sermon on way to life, 1796; Allen's commencement oration, 1797; Thompson's poem at senior exhibition, 1797; and 8 others.
- 380 2407 — — Pamphlets (19) Thompson's Funeral S. on Capt. J. Bliss, 1800. — Burges, Oration before Prov. Mechanics Assoc. 1800. — Allen, Oration before Federal Adelphi, 1800. — Maxcy, Baccalau-

reate S. 1801, and Addresses at Commencement 1801, 1802. — Thomas, Poem at Election of Philandrian Society, 1802. — Laws, 1803. — Messer, Commencement Address, 1803. — Emmons, Oration on Death of L. Hoppin, 1805. — Fisk, Eulogy on S. S. Adams, 1812. — Order of Commencement Exercises, 1813, 1814. — Huntington, Poem before United Brothers Soc., 1819. — Kinnicutt, Oration before United Brothers' Soc, 1840. — History and laws of the Library, 1843; and 3 others.

225 2408 Newport. CLAP (Nathaniel) The Lord's Voice crying to His People; in a Sermon . . . occasioned by [some] Terrible Tragedies. With some account of the poor [criminal], and Some of the Last Words of several Dying Persons; a Discourse on Luke xxiii. 39-43, *wants the four last leaves of the Discourse, and one other*, VERY RARE.

12° Boston, B. Green, 1715

Occasioned by the execution of a murderer, at Newport, April 12, 1715. Mr. Clap was minister of the First Congregational church in Newport. See *Bartlett's R. I. Bibliography*, p. 77.

2500 2409 — CLAGGETT (WILLIAM) A Looking-Glass for Elder Clarke and Elder Wightman, And the Church under their Care. Wherein is fairly Represented the very Image of their Transactions. It being a brief but true Relation of the Cause and Prosecution of the Differences between the Baptized Church, under the Pastoral Care of the aforesaid Elders, and John Rhodes, Capt. John Rogers, William Claggett, and several others that were Members of the aforesaid Church, pp. 26, 230, *mottled calf, full gilt back, filleted sides, g. c. (Bedford)*. 8° n. p. [Boston, J. Franklin.] Printed for J. Rhodes, J. Rogers, and W. Claggett, &c. And are to be sold by J. Rhodes, Shop-keeper in Newport, 1721

A very curious and an EXTREMELY RARE book, which, though it chiefly relates to personal grievances of the author and his friends, contains some matter of larger interest. The parties all belonged to the second (Six Principle) Baptist Church in Newport, of which James Clarke and Daniel Wightman were pastors. — The type is certainly James Franklin's. It is the same that was used for his edition of Hodder's Arithmetic (Boston, 1719) and one of the initial ornaments, p. 3, was used in his reprint of "The Isle of Man," 1719.

PRINTED BY J. FRANKLIN, AND THE WIDOW FRANKLIN.

3500 2410 — MDCCXXVIII. | The | Rhode-Island | Almanack, | For the Year 1728, | . . Carefully fitted, and exactly calculated to the Meridian of Newport on Rhode-Island . . . Being the first ever published for that Meridian. By Poor Robin. 7 leaves (one wanting?) UNCUT.

8° Newport, J. Franklin, at his Printing-House on Tillinghast's Wharf, near the Union-Flag Tavern, 1728

Of EXTRAORDINARY RARITY. THE FIRST WORK PRINTED IN RHODE ISLAND, — *four years before* the date which Thomas (i. 419) gives as that of the establishment of the First Press in Newport. A most desirable acquisition to every Rhode Island collector, it will be scarcely less attractive to collectors of FRANKLINIANA, in other states, since James's "Poor Robin" manifestly gave the hint for Benjamin's "Poor Richard," first printed in 1732. The calendar pages contain many pithy remarks and quaint proverbs, much in the vein of "Richard Saunders, Philom." Mr. Brinley's copy is well-preserved, but *probably* wants one leaf at the end, though the *calendar* is complete.

700 2411 — Adams (Rev. John) Sermon preach'd on the Day of his Ordination [as Pastor of a Church in Newport], pp. (10), 71, *half mor. extra*. 16° Newport, J. Franklin, 1728

The Charge, by the Rev. Jos. Baxter, and Right Hand of Fellowship, by Rev. Richard Brown, are appended. EXTREMELY RARE. Not in the Mass. Hist. Society's or Boston Athenæum's Catalogue, in Sabin's Dictionary, or in Bartlett's Bibliography of R. I. and.

- 1350 2412 **Newport. J. Franklin's Press.** Barclay (Robert) An Apology for the True Christian's Divinity, as the same is held forth and preached by the People called in Scorn, *Quakers*. 6th edition in English, *pp.* (12), 524, 31, *mottled calf gilt, g. e. (Bedford)*.

8° *Newport, J. Franklin, 1729*

VERY RARE. Not in J. Smith's *Catalogue of Friends' Books*, or in Bartlett's *Bibliography* of R. Island.

- 1000 2413 — Fox (John) The Door of Heaven Opened and Shut. A Discourse Concerning the Absolute Necessity of a Timely Preparation for a Happy Eternity, *pp.* 170, *fine clean copy, crushed levant morocco, beveled boards, sides paneled and richly tooled, red edges*. sm. 4° (sq. 8°), *Newport, J. Franklin, at his Printing-House under the Town School-House, 1731*

- 425 2414 — The Rhode-Island Almanack For the Year, 1733. . . Fitted to the Meridian of Newport. . By Poor Robin, *uncut*. 8° *Newport, J. Franklin, at his Printing-House under the Town School-House, 1733*

EXTREMELY RARE. The first and last pages are soiled, and several names are scribbled on the margins, but these can be removed by a careful cleaner.

- 600 2415 — MATTHEWS (MORDECAI) The Christian's Daily Exercise [in verse], *pp.* 12, *mor. extra (Macdonald)*. 12° *Newport, Widow Franklin, 1738*

- 300 2416 — [DODSLEY (ROBERT)] The Chronicle of the Kings of England, Written in the Manner of the Ancient Jewish Historians. By Nathan Ben Saddi, a Priest of the Jews, *UNCUT, pp.* 56.

16° *London, Printed; repr. Newport, Widow Franklin, 1744*

This edition is VERY RARE. It is not in Haven's *Catalogue of Ante-Revol. Publications* (which notes a *Philadelphia* edition of the same year). Mr. Sabin mentions it, but by a slip of the pen assigns it to the year 1774 (*Dictionary*, vol. v, p. 473).

- 800 2417 — BEACH (JOHN) Sermon, shewing that Eternal Life is God's Free Gift, *mor. extra, uncut, RARE*.

16° *Newport, Widow Franklin, 1745*

The Rev. John Beach was Episcopal Missionary at Newtown and Reading, Conn. In 1750, he was invited to become minister of the Episcopal church in Newport, as the successor of Rev. James Honyman, but declined the appointment.

- 725 2418 — CANER (Henry) The True Nature and Method of Christian Preaching. A Discourse at Newport, June xiith, 1745, *pp.* 40, *str.-grain mor. extra, UNCUT, RARE*.

16° *Newport, R. I., Widow Franklin, 1745*

Autograph presentation, by Rev. James Honyman to Rev. Dr. E. Wigglesworth. This sermon is the first published work of the Rev. Dr. Caner, the Society's missionary at Fairfield, Conn., and, from 1747, rector of King's Chapel, Boston. It was answered by Jonathan Dickinson, in his "Vindication of God's Sovereign Free Grace."

- 600 2419 — CALLENDER (JOHN) Sermon at Newport on the death of Rev. Nathaniel Clap. *pp.* 36, *mor. extra, uncut*.

12° *Newport, Widow Franklin, 1746*

- 1100 2420 — CANER (HENRY) Discourse concerning the Publick Worship of God, the Liturgy of the Church of England, etc., *fine copy, with the autograph of, and MSS. notes by, Rev. Thos. Foxcroft; mor. extra, UNCUT*. 16° *Newport, Widow Franklin, [1748]*

This Sermon is VERY RARE. It is not named in Dr. Sprague's list of Dr. Caner's publications, in the Am. Antiq. Society's, Prince, or Mass. Hist. Society's catalogues, or in Sabin's *Dictionary*.

PRINTED BY JAMES FRANKLIN, THE SECOND.

- 400 2421 Newport. [PENN (WM.)] Some Fruits of Solitude, in Reflections and Maxims relating to the Conduct of Human Life; in Two Parts. 8th edition, *pp.* (12), 158, (8); (6), 108, (2); RARE.
12° Newport, *J. Franklin*, 1749
The first volume with the imprint of James Franklin, *the younger*. Thomas (i. 420) says "he began printing about the year 1754."
- 800 2422 — WILLIAMS (SOLOMON) The Sad Tendency of Divisions and Contentions in Churches, a [Fast-day] Sermon at the West-Farms, in Norwich [Conn.], Feb. 28. 1750, *dk. green levant mor. uncut*, *pp.* 29.
16° Newport, *Jas. Franklin*, [1751]
- 300 2423 — Poor Job, 1752. An Almanack, For the Year of our Lord 1752... Fitted to the Meridian of Rhode-Island, *etc.* By Job Shepherd, Philom., 2 copies, one imperfect. 8° Newport, *James Franklin*.
With a preface of 3 pages by "Job Shepherd," and a long note in the calendar, on the *Change of Stile*, introduced in September, this year.
- 120 2424 — Poor Job, 1755. An Almanack, *etc.*
8° Newport, *James Franklin*.
- 300 2425 — POLLEN (THOMAS) A Sermon, in Trinity Church, Newport, R. I., May 29, 1755, Upon Occasion of the Embarkation of some of the Colony's Troops, in order to go against the Enemy, *pp.* 13, *fine clean copy*, UNCUT.
4° Newport, *J. Franklin*, 1755
RARE. Not in Haven's (Am. Antiq. Soc.) list, or Mass. Hist. Society's Catalogue.
- 275 2426 — — The same. *Another copy.*
- 1050 2427 — E[LLIS] (J[ONA.]) The Justice of the Present War against the French, and the Principles that should Influence us in this Undertaking. Sermon, to the Soldiers, Sept. 22, 1755. Also, The Law condemning Man's Righteousness, a Sermon from Gal. ii. 19. *pp.* 24, *clean and uncut, red mor. extra* (*F. Bedford*).
4° Newport, *J. Franklin*, [1755]
- 1200 2428 — VINAL (W.) A Sermon on the Accursed Thing that hinders Success and Victory in War, occasioned by the Defeat of [Gen.] Braddock, *pp.* 25, *half vellum, uncut*.
sm. 4° Newport, *J. Franklin*, 1755
- 200 2429 — STILES (ISAAC) A Sermon at the Ordination of his Son, Ezra Stiles, A.M. To the Pastoral Charge of the Church in Clark Street, Newport, Oct. 22, 1755, *pp.* (4), 33, *uncut*.
4° Newport, *J. Franklin*, [1755]
- 600 2430 — BURT (JOHN) Sermon preached at Bristol, R. I., Oct. 25, 1759, upon a Thanksgiving for the Reduction of Quebec, *mezzotint portrait of Wolfe inserted, calf extra*. 8° Newport, *J. Franklin*, [1759]
VERY RARE. Not in Haven's (Am. Ant. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue to which I have access.
- 200 2431 — Bisset (George) Sermon, in Trinity Church, Newport, June 3, 1771, at the Funeral of Mrs. Abigail Wanton, late Consort of Hon. Joseph Wanton, jun., *stained, uncut*. 4° Newport, *S. Southwick*, 1771
- 150 2432 — Karigal. A Sermon preached at the Synagogue, in Newport, R. I., called "The Salvation of Israel:" On the Day of Pentecost, or Feast of Weeks, . May 28, 1773. By the Venerable Hocham, the learned Rabbi, Haijim Isaac Karigal, of the City of Hebron, near Jerusalem, *pp.* 19.
8° Newport, *S. Southwick*, 1773

- 250 2433 **Newport.** Dehon (T.) A [Thanksgiving] Discourse delivered in Trinity Church, Nov. 27, 1805, *pp.* 14. — Patten (Wm.) Discourse in 2d Cong. Church, Aug. 1, 1805, at request of Fem. Benevolent Society, *pp.* 18, *uncut* (3 copies). — Patten (Wm.) Discourse delivered at the request of the African Benev. Society, (with the Constitution, &c.) *pp.* 15, *uncut.* 6 *Pamphlets.* 4° *Newport, Mercury Office*, 1805-08
- 50 2434 — Patten (Wm.) Sermon in the Second Congregational Church, Newport, Nov. 9, 1806, [after] the Death of Miss Abigail Potter, [with an Appendix,] *uncut.* sm. 4° *Newport, Mercury Office*, 1807
- 50 2435 — Adlam (Rev. S.) The First Church in Providence not the Oldest of the Baptists in America, *pp.* 28. 8° *Newport*, 1850
- 350 2436 — Visit to Grandpapa; or, a Week at Newport. Historical Sketches, *pp.* 213. 12° *New York*, 1840
- 200 2436* — Old Stone Mill. The Controversy touching the Old Stone Mill in the town of Newport. With Remarks, &c. [by Rev. Charles T. Brook. *Illustrations*, SCARCE. 12° *Newport*, 1851
- 500 2437 — PAMPHLETS (10) Karigal (Rabbi) Sermon at Synagogue on Day of Pentecost, 1773. — Sayre. Affairs in Trinity church, 1788. — Bours. Answer to above, *uncut*, 1789. — Address to J. Sayre on his leaving Newport, and his answer, 1789. — Bartlet's account of the yellow fever, 1801. — Chonles's Thanksgiving S. and history of 2d Baptist church. — Manual of United Cong. church, 1834. — Review of Report on age of 1st Bapt. church, 1850; and 2 others.
- 60 2438 **Burrillville**, as it was, and as it is. By Horace A. Keach, 12° *Providence*, 1856
- 675 2439 **Bristol.** Account of the Settlement, and of the Cong. Church therein, *Prov.*, 1785. — **Pawtucket.** Newman's Address at formation of Blackstone Monument Assoc., 1855. — **Warren.** Chessman's farewell Sermon, 1820; Address of School-master to his scholars, 1799. — **Westerly.** Rev. Jos. Park's Sermon, and Narrative, 1761, SCARCE. — **Woonsocket.** Newman's Numbering of the Inhabitants, Statistics, etc., 1846. 6 *Pamphlets.*
- 50 2440 **Warren.** TUSTIN (J. P.) Historical Dedication Sermon. — Fessenden (G. M.) History. 2 in 1 vol. 16° *Providence*, 1845

NEW HAMPSHIRE.

- 2500 2441 ACTS AND LAWS Passed by the General Court or Assembly of His Majesties Province of New-Hampshire [in New-England,] *lower part of title-page wanting*, *pp.* 7, 60, [*Boston, B. Green*, 1716.] — Additional Laws, May, 1718 (*pp.* 61-131), May, 1719-Oct. 1721 (*pp.* 133-163). folio, *Boston, B. Green*, 1716-1721
Three leaves (*pp.* 61, 133, 157,) and the general title are mutilated by tearing out the Royal Arms. With these exceptions, a good copy of this VERY RARE volume. It has the autograph of Judge George Jaffrey.
- 1000 2442 ACTS AND LAWS of His Majesty's Province of New-Hampshire. In New-England. With Sundry Acts of Parliament. By Order of the General Assembly. To which is prefix'd the Commissions of President John Cutts, Esq; and His Excellency John Wentworth, Esq; *fine, clean copy*, *pp.* (2), 6, 8, iv, 272; Temporary Laws, *pp.* 51; Table, *pp.* xii. RARE. folio, *Portsmouth, Daniel and Robert Fowle*, 1771

- 150 2443 Constitution agreed upon by the Convention held at Concord, June, 1783, *pp.* 47, *good copy, half calf.* 12° *Portsmouth*, 1783
- 200 2444 BARSTOW (GEO.) The History of New Hampshire, from its Discovery in 1614, to the passage of the Toleration Act, in 1819, *pp.* 456, *portraits.* 8° *Concord*, 1842
- 200 2445 BELKNAP (JEREMY) The History of New Hampshire, *calif.* 3 vols. 8° *Philadelphia & Boston*, 1784-92
- 675 2446 The History of New Hampshire. 2d edition, *map, boards, uncut.* 3 vols. 8° *Boston*, 1813
- 600 2447 The History of New Hampshire. With notes and illustrations by John Farmer. Vol. I. (*all published*), *portrait, pp.* 512. 8° *Dover*, 1831
- 550 2448 CARRAGAIN (P.) Map of New Hampshire, *colored, mounted and folded in covers.* 4° *Concord*, 1816
- 50 2449 Dartmouth College. The Charter of the College, 1769, (n. t. p.) *pp.* 14, *half mor.* 4° n. p., n. d.
- 50 2449* — — Another copy, *clean, uncut.*
- 500 2450 — COHOS. The Wilderness shall Blossom as the Rose. [A Poem, addressed] To His Excellency John Wentworth, Captain-General, Governor . . of New Hampshire, On his Grant of a very generous CHARTER of Incorporation of Dartmouth College. [By] A Member of Dartmouth College. — A New SONG. Upon the flourishing State of the Settlement at COHOS. To the Tune of "Indulgent Parents dear." *On a folio Broadside (in two columns), worn and stained, but complete, except a few letters in one line.*
Printed and Sold in New-London, n. d. [ab. 1774?]
- VERY RARE. The longer poem was probably written by John Wheelock, son of the Rev. Dr. Eleazer Wheelock, and his successor in the presidency of the College.
- "In humble Youth our Seminary smil'd;
 Weak as an Infant, helpless as a Child;
 Slowly it grew, while Charity, from far,
 Shed her mild Beams like some propitious Star.
 * * * * *
- To us her Lap the fertile *Hampshire* spread,
 And on her Bosom bid us rest our Head."
- 150 2451 — Dartmouth College. Catalogus eorum qui in Collegio Dartmouthensi . . ab anno 1771, ad annum 1792, alicujus gradus Laureâ donati sunt. *Broadside, upper margin slightly mutilated (without injury to the text).*
folio, Typis I. Thomas et E. T. Andrews, Boston, 1792
- 100 2452 — Report of the Case of Dartmouth College vs. W. H. Woodward, by T. Farrar, *boards, uncut.* 8° *Portsmouth*, [1819]
- 75 2453 — M'Farland (Rev. A.) Oration before the Phi Beta Kappa Society, at Hanover, Aug. 25, 1802, *pp.* 24, *stained.* 4° *Hanover, Moses Davis*, 1802
- 500 2454 — Wheelock (El.) Narrative of the Indian Charity-School at Lebanon, Conn., *Bost.*, 1763. — Continuation of the Narrative, from 1768 to the incorp. of the School with Dartm. Coll., *n. p.*, 1771. — Contin. of the Narrative, 1772-73, *Hartf.*, 1773. — Triennial Catalogue, 1798. — [J. Wheelock's?] Sketches of the hist. of Dartm. College and Moor's Charity School, to 1815, *pp.* 88, *n. p.*,

n. d. — [Parish's] Candid Analytical Review of the "Sketches,"
n. p., n. d. — Vindication of the Conduct of the Trustees, *n. t. p.,*
pp. 104, [Concord, 1815.] 7 in 1 vol., *half calf.* 8°
 For Wheelock's "Narrative," and the series of "Continuations," separately bound, see
 No. 467.

- 700 2455 **Dartmouth College.** Charter from Geo. III., 1769, *n. p., n. d.* —
 A. Washburn's Two Discourses, 1795. — **Daniel Webster's Funeral**
Oration on E. Simonds, 1801. — Narrative of Church Difficulties,
Hanover, 1815. — The Charter, *Hanover,* 1816. — Opinion of Sup.
 Court in Case of Dart. Coll. *vs.* W. H. Woodward, 1818. — Laws,
 1819. — Dart. Coll. and State of N. H., 1823. — Prof. Hale and
 Dart. Coll., *n. d.* [1835.] — Peabody's Address to Lit. Societies,
 1843; [Wheelock's] Sketches of the History of the College, to 1815,
n. d.; [Parish's] Candid Analytical Review of the "Sketches," *n. d.*;
 Vindication of the Official Conduct of the Trustees, 1815; Free-
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phlets.
 Mr. Webster's Funeral Oration on his classmate — his first published composition — is
 VERY RARE.
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 Bradstreet, 1807; W. F. Rowland, 1809; R. Shurtleff, 1810; M.
 Bradford, 1812; P. Holt, 1814; Wm. Allen, 1818; N. Parker,
 1819. 9 *Sermons (uncut).*
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 shire. 18° *Concord,* 1829
- 213 2458 — A Catechism of the History of New Hampshire. 2d edition,
pp. 108. 18° *Concord,* 1830
- 237 2459 — An Ecclesiastical Register of New Hampshire; with a cata-
 logue of the Ministers, 1636–1822, etc. 18° *Concord, Hill & Moore,* 1821
- 180 2460 — and Moore (J. B.) Gazetteer of the State of New Hampshire,
map, pp. 276. 12° *Concord, J. B. Moore,* 1823
- 405 2461 **General Association.** Minutes, 1811 (*Bost.*, 1811), 1813, –14,
 1817, 1818–24, 1826, –27, –29, –36, 1842–44, 1851, 1855–62. 27
Pamphlets. 8° *Concord,* 1813–62
- 175 2462 [Hale (Nathan)] Notes of an Excursion to the Highlands of
 New Hampshire, and Lake Winnipiseogee. By a Gentleman of
 Boston, *pp.* 184, *uncut.* 12° *Andover,* 1833
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 shire. (The first N. Hampshire Gazetteer.) 8° *Exeter, Norris & Co.,* 1817
- 20.00 2466 **New Hampshire Annual Register,** 1812, –13, –16, –17, 1819–
 1856, 1858. *Concord.* — U. S. Repository and N. H. Register, 1800.
Portsmouth. — Curtis's Pocket Almanac, 1800. *Exeter.* — N. Hamp-
 shire Register, 1812, –14, –15, –16, –18. *Exeter.* (50)

- 73-2467 New Hampshire Book (The); being Specimens of the Literature of the Granite State, *pp.* 391. 12° *Nashua*, 1842
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- 1350 2468 New Hampshire Historical Society. Collections. Vols. 1-5, *boards, uncut*; vol. 6, *cloth*. 6 vols. 8° *Concord*, 1824-1850
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- 450 2470 PAMPHLETS (9) Remarks on the Toleration Act, 1823. — The Administration and The Opposition, by Algernon Sidney, 1826. — Atherton's and Bouton's Addresses before Histor. Soc., 1831, and 1833. — Cummings's Annals of the Bapt. churches, *pp.* 52, 1836. — Southwick's Tour to White Hills, 1841. — Bouton's Histor. Discourse on N. H. Ministry, 1848. — Guide-Book to White Mts., 1848. — Webster's Remarks at Festival of Sons of N. H., 1849. — French's Hist. Notices of Piscataqua Assoc'n, 1850.
- 20 2471 Thanksgiving Proclamation, Dec. 1778. (M. Weare, President, John Langdon, Speaker.) *Small folio broadside, with two or three MSS. alterations.* Exeter, Zech. Fowle, 1778
- 125 2472 WHITON (J. M.) Sketches of the History of New Hampshire, 1623 to 1833, *pp.* 222. 12° *Concord*, 1834

TOWN AND LOCAL HISTORY.

- 770 2473 Acworth. Cooke's Dedication Sermon, 1822. — Amherst. Holmes's Letter to the Church, 1823; Farmer's Histor. Sketch, 1820; The same, 2d ed. enlarged, 1837. — Andover. Moore's Hist. Sketch, 1822. — Antrim. Whiton's Half Century Sermon, 1838; Whiton's History of the Town, to 1844, *Concord*, 1852. — Bedford. Barnes's Cent'l Address, 1850. — Boscawen. Price's Chronological Register, to 1820, *pp.* 116, 1823. — Charlestown. Crosby's Dedica. Sermon, 1843. — Chester. Bell's Early History, 1863. 11 *Pamphlets*.
- 325 2474 Bedford. History of, compiled on the Occasion of the 100th Anniversary of the Incorporation. 8° *Boston*, 1851
- 75 2475 Candia. Eaton (F. B.) History of Candia, once known as Charmingfare, *pp.* 151, *sewed, map and three plates*. 8° *Manchester*, 1852
- 60 2476 Claremont. Barnard (Jerem.) of Amherst. Sermon, March 7, 1796, at Ordination of Rev. John Tappan, in Claremont. sm. 4° *Amherst*, S. Cushing, n. d.
- 150 2477 Concord. Eckley's Sermon at Installation of Isr. Evans, *margins of title torn, scarce, Concord*, 1789; Moore's Annals, *pp.* 112, *uncut*, 1824; Proceed. on Internal Improvement, 1825; Histor. Catalogue of 1st Church, 1830; Bouton's Cent'l Sermons, 1830; Municipal Register, 1854. 6 *Pamphlets*.
- 60 2478 — Priestly (T.) The Christian's Looking Glass, or the Timorous Soul's Guide, *etc.*, *pp.* 89, (1). 12° *Concord*, Nath'l Coverly, 1794

- 350 2479 **Coos Co.** POWERS (G.) Historical Sketches of the Coös Country and Vicinity, *pp.* 240, SCARCE. 12° *Haverhill*, 1841
- 150 2480 **Cornish.** [Fessenden (T.) *of Walpole*] Remarks on the Doings of a Convention held at Cornish, N. H., Feb. 20, 1782, consisting of the Rev. Grafton Presbytery, Windsor Association, and others, *pp.* 34 (*wants the last leaf*), *uncut, but water-stained*. 4° *Westminster*, *Judah P. Spooner*, 1782
- 420 2481 **Croydon.** Cooper's Hist. Sketch, 1852. — **Dover.** Noyes's Address and Palmer's Ded. S., 1811; Root's Bi-Cent'l Sermon, 1838. — **Dublin.** Leonard's 25th anniv. (Histor.) Sermon, 1846. — **Dunbarton.** Putnam's Ded. Ser., 1836, and Thanksg. Ser., 1845. — **Dunstable.** Moore's Ded. Ser. 1812. — **Exeter.** Result of Council of ten churches, etc., 1744; Nason's Record of Events, 1861, '62, '63. — **Hampton.** Dow's Histor. Address, 1838. 12 *Pamphlets*.
- 125 2482 **Exeter.** M'Clure (David) Oration, at Exeter, May 1, 1783, at the opening of the Phillips Exeter Academy, *with the Author's autogr. presentation, uncut*. 4° *Exeter*, 1783
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- 125 2484 **Gilmanton.** Lancaster (D.) History of Gilmanton, *pp.* 304, *map*. 8° *Gilmanton*, 1845
- 575 2485 **Hillsborough.** Chapin's Farewell Discourse, 1809; Smith's Annals of the Town, 1841. — **Hollis.** J. Worcester's Letters on the ex-parte Council, 1812 (2); Powers's Centennial Address, 1830. 5 *Pamphlets*.
- 60 2486 **Hollis Association.** Davis (Jos. G.) Historical Discourse on the 100th Anniversary of the Hollis Association of Ministers, May 6, 1862; With sketches of deceased members; *pp.* 76. 8° *Concord*, 1862
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- 15 2488 **Keene.** Hall's Oration on the Ratification of U. S. Constitution, 1788; Livermore's Farewell Discourses, 1850. — **Lempster.** Fisher's Dedication Sermon, 1822. 3 *Pamphlets*.
- 125 2489 **Londonderry.** Parker (E. L.) Century Sermon, April 22, 1819, *pp.* 44. 8° *Concord*, 1819
- 400 2490 — Parker (E. L.) History of Londonderry, comprising the towns of Derry and Londonderry, *portrait, pp.* iv, 358. 12° *Boston*, 1851
- 350 2491 **Manchester.** Potter (C. E.) History of Manchester, *boards, uncut*. 8° *Manchester*, 1856
- 360 2492 **Marlborough.** Result of Council, 1834. — **Mason.** Hill's Two Hist. Lectures, 1846. — **Merrimack.** Allen's Cent'l Address, 1846. **Nashua.** Osgood's Farewell Discourse, 1841. — **New London.** Disfranchisement of Inhabitants, 1817. — **No. Hampton.** French's

Half-Century Sermon, 1851. — Pembroke. Holt's Ded. Sermon, 1806. — Peterborough. Morison's Centennial Address, 1839. 8 *Pamphlets*.

275 2493 **Portsmouth.** Adams (N.) Annals of Portsmouth, for 200 Years, *fine copy, pp. 400, half bound.* 8° *Portsmouth*, 1825

300 2494 — Brewster (C. W.) Rambles about Portsmouth. 8° *Portsmouth*, 1859

360 2495 **Portsmouth.** Ogden's Add. at Opening of Academy, 1791; T. Alden's Century Sermon, 1801, Farewell Ser., 1805, and Account of Relig. Societies, 1808; French's Sermon after Dismission of T. Alden, 1805; Prospectus of Lyceum, 1828; Holt's Dedica. Sermon, 1838. — **Rye.** Porter's Sermon on late remarkable mortality, 1803, and Half-Century Ser., 1835. — **Salisbury.** Worcester's Letter on Ex-Parte Council, 1815. — **Wilton.** Docs. relating to separation in Church, *pp. 109*, 1824; Peabody's Centennial Address, *pp. 103*, 1839. 12 *Pamphlets*.

400 2496 **Portsmouth.** *Early printing in Portsmouth.* Langdon (Samuel) The Excellency of the Word of God, in the Mouth of a Faithful Minister. Sermon at Ordination of Rev. Samuel M'Clintock, Colleague with the Rev. William Allen, in Greenland, N. H., Nov. 3, 1756, *pp. 47.* 8° *Portsmouth, Daniel Fowle*, 1756
The first press in New Hampshire was established at Portsmouth, by David Fowle, in July or August, 1756, and this is probably the first book which was printed *throughout* in New Hampshire.

75 2497 — — Browne (Arthur) The Doctrine of Election fairly stated. A Sermon at Portsmouth, *pp. 23.*

8° *Portsmouth, Daniel Fowle*, 1757

120 2498 — — Browne (Arthur) The Necessity of Reformation. A [Fast] Sermon at Portsmouth, May 9, 1757, *pp. 21.* *Portsmouth, Daniel Fowle*, 1757. — The Advantages of Unity. Sermon in Portsmouth, before the R. W. Lodge of F. and A. Masons, on the 24th of June, 1748 [misprint, for 1758], *pp. 21.* *Portsmouth, Daniel Fowle*, [1758]. 2 *Pamphlets*.

75 2499 — — Barnard (Tho.) *of Salem, Mass.* The Christian Salvation. Sermon at Ordination of Rev. Josiah Bayley, in Hampton-Falls, Oct. 19th, 1757, *pp. 35.* 8° *Portsmouth, Daniel Fowle*, 1757

80 2500 — — McClintock (S.) Sermon preached at Greenland (N. H.), Feb. 25, 1759. 8° *Portsmouth, D. Fowle*, 1759

125 2501 — PERIODICALS. Christian's Magazine; Edited by Elias Smith. Vol. 1. 12° *Portsmouth*, 1805

850 2502 — — Piscataqua Evangelical Magazine. Vols. 1, 2. 8° *Portsmouth and Amherst, N. H.*, 1805-6

250 2503 **Walpole.** [Dennie (Jos.)] The Lay Preacher; or Short Sermons for Idle Readers. 8° *Walpole, N. H.*, 1796

200 2504 — [Dennie (Jos.)] Spirit of the Farmer's Museum; being a judicious selection of productions in that paper, *good copy.* 12° *Walpole, N. H.*, 1801

225 2505 **Warren.** Little (Wm.) History of the town of Warren, N. H., to the year 1854, including a sketch of the Pemigewasset Indians. 12° *Concord, N. H.*, 1854

2506 **Windham.** Blackwell (Thos.) *Forma Sacra, or, A Sacred Platform of natural and revealed Religion . . . To which is now added, an Introduction . . . by Simon Williams, A.M. Minister of the Gospel in Windham, N. H., pp. xviii, xviii, 340.*

sm. 8° *Boston, Wm. M'Alpine, for the Rev. Mr. Williams, 1774*

A List of Subscribers in New Hampshire, arranged by towns, fills *eighteen pages*. Mr. Williams, who was ordained in Windham, in 1765, was a native of Ireland. He graduated at the college of New Jersey in 1763.

VERMONT.

NEW HAMPSHIRE GRANTS:

28.00 2507 — Some Reflections on the Disputes between New-York, New-Hampshire, and Col. John Henry Lydius of Albany . . . To these Reflections are added, Some Rules of Law, fit to be observed in purchasing Land, &c., *pp. 21, (1), dk. green crushed levant mor., ins. borders, g. e. (Bedford).* 8° *New Haven, Benjamin Mecom, 1764*

Advocates the claim of — and probably was written by Col. John H. Lydius. See H. Hall's *Early History of Vermont*, pp. 495-497. UNCUT; FINE CLEAN COPY, except the title-page, in which a slight defect has been skilfully repaired. RARE.

26.00 2508 — **A PETITION** to His Majesty King George the Third [by Grantees of New Hampshire, asking to be continued under the jurisdiction of that Province,] *Title and pp. 5 : sm. 4° n. p. 1766.* — Power of Attorney, dated November, 1766, to Samuel Robinson Esq. and others, to act for the subscribers, to obtain confirmation of their grants, *1 page. With the AUTOGRAPH SIGNATURES to the Petition, and also to the Power of Attorney, of 57 grantees. In one volume, dk. green levant morocco extra, top gilt, uncut (Bedford).*

The Petition and Power are re-printed in *Doc. Hist. of N. Y.*, iv. 619, 621, and in *Vermont Hist. Soc. Collections*, i. 277 and after. Most of the *subscribed* copies of these instruments were discovered by Mr. Henry Stevens, among the W. S. Johnson Papers, at Stratford, and are now in the Vermont State Library.

26.00 2509 — The Memorial of Peter Livius, Esq. One of his Majesty's Council for the Province of New Hampshire, in New England, to the Lord's Commissioners for Trade and Plantations; with the Governor's Answer, and the Memorialist's Reply, printed Article by Article, also Their Lordship's Report thereon to His Majesty, and the Opinion of the Attorney, and Solicitor General, in 1752, referred to by the Governor, *pp. 50, dk. gr. crushed levant morocco, inside borders, g. e. (Bedford).* 8° n. p. 1773

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65.00 2510 — ALLEN (ETHAN) A Brief Narrative of the Proceedings of the Government of New-York, relative to their obtaining the Jurisdiction of that Large District of Land to the Westward from Connecticut River, which . . . had been patented by . . . the Government of New-Hampshire, *etc.* With Remarks on a Pamphlet entitled "A State of the Right of the Colony of New-York," &c., By Ethan Allen, Bennington, 23d September, 1774, *pp. 211, dk. green crushed levant morocco, inside borders, g. e. (Bedford).*

8° *Hartford, Eben. Watson, near the Great Bridge [1774]*

A VERY LARGE, FINE, CLEAN COPY, of this RARE book.

- 2600 2511 ALLEN (ETHAN) An Animadversory Address to the Inhabitants of the State of Vermont; with Remarks on a Proclamation, under the Hand of his Excellency George Clinton, Esq; Governor of the State of New York, *pp.* 24, *dk. green crushed levant mor., ins. borders, g. e. (Bedford).* 8° Hartford, Watson & Goodwin, 1778
VERY SCARCE. FINE, LARGE, AND CLEAN COPY.
- 100 00 2512 A Public Defence of the right of the New-Hampshire Grants (so called) On both sides Connecticut-River, to associate together, and form themselves into an INDEPENDENT STATE. Containing Remarks on sundry paragraphs of Letters from the President of the Council of New-Hampshire, &c. [*Also, separately paged,*] Resolves of a Convention held on the New-Hampshire Grants (at Cornish, Dec. 1778), *pp.* 56, 4, *dk. green crushed levant mor., ins. borders, top gilt, UNCUT.* 16° Dresden, Alden Spooner, 1779
A FINE COPY of this VERY RARE tract, as fresh as if just now from the press, and (except at the head) absolutely UNCUT. The "Defence," dated Dec. 1, 1778, is signed by Jacob Bayley, Elisha Payne, and Beza Woodward, a majority of the Committee appointed by the Assembly of Vermont to prepare it. See Belknap's *Hist. N. Hampshire*, ii. 441; H. Hall's *Early Hist. of Vermont*, 282, 283.
- 0500 2513 ALLEN (ETHAN) A Vindication of the Opposition of the Inhabitants of Vermont to the Government of New-York, and of their Right to Form an Independent State. Humbly submitted to the Consideration of the Impartial World, *pp.* 172, *dk. green levant morocco, ins. borders, top gilt (Bedford).* UNCUT.
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folio, [*Dresden, Fudah-Paddock & Alden Spooner, 1779*

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